# No. 7-1/2023-IS.1 Government of India Ministry of Education (Department of School Education & Literacy)

Shastri Bhawan, New Delhi, Dated: 15<sup>th</sup> April, 2023

Subject: Samagra Shiksha -Meeting of the Project Approval Board (PAB) held on 24<sup>th</sup> April, 2023 - Circulation of Minutes in respect of State of Maharashtra-reg.

The meeting of the PAB of Samagra Shiksha was held under the chairpersonship of Additional Secretary (SE&L) on 24<sup>th</sup> April, 2023 to consider the Annual Work Plan & Budget (AWP&B) 2023-24 in respect of State of Maharashtra.

2. A copy of the PAB minutes approving the AWP&B, 2023-24 for State of Maharashtra under Samagra Shiksha is enclosed.

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(Avinash Chandra Sharma) Under Secretary to the Govt. of India Ph: 011-23384251

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- 1. Secretary, Ministry of Women & Child Development
- 2. Secretary, Ministry of Labour & Employment
- Secretary, Department of Social Justice Empowerment, Ministry of Social Justice & Empowerment
- 4. Secretary, Ministry of Tribal Affairs
- 5. Secretary, Department of Drinking Water & Sanitation, Ministry of Jal Shakti
- 6. Secretary, Ministry of Minority Affairs
- Secretary, Department of Empowerment of Persons with Disabilities, Ministry of Social Justice & Empowerment.
- 8. Shri Rajib Kumar Sen, Sr. Adviser (Education), Niti Aayog.
- 9. Prof. Dinesh Prasad Saklani, Director, NCERT.

- 10. Prof. Sudhanshu Bhushan, Vice Chancellor, NIEPA.
- 11. The Chairperson, NCTE, Hans Bhawan, Wing II, I Bahadur Shah Zafar Marg, New Delhi 110002.
- 12. Prof Nageshwar Rao, Vice Chancellor, IGNOU, Maidan Garhi, New Delhi
- 13. Ms. Rupali Banerjee Singh, Member Secretary, NCPCR, 5th floor, Chanderlok Building, Janpath, New Delhi 110001
- 14. Ms. L. S. Changsan, AS, DoSE&L, Ministry of Education
- 15. Shri Vipin Kumar, JS (SS.II), DoSE&L, Ministry of Education
- 16. Ms. Archana Sharma Awasthi, JS (AE & Coord), DoSE&L, Ministry of Education
- 17. Ms. Prachi Pandey, JS (EE.1), DoSE&L, Ministry of Education.
- 19. Smt. A Srija, EA, DoSE&L, Ministry of Education.
- 21. Shri Sanjog Kapoor, JS & FA, Ministry of Education.
- 22. Sh. V Hegde, DDG (Statistics), MHRD
- 23. The Secretary (Education), Govt. of Maharashtra.
- 24. The State Project Director, Samagra Shiksha, Maharashtra.

Copy to:

- 1. All divisional Heads of SS Bureau I & II.
- 2. All Under Secretaries of SS Bureau I & II.
- 3. Shri Sumeet Singh, TSG, EdCIL for circulation among the appraisal Team for the State of Maharashtra.
- 4. NIC- with a request to upload minutes on the Shagun portal/Samagra Shiksha Portal.

Copy for information to:-

- 1. PPS to Secretary (SE&L),
- 2. PPS to JS(SS.II)
- 3. PPS to JS(SS.I)

(Avinash Chandra Sharma) Under Secretary to the Govt. of India Ph: 011-23384251



Government of India Ministry of Education Department of School Education and Literacy

# SAMAGRA SHIKSHA

# (An Integrated Scheme for School Education)

Minutes of the meeting of the Project Approval Board held on 24.04.2023 through Video Conference to consider the Annual Work Plan & Budget (AWP&B) 2023-24 of Samagra Shiksha for the State of Maharashtra.

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The soft copy of the minutes including annexures may be accessed on the MoE website at https://www.education.gov.in/

#### 1. Introduction:

The meeting of the Project Approval Board for considering the Annual Work Plan and Budget (AWP&B) 2023-24 for SAMAGRA SHIKSHA for the State of Maharashtra was held on 24.04.2023 through Video Conference. The list of participants who attended the meeting is at *Annexure-I* 

#### Section: I - State specific initiatives, Review of Performance & Issues

Ms. L.S. Changsan, Additional Secretary (SE&L) invited Maharashtra to give a presentation on School Education in the State. Sh.Ranjit Singh Deol, Principal Secretary, School Education and Sports Department, Government of Maharashtra, gave a presentation which included the following major points:

**1.1Early Childhood Care Education (ECCE)**: The NEP 2020 recommends the introduction of an education curriculum in aanganwadis and bringing it under the joint purview of the ICDS Department and the Department of Education. Following the recommendation of starting Balvatikas in schools, Maharashtra, has begun the process of starting balvatikas in 488 model schools.

**1.2** Foundational Literacy & Numeracy (FLN): Government resolution has been issued for effective implementation of the FLN mission. Capacity building of teachers as per FLN mission through NISHTHA is in the process. IEC material for FLN has been developed and the draft of the brochure and posters has been prepared. A three months' school readiness module for grade 1 children has been prepared by the SCERT and its implementation started. Melavas are being organized at local level. Detail guidelines from SPO and SCERT have been issued for the same.

**1.3 Curriculum, Pedagogy and Vocational Education:** NAS survey has been conducted in the state and its analysis is in process. The hard spots among LOs are being identified after which capacity building of teachers on those identified areas will be done.

The state has issued guidelines for the implementation of Vocational Education academic year 2021-22. The state has planned the career counselling to all the vocational education students.

**1.4 ICT in education:** The state has set up State Education Technology Forum. For various initiatives for coherence of all digital education and online learning IT cell of SCERT is constantly working on it.

**1.5 Development of Dictionary of Local Dialect/language (Boli Bhasha) to Marathi language:** Students from 1st to 5th grade supposed to learn Marathi language as medium of instruction with the help of his/her local dialect which he/she already acquainted with before entering into school. Aim of this program is mainly to promote the students to use his mother tongue/local language as resource to learn other languages as well as prescribed subjects and also to ensure a smooth transition of students learning from local language to medium of instruction i.e. Marathi.

**1.6 Bal Rakshak Initiative:** The State has initiated Bal Rakshak movement for mainstreaming of out of school children and arrest migration and to provide good quality education to the children. State has developed policy guidelines based on consultation with stakeholders, Government Circular issued, commitment for 0% migration, provide and facilitate best possible support, utilizing the flexibility of Samagra Shiksha funds, creating concept of Balrakshak,

# 2. <u>Review of Commitments and Expected Outcomes & Action Taken during 2022-23</u>

| No. | Commitments   | Action Taken up to   | Comments of the PAB  |  |  |
|-----|---|--|--|--|--|
|     |   | March, 2023  |  |  |  |
| 1   | The State has been<br>requested to rationalize<br>all the surplus teachers<br>at Upper Primary level  | At present the PTR for State<br>is 23.79 for Government<br>Schools which complies<br>with RTE norms. State has<br>completed the teacher<br>rationalization and<br>redeployment process. The<br>state has designed a SARAL<br>integrated system for<br>managing School MIS.<br>Every year Sanch Manyta is<br>conducted for maintaining<br>PTR. Surplus teachers were<br>rationalized and<br>redeployed. New<br>Recruitment of teachers is<br>under process. | Noted  |  |  |
| 2   | The State has been<br>requested to take up the<br>pending civil work on<br>priority and complete<br>the same within this<br>financial year. | State has taken up pending<br>works on priority. State<br>has tried to complete<br>maximum works.  | State needs to take<br>adequate measures on<br>priority basis to<br>reduce the<br>infrastructure gaps. |  |  |
| 3   | The State has been<br>requested to take up the<br>pending civil work<br>KGBVs on priority and   | Out of 43 KGBV, 42 works<br>have been already<br>completed, KGBV, Pathari,<br>District Parbhani is in  | Noted  |  |  |

The progress made in implementing the commitments and expected outcomes given by the State in 2022-23 was reviewed and the status in respect of pending items is as under:-

| No. | Commitments  | Action Taken up to<br>March, 2023  | Comments of the PAB |
|-----|--|--|---------------------|
|     | complete the same within this financial year.  | progress which will be<br>completed before<br>December-2023.   |                     |
| 4   | The State has been<br>requested to fill up all<br>vacancies in SCERT and<br>DIET immediately.  | DIETs may be filled up on  | Noted               |
| 5   | Learning Outcomes and<br>Quality (C-1, D-<br>1) : State still needs to<br>work on providing<br>interventions to improve<br>the learning outcomes of<br>the students. | Foundational Literacy and<br>Numeracy with active<br>participation of Mothers<br>Group, School Readiness | Noted.              |

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| No. | Commitments  | Action Taken up to  | Comments of the PAB  |
|-----|--|---|--|
|     |  | March, 2023   |  |
|     |  | available to all the schools.<br>District specific initiatives<br>such as Fulora, NIPUN<br>Mela, etc. taken up by local<br>authorities.   |  |
| 6   | Access Outcomes (C-1,<br>D-2): State needs to<br>focus on the adjusted Net<br>Enrolment rate (ANER)<br>at Secondary level and<br>take steps to identify<br>Out-of-school-children<br>and mainstreamed in the<br>last completed academic<br>year. | State conducted household<br>survey to identify Out of<br>school children and<br>mainstream them in<br>age-appropriate grades.<br>The State has declared a<br>programme "Mission Zero<br>Drop Out". Special training<br>to these out of school<br>students are being<br>provided at school level.                 |  |
| 7   | Infrastructure &<br>Facility (C-1, D-3): State<br>has shown maximum<br>improvement under this<br>and was encouraged to<br>further take measures to<br>reach the top grade.   | The State has provided<br>funds to SMC for major<br>repairs and construction of<br>the dilapidated school<br>building from the state<br>budget and in convergence<br>with other schemes. The<br>budget under Rejuvenation<br>programme will cover<br>maximum number of<br>schools having<br>infrastructural gaps. |  |
| 8   | <b>Equity Outcomes (C-1, D-4):</b> State needs to ensure that 100% of schools are having functional toilets for both boys and girls.   | The State is committed to provide functional toilets  | State has been instructed to<br>complete the construction<br>of boys and girls toilets as<br>soon as possible. |

| No. | Commitments   | Action Taken up to   | Comments of the PAB |
|-----|---|--|---------------------|
|     |   | March, 2023  |                     |
| 9   | Governance Processes<br>(C-2, D-1): State needs to<br>focus on % of academic<br>positions filled in state<br>and district academic<br>institutions.<br>Average number of days<br>taken to release funds.<br>% of teachers evaluated<br>(during the given year)<br>and funds (including<br>value of goods and<br>service in kind) arranged<br>through PPP. CSR as<br>percentage of State<br>budget on school<br>education. | The proposal for filling up<br>the academic vacant<br>positions has been<br>submitted to the Finance<br>department and It is under<br>consideration.<br>Approximately more than<br>90 days-time required for<br>the release of funds.<br>As per a GR dated 9 <sup>th</sup><br>June 2014, followed by GR<br>dated13 <sup>th</sup> Feb 2015, the<br>strategy for utilizing CSR<br>contributions was<br>articulated in policy form.<br>Different CSR<br>organizations/NGOs have<br>entered into a partnership<br>with the State for providing<br>quality improvement<br>support at the cluster,<br>block, district and level. |                     |
| 10  | State would need to<br>focus on improving the<br>NER at these levels by<br>bringing back children to<br>the age appropriate<br>classes.   | The state is focusing on<br>age-appropriate enrollment<br>of students in all grades<br>and special training to<br>improve NER at all levels.<br>This includes school<br>readiness programs, special<br>enrolment drive, PTA and<br>community mobilization,<br>strengthening SMC-SDMC,<br>etc.  | Noted.              |

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### 3. <u>Review of performance during 2022-23</u>:

Total Category 1 **Category 2** All Domain 2 Domain 3 **Domain 4** Domain 1 Year Domain 1 Domains 2017-18 GAP 2018-19 GAP 2019-20 GAP 2020-21 GAP 

State had secured a score of 928 in Performance Grading Index (PGI). The Domain-wise Gaps in 2020-21 as compared to 2019-20, 2018-19 and 2017-18 are shown below:

State was requested to examine its score in each domain and take measures to improve its overall PGI score.

- a) Learning Outcomes and Quality (C-1, D-1): State still needs to work on providing interventions to improve the learning outcomes of the students
- **b)** Access Outcomes (C-1, D-2): State needs to focus measures on improving the Adjusted Net Enrolment Rate [ANER] so that it can overcome the gap of 4 points
- c) Infrastructure & Facilities (C-1, D-3): State needs to focus on completion of electrification of schools along with ramps and drinking water facilities on priority.
- **d)** Equity Outcomes (C-1, D-4): State needs to focus on early identification of CWSN and to also focus on achieving the target of 100% schools having functional boys and girls toilets.
- e) Governance Processes (C-2, D-1): State needs to focus on filling up of academic positions in state and district academic institutions at the beginning of the given academic year and recruitment of head-teachers/principals recruited through a merit-based selection system.

### 4. Appraisal issues/ Commitments for 2023-24

 Pending Works in Non-recurring/Spill Over: The year-wise details of pending non-recurring interventions under different components are as detailed in the table below. State was asked to ensure that the in-progress works are completed on priority in this financial year.

| Sl. No. | Item of Construction                 | Sanctioned  | In<br>progress        | Completed | Not<br>started |
|---------|--------------------------------------|-------------|-----------------------|-----------|----------------|
|         | Elemen                               | ntary Level | and the second second |           |                |
| 1       | Primary School Buildings             | 12864       | 0                     | 12864     | 0              |
| 2       | Upper Primary School Buildings       | 5027        | 0                     | 5027      | 0              |
| 3       | Additional Class rooms               | 80364       | 1410                  | 78913     | 41             |
| 4       | Drinking Water                       | 8474        | 0                     | 8407      | 67             |
| 5       | Boys Toilet                          | 14128       | 127                   | 11993     | 2008           |
| 6       | Girls Toilet                         | 25262       | 92                    | 22851     | 2319           |
| 7       | CWSN Toilet                          | 0           | 0                     | 0         | 0              |
| 8       | Ramps with handrail                  | 68001       | 423                   | 67578     | 0              |
| 9       | BRC                                  | 309         | 0                     | 308       | 1              |
| 10      | Aug. of training BRC                 | 276         | 0                     | 276       | 0              |
| 11      | CRC                                  | 3329        | 0                     | 3329      | 0              |
| 12      | Head Master Rooms                    | 0           | 0                     | 0         | 0              |
| 13      | Boundary wall                        | 5980        | 0                     | 4510      | 1470           |
| 14      | Major Repair                         | 14965       | 1156                  | 11054     | 2755           |
| 15      | Hostel Building                      | 0           | 0                     | 0         | 0              |
| 16      | Residential Schools                  | 1           | 0                     | 1         | 0              |
| 17      | Solar Panel Electrification          | 42154       | 136                   | 39760     | 2258           |
| 18      | No. of KGBVs                         |             |                       |           | 0              |
| 19      | Dilapidated Building (Primary)       | 0           | 0                     | 0         | 0              |
| 20      | Dilapidated Building (Upper Primary) | 11          | 0                     | 0         | 11             |
|         | Secon                                | dary Level  |                       |           | and support    |
| 1       | New School Buildings                 | 0           | 0                     | 0         | 0              |
| 2       | Additional Class room                | 743         | 3                     | 716       | 24             |
| 3       | Science Lab                          | 222         | 0                     | 198       | 24             |
| 4       | Computer Room                        | 46          | 0                     | 34        | 12             |
| 5       | Library Room                         | 101         | 0                     | 72        | 29             |
| 6       | Art/Craft/Culture room               | 169         | 1                     | 137       | 31             |
| 7       | Girls Toilet                         | 150         | 8                     | 106       | 36             |
| 8       | Boys Toilet                          | 185         | 0                     | 6         | 179            |
| 9       | CWSN Toilet                          | 7           | 0                     | 0         | 7              |

| 10 | Drinking Water                   | 1           | 0 | 1               | 0       |
|----|----------------------------------|-------------|---|-----------------|---------|
| 11 | Major Repair                     | 27          | 0 | 0               | 27      |
| 12 | Ramp                             | 0           | 0 | 0               | 0       |
| 13 | Residential Quarters             | 0           | 0 | 0               | 0       |
| 14 | Solar Panel Electrification      | 17          | 0 | 0               | 17      |
| 15 | ICT                              |             |   |                 | 0       |
|    | Hr. Seco                         | ndary Level |   | 1 Carlos Carlos | Beart - |
| 1  | Upgraded School in Hr. Secondary | 0           | 0 | 0               | 0       |
| 2  | Physics Lab                      | 6           | 0 | 2               | 4       |
| 3  | Chemistry Lab                    | 6           | 0 | 1               | 5       |
| 4  | Biology Lab                      | 7           | 0 | 2               | 5       |

#### Source: PRABANDH

- NET Enrolment Ratio (NER): NER has improved at Primary, Upper Primary, Secondary and Higher Secondary level from 2020-21 to 2021-22 also Gross Enrolment Ratio (GER) has improved. State would need to focus on maintaining the GER for girls at secondary level which is less than 85 in ten districts.
- Surplus Teachers at Elementary level: There are still 14,992 Surplus Teachers at Elementary Level, while the number of single teacher schools has increased at the primary and upper primary level. State needs to decrease it and needs to go for a rationalization of teachers, to ensure availability of required number of teachers in all schools.
- Drop Out Rate: The annual average dropout rate for the at elementary level has improved from 1.2% in 2020-2021 to 0.6% in 2021-2022. The annual average dropout rate for the at secondary level has improved from 11.2% in 2020-2021 to 10.7% in 2021-2022. However, it is important to note that the dropout rate in 6 districts is very high at 15% and above.
- Infrastructure facilities at school level: There are 5.6% & 3.5% schools without boys and girls toilet respectively. Also, there are 0.8% of schools without drinking water facilities, 3.6% of schools without ramp, 7.8% schools without electricity, 10.7% schools without playgrounds and 11.7% of schools without library facilities. State needs to take adequate measures on priority basis to reduce the infrastructure gaps in the schools.
- Implementation of Section 12: 8,897 Private Unaided Schools are admitting children under Section 12 (1)(C) of the RTE Act. 4,79,659 children are enrolled in Private Unaided schools under this provision, comprising of 55% boys and 45% girls.
- **Gross Access Ratio (GAR):** The Gross Access Ratio for Upper Primary level is 91.01% and for Higher Secondary Level is 93.14% which can be improved.

**O** Inclusive Education: Out of a total number of 2,25,86,695 students, the number of Children with Disability (CwD) is 2,60,251 i.e., around 1.2%. Further, out of a total number of 1,09,605 schools, the total number of schools with disabled friendly toilets is 51,892 with boys' toilet (48%) and girls 44,138 (41%). State has been requested to take efforts to ensure timely completion and provision of requisite interventions and infrastructure facilities.

#### • Vacancy of Academic positions in TEIs:

- o (i) Vacancy of academic positions in 33 Functional DIETs is 56.00% with 462 faculties **not** in position as against a total sanctioned post of 825. These vacant posts need to be filled up on priority as it is also directly impacting PGI indicators # 2.7.12
- (ii) Vacancy of academic positions in SCERT is 60.00 % with only 18 faculties in position against the 45 sanctioned academic posts. These vacant posts need to be filled up on priority as it is also directly impacting PGI indicators # 2.1,12
- As per Budget Announcement for 2023, the focus of the Ministry is strengthening of SCERTs and DIETs and as such State needs to prioritize the process of filling up of existing vacancies of academic positions in these institutions.

• State is advised to take up post Nas 21 & post FLS 2022 activities for the funds approved under the assessment, quality and innovation head. Activities like understanding the reasons behind low performance in certain LOs, encouraging sharing of best practices and strategies by setting up teacher forums; and development of teams at block, district level to work towards improvement of student attainment specifically in subject specific LOs are encouraged.

# Section: II- Financial Estimation

### 5. Total Estimated Budget 2023-24

The estimates for the AWP&B for 2023-24 under Elementary, Teacher Education and Secondary are as under:

| Head                 | Spill over | Non-<br>Recurrin<br>g (Fresh) | Recurring *<br>(Fresh)     | Total Fresh<br>(3+4) | (Rs. in lakh)<br>Grand Total<br>(Including<br>Spill-Over)<br>(2+5) |
|----------------------|------------|-------------------------------|----------------------------|----------------------|--|
| 1                    | 2          | 3                             | 4                          | 5                    | 6  |
| Elementary           | 73327.99   | 16579.25                      | 167071.97                  | 183651.22            | 256979.21  |
| Secondary            | 14367.78   | 8833.13                       | 21640.38                   | 30473.51             | 44841.29   |
| Teacher<br>Education | 976.96     | 183                           | 183 4178.87 <b>4361.87</b> |                      | 5338.83  |
| Tota                 | 1 88672.73 | 25595.38                      | 192891.22                  | 218486.6             | 307159.33  |

\*Includes Programme Management (MMMER)

#### 6. Actual Releases by GOI during 2023-24

Against the above estimates, **Central Government shall provide to the State Government, Rs. 131743.28 lakh as its share (Rs. 109525.74 lakh for elementary, Rs. 19504.68 lakh for secondary & senior secondary and Rs. 2712.86 lakh for Teacher Education).** The State would contribute Rs. 87828.85 lakh as its state share matching the above Central share as per the existing fund sharing pattern of Samagra Shiksha and States will also be able to utilise their unspent balances as on 31<sup>st</sup> March, 2023 for the activities approved in 2022-23 including spill over.

Based on the demand of funds projected for 2023-24, the tentative share of recurring and non-recurring grants is given below:

(Rs. In lakh)

| Component     | Elementary<br>Education | Secondary<br>Education | Teacher<br>Education | Total     |
|---------------|-------------------------|------------------------|----------------------|-----------|
| Recurring     | 97157.31                | 12984.23               | 2507.32              | 112648.86 |
| Non-recurring | 12368.43                | 6520.45                | 205.54               | 19094.42  |
| Total         | 109525.74               | 19504.68               | 2712.86              | 131743.28 |

The Balance of the outlay (i.e.Rs. 88672.73 lakh) approved under non-recurring components in previous years which is not spent fully, is the outlay saved/spill over for the subsequent year (i.e., 2023-24). Against the above Spill over, the committed liability of Department of SE&L is Rs. 18737.19 lakh (Rs. 17420.88 lakh for Elementary, Rs. 1220.57 lakh for Secondary and Rs 95.74 lakh under Teacher Education) keeping in view the total approvals and grants already released.

Non-recurring grant will be released against the committed liabilities and the fresh approvals subject to the production of required documents by State/UTs and physical and financial progress of these interventions under the non-recurring head.

As per Section 7(5) of the RTE Act, 2009, the State Government shall after taking into consideration the sum provided by the Central Government above and the mandatory matching State share, provide the balance funds necessary to fulfil the estimate for the implementation of the Act.The interventions under the Samagra Shiksha comprise of activities pertaining to Elementary, Secondary and Teacher Education respectively and there is a single Budget for Samagra Shiksha in the Demand for Grants (BE) 2023-24. The release of funds would be from a single Budget Head only. However, for purposes of ascertaining the quantum of funds going to each component, the Sub-Heads for Elementary (including Teacher Education) and Secondary Education has been classified separately.

The State should invariably provide Single Budget Head during 2023-24 and the nomenclature should be Samagra Shiksha. Since Samagra Shiksha would be catering to various activities relating to RTE entitlements and all other Elementary interventions as well as Teacher Training and activities for BRCs and CRCs which forms the portion of Teacher Education activities as well as for Secondary Education, the States shall also provide a suitable Nomenclature with Sub-Heads to identify the disbursement of funds separately under all components of Samagra Shiksha. Fund flow to SCERTs, DIETs etc. will be through State Nodal Account of State Implementing Society only.

#### 7. Spill Over

An outlay of **Rs. 88672.73 lakh** as Spill over under various activities falling under Elementary Education, Secondary Education and Teacher Education was estimated with the condition that all pending activities should be completed during this year 2023-24. The detail is enclosed at **Annexure II**.

## 8. Costing Sheet

The consolidated item-wise estimate for 2023-24 is at **Annexure III.** The State must bifurcate the annexed costing sheet among all the Districts according to their proposals/approvals and capture the district wise expenditure against the budget allotted, on the PRABANDH portal on monthly basis for the real time monitoring of each activity/component approved under Samagra Shiksha. Also, State needs to ensure timely implementation of the various interventions as per the annual calendar of activities submitted.

The meeting ended with a vote of thanks to the Chair.

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#### Annexure-I

#### LIST OF PARTICIPANTS

- 1. Ms. L.S. Changsan, Additional Secretary (SE&L), MoE
- 2. Shri Vipin Kumar, Joint Secretary (SS.II), MoE
- 3. Shri Sanjog Kapoor, Joint Secretary JS&FA, MoE
- 4. Shri Rahul Pachori, Deputy Secretary, (SE&L), MoE
- 5. Shri Shobhit Gupta, Director, (SE&L), MoE
- 6. Mr. Ranjit Singh Deol, Principal Secretary, School Education and Sports Department, Government of Maharashtra
- 7. Mr. Kailas Pagare, State Project Director, MPSP, Mumbai
- 8. Mr. Kaustubh Divegavkar, Director, SCERT, Maharashtra, Pune
- 9. Mr. Ramakant Kathmore, Joint Director, SCERT, Maharashtra, Pune
- 10. Mr. Dinesh Kumar Thorat, Deputy Director, (Finance & Accounts), MPSP, Mumbai
- 11. Dr. Vaishali Veer, Deputy Director, (Project & Admin), MPSP, Mumbai
- 12. Shri Sumeet Singh, Sr. Consultant & State Coordinator (Maharashtra), MoE
- 13. Appraisal Team TSG Consultants, Samagra Shiksha, MoE
- 14. Appraisal Team Consultants, Samagra Shiksha, Maharashtra.

# Annexure-II

# SPILL OVER: - Maharashtra

| Fina       | ncial Ye  | ear:2022-2023 Month:March  | MAHAR                 | ASHTRA          |                         |                 |           |                 |                |       | (Rs.In Lacs |
|------------|-----------|--|-----------------------|-----------------|-------------------------|-----------------|-----------|-----------------|----------------|-------|-------------|
| Particulor |           |  | Approved<br>nulative) | Cur<br>Progress | nmulative<br>(Since Ind |                 |           | Spi             | ll Over        |       |             |
|            |           |  | Physical              | Financial       | Physical                |                 | Financial |                 | Physical       |       | Financial   |
|            |           |  |                       |                 | Complete                | In-<br>progress |           | In-<br>progress | Not<br>Started | Total |             |
| Acce       | ss & Ret  | tention  |                       |                 |                         | l               |           |                 |                |       |             |
| Open       | ing of Ne | ew / Upgraded Schools  |                       |                 |                         |                 |           |                 |                |       |             |
| 1          | Opening   | of New Schools - NR (Elementary)   |                       |                 |                         |                 |           |                 |                |       |             |
|            | 1.1       | Composite School for Elementary  | 168                   | 269.21          | 75                      | 0               | 233.80    | 0               | 93             | 93    | 35.42       |
|            | 1.2       | Upgradation of PS to UPS (VI -VIII)  | 176                   | 155.04          | 161                     | 0               | 138.62    | 0               | 15             | 15    | 16.42       |
|            | Total for | r Opening of New Schools - NR (Elementary)   |                       | 424.25          |                         |                 | 372.42    |                 |                |       | 51.832      |
| Total      | for Ope   | ning of New / Upgraded Schools   |                       | 424.25          |                         |                 | 372.42    |                 |                |       | 51.832      |
| Netaj      | ji Subhas | Chandra Avasiya Vidhyalaya   |                       |                 |                         |                 |           | 1               |                |       |             |
| 14         |           | ubhash Chandra Bose Avasiya Vidyalaya - NR (New)<br>y 100) (Elementary)            |                       |                 |                         |                 |           |                 |                |       |             |
|            | 14.9      | Non -Recurring Cost for 35 LWE Districts   | 1                     | 478.47          | 0                       | 1               | 359.61    | 1               | 0              | 1     | 118.86      |
|            |           | r Netaji Subhash Chandra Bose Avasiya Vidyalaya - NR<br>Capacity 100) (Elementary) |                       | 478.47          |                         |                 | 359.61    |                 |                |       | 118.86      |
| 18         | Netaji Su | ubhash Chandra Bose Avasiya Vidyalaya - NR (New)                                   |                       |                 | 1                       |                 | l         |                 |                |       |             |

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|      | (Capacity | y > 100) (Elementary)  |     |       |     |   |       |   |     |     |       |
|------|-----------|--|-----|-------|-----|---|-------|---|-----|-----|-------|
|      | 18.1      | Bedding (new)  | 5   | 3.75  | 0   | 5 | 3.75  | 5 | 0   | 5   | 0.00  |
|      | 18.2      | Furniture/ Equipment (including kitchen)   | 5   | 15.00 | 0   | 5 | 15.00 | 5 | 0   | 5   | 0.00  |
|      | 18.3      | TLM and equipment including library books  | 5   | 17.50 | 0   | 5 | 15.60 | 5 | 0   | 5   | 1.90  |
|      |           | · Netaji Subhash Chandra Bose Avasiya Vidyalaya - NR<br>apacity > 100) (Elementary)                      |     | 36.25 |     |   | 34.35 |   |     |     | 1.9   |
| 20   |           | apacity > 100) (Elementary)  |     |       |     |   |       |   |     |     |       |
|      | 20.1      | Bedding (new)  | 900 | 9.00  |     |   |       |   | 900 | 900 | 9.00  |
|      | 20.2      | Furniture/ Equipment (including kitchen)   | 900 | 27.00 |     |   |       |   | 900 | 900 | 27.00 |
|      | 20.3      | Replacement of bedding (once in 3 years)   | 300 | 3.00  |     |   |       |   | 300 | 300 | 3.00  |
|      | 20.4      | TLM and equipment including library books  | 900 | 27.00 |     |   |       |   | 900 | 900 | 27.00 |
|      |           | <sup>•</sup> Netaji Subhash Chandra Bose Avasiya Vidyalaya - NR<br>s Year) (Capacity > 100) (Elementary) |     | 66.00 |     |   |       |   |     |     | 66    |
| 25.3 |           | Netaji Subhash Chandra Bose Avasiya Vidyalaya - Non Recurring<br>(New) (Upgradation till XII)            |     |       | -   |   |       |   |     |     |       |
|      | 25.30.    | Bedding  | 165 | 1.65  | 100 | 0 | 1.00  | 0 | 65  | 65  | 0.65  |
|      |           | Furniture/ Equipment (including kitchen)   | 165 | 4.95  | 100 | 0 | 3.36  | 0 | 65  | 65  | 1.59  |
|      |           | TLM and equipment including library books  | 165 | 5.45  | 100 | 0 | 3.92  | 0 | 65  | 65  | 1.54  |
|      |           | Total for Netaji Subhash Chandra Bose Avasiya Vidyalaya - Non<br>Recurring (New) (Upgradation till XII)  |     | 12.05 |     |   | 8.27  |   |     |     | 3.776 |
| 31   |           | ubhash Chandra Bose Avasiya Vidyalaya (Hostels) - NR<br>) (Capacity 50) (Elementary)                     |     | I     |     |   |       |   |     | I   |       |
|      | 31.1      | Furniture/ Equipment (including kitchen)   | 100 | 3.00  |     |   |       |   | 100 | 100 | 3.00  |

|      | 31.2   | TLM and equipment including library books  | 100                               | 3.00  |                                |                    |   |                    | 100                            | 100                            | 3.00  |
|------|--|--|-----------------------------------|---|--------------------------------|--------------------|---|--------------------|--------------------------------|--------------------------------|---|
|      | 31.3   | Bedding (new)  | 100                               | 1.00  |                                |                    |   |                    | 100                            | 100                            | 1.00  |
|      | 31.4   | Replacement of bedding (once in 3 years)   | 350                               | 3.50  | 0                              | 350                | 3.50  | 350                | 0                              | 350                            | 0.00  |
|      |  | Netaji Subhash Chandra Bose Avasiya Vidyalaya<br>- NR (Existing) (Capacity 50) (Elementary)  |                                   | 10.50   |                                |                    | 3.50  |                    |                                |                                | 7   |
| 35   |  | bhash Chandra Bose Avasiya Vidyalaya (Hostels) - NR<br>apacity 100) (Elementary)   |                                   |   |                                |                    |   |                    |                                |                                |   |
|      | 35.7   | Non- Recurring Cost for 35 LWE Districts   | 1                                 | 327.15  | 0                              | 1                  | 199.20  | 1                  | 0                              | 1                              | 127.95  |
|      |  | Netaji Subhash Chandra Bose Avasiya Vidyalaya<br>- NR (New) (Capacity 100) (Elementary)  |                                   | 327.15  |                                |                    | 199.20  |                    |                                |                                | 127.95  |
| otal | for Neta                                       | iji Subhas Chandra Avasiya Vidhyalaya  |                                   | 930.42  |                                |                    | 604.93  |                    |                                |                                | 325.486   |
| tren | gthening                                       | of Existing Schools  |                                   |   |                                |                    | l   |                    |                                |                                |   |
|      |  |  |                                   |   |                                |                    |   |                    |                                |                                |   |
| 48   | Strengthe                                      | ening of Existing Schools (up to Highest Class VIII) - NR  |                                   |   |                                |                    |   |                    |                                |                                |   |
| 48   | Strengthe                                      | ening of Existing Schools (up to Highest Class VIII) - NR<br>Additional Classrooms (Upto Class VIII)   | 5126                              | 8993.38   | 4168                           | 33                 | 6831.71                                       | 33                 | 925                            | 958                            | 2161.67   |
| 48   |  |  | 5126<br>1185                      | 8993.38<br>630.51                                 | 4168<br>1118                   | 33                 | 6831.71<br>348.62                             | 33                 | 925<br>67                      | 958<br>67                      | 2161.67<br>281.89                               |
| 48   | 48.3   | Additional Classrooms (Upto Class VIII)  |                                   |   |                                |                    |   |                    |                                |                                |   |
| 48   | 48.3   | Additional Classrooms (Upto Class VIII)<br>Boys Toilets  | 1185                              | 630.51  | 1118                           | 0                  | 348.62  | 0                  | 67                             | 67                             | 281.89  |
| 48   | 48.3<br>48.4<br>48.5                           | Additional Classrooms (Upto Class VIII)<br>Boys Toilets<br>Girls Toilets (Upto Class VIII)   | 1185<br>1186                      | 630.51<br>3075.26                                 | 1118<br>372                    | 0                  | 348.62<br>706.70                              | 0                  | 67<br>814                      | 67<br>814                      | 281.89<br>2368.56                               |
| 48   | 48.3<br>48.4<br>48.5<br>48.8                   | Additional Classrooms (Upto Class VIII)         Boys Toilets         Girls Toilets (Upto Class VIII)         Electrification (Upto Class VIII)   | 1185<br>1186<br>501               | 630.51<br>3075.26<br>177.70                       | 1118<br>372<br>254             | 0                  | 348.62<br>706.70<br>99.36                     | 0<br>0<br>0        | 67<br>814<br>247               | 67<br>814<br>247               | 281.89<br>2368.56<br>78.34                      |
| 48   | 48.3<br>48.4<br>48.5<br>48.8<br>48.11          | Additional Classrooms (Upto Class VIII)         Boys Toilets         Girls Toilets (Upto Class VIII)         Electrification (Upto Class VIII)         Major Repair  | 1185<br>1186<br>501<br>2715       | 630.51<br>3075.26<br>177.70<br>12739.67           | 1118<br>372<br>254<br>665      | 0<br>0<br>0<br>753 | 348.62<br>706.70<br>99.36<br>6817.73          | 0<br>0<br>0<br>753 | 67<br>814<br>247<br>1297       | 67<br>814<br>247<br>2050       | 281.89<br>2368.56<br>78.34<br>5921.94           |
| 48   | 48.3<br>48.4<br>48.5<br>48.8<br>48.11<br>48.18 | Additional Classrooms (Upto Class VIII)         Boys Toilets         Girls Toilets (Upto Class VIII)         Electrification (Upto Class VIII)         Major Repair         Dilapidated Building (Upper Primary) | 1185<br>1186<br>501<br>2715<br>22 | 630.51<br>3075.26<br>177.70<br>12739.67<br>197.12 | 1118<br>372<br>254<br>665<br>3 | 0<br>0<br>753<br>0 | 348.62<br>706.70<br>99.36<br>6817.73<br>83.12 | 0<br>0<br>753<br>0 | 67<br>814<br>247<br>1297<br>19 | 67<br>814<br>247<br>2050<br>19 | 281.89<br>2368.56<br>78.34<br>5921.94<br>114.00 |

|      | VIII) - NR |   |      |          |          |      |            |
|------|------------|---|------|----------|----------|------|------------|
| 48.1 |            | ion of Basic Infrastructure and Overall Clealiness of<br>ools (Elementary)(NR)        |      |          |          |      |            |
|      | 48.10.1    | Major Repair  | 1056 | 7199.65  | 1056     | 1056 | 7199.65    |
|      | 48.10.3    | Boys Toilets  | 1983 | 10509.90 | 1983     | 1983 | 10509.90   |
|      | 48.10.4    | Girls Toilets   | 1372 | 7271.60  | 1372     | 1372 | 7271.60    |
|      | 48.10.5    | Electrification   | 2108 | 1159.84  | 2108     | 2108 | 1159.84    |
|      |            | х   |      |          |          |      |            |
|      | 48.10.7    | Boundary Wall   | 1470 | 18132.55 | <br>1470 | 1470 | 18132.55   |
|      |            | Rejuvenation of Basic Infrastructure and Overall<br>of Govt. Schools (Elementary)(NR) |      | 44273.54 |          |      | 44273.5385 |
| 48.2 |            | ion of Basic Infrastructure and Overall Clealiness of pols (Secondary)(NR)            |      |          |          |      |            |
|      | 48.20.     | Boundary Wall   | 84   | 1164.76  | 84       | 84   | 1164.76    |
|      |            | Boys Toilets  | 36   | 190.80   | 36       | 36   | 190.80     |
|      |            | Electrification   | 17   | 10.35    | 17       | 17   | 10.35      |
|      |            | Girls Toilet  | 10   | 53.00    | 10       | 10   | 53.00      |
|      |            | Major Repair  | 27   | 237.87   | 27       | 27   | 237.87     |
|      |            | Rejuvenation of Basic Infrastructure and Overall<br>of Govt. Schools (Secondary)(NR)  |      | 1656.78  |          |      | 1656.775   |

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| 49.2      | Computer Room                                   | 42  | 575.36  | 34  | 0 | 390.03  | 0 | 8  | 8  | 185.3   |
|-----------|---|-----|---------|-----|---|---------|---|----|----|---------|
|           |   |     |         |     |   |         |   |    |    |         |
| 49.3      | Boys Toilet                                     | 24  | 86.50   | 0   | 0 | 9.08    | 0 | 24 | 24 | 77.4    |
| 49.4      | Library Room                                    | 91  | 1636.06 | 71  | 0 | 1165.82 | 0 | 20 | 20 | 470.2   |
| 49.5      | Lab Equipment (Sci Lab)                         | 82  | 82.00   | 64  | 0 | 64.00   | 0 | 18 | 18 | 18.0    |
| 49.6      | Science Lab                                     | 82  | 1096.46 | 64  | 0 | 801.86  | 0 | 18 | 18 | 294.6   |
| 49.7      | Art/Craft Room                                  | 150 | 1911.06 | 131 | 0 | 1477.75 | 0 | 19 | 19 | 433.3   |
| 49.8      | Toilets for CWSN                                | 6   | 14.34   | 6   | 0 | 14.34   | 0 | 0  | 0  | 0.0     |
| 49.10     | Additional Classroom                            | 345 | 4117.64 | 343 | 1 | 3913.41 | 1 | 1  | 2  | 204.2   |
| 49.11     | Ramps and Handrails                             | 0   | 0.00    | 0   | 0 | 0.00    | 0 | 0  | 0  | 0.0     |
| 49.12     | Girls Toilet                                    | 139 | 293.15  | 120 | 0 | 275.09  | 0 | 19 | 19 | 18.0    |
| Total for | Strengthening of Existing Schools (IX - X) - NR |     | 9812.57 |     |   | 8111.38 |   |    |    | 1701.19 |
| Strengthe | ening of Existing Schools (XI - XII) - NR       |     |         |     |   |         |   |    |    |         |
| 50.2      | Library Room                                    | 9   | 211.50  | 2   | 0 | 47.14   | 0 | 7  | 7  | 164.3   |
| 50.3      | Lab Equipment (Sci Lab)                         | 6   | 8.50    | 5   | 0 | 7.50    | 0 | 1  | 1  | 1.0     |
| 50.4      | Science Lab                                     | 5   | 94.04   | 0   | 0 | 0.00    | 0 | 5  | 5  | 94.0    |
| 50.6      | Additional Classroom                            | 31  | 583.62  | 16  | 0 | 316.66  | 0 | 15 | 15 | 266.9   |
| 50.7      | Physics Lab                                     | 6   | 111.12  | 2   | 0 | 36.95   | 0 | 4  | 4  | 74.1    |
| 50.8      | Chemistry Lab                                   | 6   | 111.36  | 1   | 0 | 17.98   | 0 | 5  | 5  | 93.3    |
| 50.9      | Biology Lab                                     | 7   | 129.72  | 2   | 0 | 36.65   | 0 | 5  | 5  | 93.0    |

|    | 50.10                  | Art / Craft Room   | 16  | 296.18  | 8  | 0 | 146.08  | 0 | 8   | 8   | 150.10   |
|----|------------------------|--|-----|---------|----|---|---------|---|-----|-----|----------|
|    | 50.19                  | Computer Room  | 4   | 75.44   | 0  | 0 | 0.00    | 0 | 4   | 4   | 75.44    |
|    | 50.25                  | Lab Equipment (Physics)  | 4   | 4.00    | 0  | 0 | 0.00    | 0 | 4   | 4   | 4.00     |
|    | 50.26                  | Lab Equipment (Chemistry)  | 5   | 5.00    | 0  | 0 | 0.00    | 0 | 5   | 5   | 5.00     |
|    | 50.28                  | Lab Equipment (Biology)  | 5   | 5.00    | 0  | 0 | 0.00    | 0 | 5   | 5   | 5.00     |
|    | Total for              | Strengthening of Existing Schools (XI - XII) - NR  |     | 1635.48 |    |   | 608.96  |   |     |     | 1026.517 |
| 51 | Electrifica            | ation in Schools (Elementary) - NR   |     |         |    |   |         |   |     |     |          |
|    | 51.1                   | Solar Panel  | 387 | 696.60  |    |   |         |   | 387 | 387 | 696.60   |
|    | Total for              | Electrification in Schools (Elementary) - NR   |     | 696.60  |    |   |         |   |     |     | 696.6    |
| 52 | Electrifica            | ation in Schools (Secondary and Sr. Secondary) - NR  |     |         |    |   |         |   |     |     |          |
|    | 52.2                   | Solar Panel For School   | 7   | 35.00   | 0  | 0 | 0.00    | 0 | 7   | 7   | 35.00    |
|    | Total for<br>Secondar  | Electrification in Schools (Secondary and Sr.<br>'y) - NR  |     | 35.00   |    |   | 0.00    |   |     |     | 35       |
| 53 | Strengthe<br>VIII)     | ening of Residential Schools - NR (up to Highest Class   |     |         |    |   |         |   |     |     |          |
|    | 53.1                   | Construction of Building with boundary wall, Water<br>and sanitation facilities, electric installation | 2   | 4170.72 | 0  | 1 | 4145.31 | 1 | 1   | 2   | 25.41    |
|    | Total for<br>Highest C | Strengthening of Residential Schools - NR (up to<br>Class VIII)  |     | 4170.72 |    |   | 4145.31 |   |     |     | 25.41    |
| 57 | Other (No              | on-Recurring) (Secondary & Sr. Secondary)  |     |         |    |   |         |   |     |     |          |
|    | 57.6                   | SMART Classroom  | 10  | 26.00   | 10 | 0 | 26.00   | 0 | 0   | 0   | 0.00     |
|    |                        |  |     |         |    |   | 201.00  | 0 | 0   | 0   | 0.00     |
|    | 57.15                  | Virtual Classroom (Tele-Education)   | 60  | 201.00  | 60 | 0 | 201.00  | 0 | 0   | 0   | 0.00     |

|       | Total for          | Other (Non-Recurring) (Secondary & Sr. Secondary)          |      | 247.00   |     |   | 247.00   |   |      |      | 0          |
|-------|--------------------|--|------|----------|-----|---|----------|---|------|------|------------|
| Total | l <b>for</b> Strer | ngthening of Existing Schools                              |      | 88625.28 |     |   | 28045.42 |   |      |      | 60579.8655 |
| Total | for Acce           | ess & Retention  |      | 89979.95 |     |   | 29022.77 |   |      |      | 60957.1835 |
| Qual  | ity Interv         | ventions   |      |          |     |   |          |   |      |      |            |
| Funds | s for Qual         | ity (LEP, Innovation, Guidance etc)                        |      |          |     |   |          |   |      |      |            |
| 71    | Innovatio          | n Projects - (NR) (Elementary)                             |      |          |     |   |          |   |      |      |            |
|       | 71.12              | ICT Facility to BRCs                                       | 65   | 416.00   |     |   |          |   | 65   | 65   | 416.00     |
|       | 71.13              | Teacher Resource Package (Primary)                         | 6140 | 614.00   |     |   |          |   | 6140 | 6140 | 614.00     |
|       | Total for          | Innovation Projects - (NR) (Elementary)                    |      | 1030.00  |     |   |          |   |      |      | 1030       |
| Total | for Fund           | s for Quality (LEP, Innovation, Guidance etc)              |      | 1030.00  |     |   |          |   |      |      | 1030       |
| ICT a | nd Digital         | Initiatives  |      |          |     |   |          | I |      |      |            |
| 127   | Digital Ha         | rdware & Software (up to Highest Class VIII) - NR          |      |          |     |   |          |   |      |      |            |
|       | 127.2              | Smart Classroom (Type - II) (Elementary)                   | 2545 | 6108.00  | 0   | 0 | 0.70     | 0 | 2545 | 2545 | 6107.30    |
|       | 127.3              | Digital Hardware   | 708  | 4248.00  | 0   | 0 | 387.19   | 0 | 708  | 708  | 3860.82    |
|       | 127.4              | Operating System / Softwares                               | 708  | 141.60   | 0   | 0 | 1.32     | 0 | 708  | 708  | 140.28     |
|       | 127.5              | Furniture  | 708  | 141.60   | 708 | 0 | 141.60   | 0 | 0    | 0    | 0.00       |
|       | Total for<br>- NR  | Digital Hardware & Software (up to Highest Class VIII)     |      | 10639.20 |     |   | 530.80   |   |      |      | 10108.396  |
| 129   | Digital Ha         | rdware & Software (upto Highest Class XII) - NR            |      |          |     |   |          |   |      |      |            |
|       | 129.2              | Smart Classroom (Type - II) (Secondary & Sr.<br>Secondary) | 747  | 1792.80  | 0   | 0 | 1097.03  | 0 | 747  | 747  | 695.77     |

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|       | 129.3                  | Digital Hardware   | 1500 | 9600.00  | 83 | 0 | 3035.22 | 0 | 1417 | 1417 | 6564.78   |
|-------|------------------------|--|------|----------|----|---|---------|---|------|------|-----------|
|       | Total for<br>NR        | Digital Hardware & Software (upto Highest Class XII) -                                       |      | 11392.80 |    |   | 4132.25 |   |      |      | 7260.55   |
| Total | for ICT a              | nd Digital Initiatives   |      | 22032.00 |    |   | 4663.05 |   |      |      | 17368.947 |
| Early | Childhoo               | d Care and Education (ECCE)  |      |          |    |   |         |   |      |      |           |
| 133   | Pre- Prima             | ary (Non- Recurring)   |      |          |    |   |         |   |      |      |           |
|       | 133.1                  | Child Friendly Furniture   | 2928 | 1464.00  |    |   |         |   | 2928 | 2928 | 1464.0    |
|       | 133.2                  | BALA Features  | 2928 | 146.40   |    |   |         |   | 2928 | 2928 | 146.4     |
|       | 133.3                  | Out Door Play Materials  | 2928 | 1317.60  |    |   |         |   | 2928 | 2928 | 1317.6    |
|       | Total for              | Pre- Primary (Non- Recurring)  |      | 2928.00  |    |   |         |   |      |      | 292       |
| Total | for Early              | Childhood Care and Education (ECCE)  |      | 2928.00  |    |   |         |   |      |      | 292       |
| Total | for Qual               | ity Interventions  |      | 25990.00 |    |   | 4663.05 |   |      |      | 21326.94  |
| Теас  | her Educ               | cation   |      |          |    |   |         |   |      |      |           |
|       | Work :Str<br>RTs/DIETs | engthening of physical infrastructure in TEI<br>/BITEs)                                      |      |          |    |   |         |   |      |      |           |
| 140   |                        | ning of Physical Infrastructure for New Construction and<br>of existing TEIs - NR            |      |          |    |   |         |   |      |      |           |
|       | 140.2                  | DIETs  | 3    | 216.57   | 0  | 3 | 164.12  | 3 | 0    | 3    | 52.4      |
|       | 140.5                  | Civil works, hostel facilities, etc of the existing TEIs<br>(SCERTs/DIETs/BITEs)             | 10   | 566.76   | 9  | 1 | 0.00    | 1 | 0    | 1    | 566.7     |
|       | 140.6                  | DIETs  | 7    | 210.62   | 7  | 0 | 186.32  | 0 | 0    | 0    | 24.3      |
|       |                        | Strengthening of Physical Infrastructure for New<br>tion and Expansion of existing TEIs - NR |      | 993.95   |    |   | 350.44  |   |      |      | 643.5     |

| 150   | Equipmer  | nt's in Teacher Education Institutions - NR                    |    |         |   |   |        |   |    |    |        |
|-------|-----------|--|----|---------|---|---|--------|---|----|----|--------|
|       | 150.2     | DIETs  | 12 | 240.00  | 9 | 0 | 67.63  | 0 | 3  | 3  | 172.37 |
|       | Total for | Equipment's in Teacher Education Institutions - NR             |    | 240.00  |   |   | 67.63  |   |    |    | 172.37 |
|       |           | Work :Strengthening of physical<br>in TEI (SCERTs/DIETs/BITEs) |    | 1233.95 |   |   | 418.07 |   |    |    | 815.88 |
| Techr | nology Su | pport to TEIs  |    |         |   |   |        |   |    |    |        |
| 142   | Technolo  | gy Support to TEIs (NR)  |    |         |   |   |        |   |    |    |        |
|       | 142.1     | SCERT  | 1  | 6.40    | 0 | 0 | 0.00   | 0 | 1  | 1  | 6.40   |
|       | 142.2     | DIETS  | 7  | 44.80   | 0 | 0 | 0.00   | 0 | 7  | 7  | 44.80  |
|       | 142.4     | Hardware & Software Support                                    | 26 | 124.80  | 9 | 0 | 43.72  | 0 | 17 | 17 | 81.08  |
|       | 142.6     | Furniture  | 14 | 24.00   | 0 | 0 | 0.00   | 0 | 14 | 14 | 24.00  |
|       | 142.7     | Operating System & Application Software                        | 14 | 4.80    | 0 | 0 | 0.00   | 0 | 14 | 14 | 4.80   |
|       | Total for | Technology Support to TEIs (NR)                                |    | 204.80  |   |   | 43.72  |   |    |    | 161.08 |
| Total | for Tech  | nology Support to TEIs   |    | 204.80  |   |   | 43.72  |   |    |    | 161.08 |
| Total | for Tead  | cher Education   |    | 1438.75 |   |   | 461.79 |   |    |    | 976.96 |
| Gend  | ler & Eq  | uity   |    |         |   |   |        |   |    |    |        |
| Kastu | rba Gand  | lhi Balika Vidyalaya (KGBVs)                                   |    |         |   |   |        |   |    |    |        |
| 163   | KGBV - Ty | ype - I (NR) (New) (Classes VI - VIII)                         |    |         |   |   | A)     |   |    |    |        |
|       | 163.1     | Construction of Building (New)                                 | 2  | 274.76  | 0 | 1 | 134.63 | 1 | 1  | 2  | 140.13 |
|       | 163.7     | Construction of Building (Previous)                            | 9  | 143.22  | 2 | 7 | 98.61  | 7 | 0  | 7  | 44.61  |

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|       | 163.9     | Replacement of bedding (once in 3 years)                | 27   | 20.25   | 25   | 2   | 19.66   | 2   | 0    | 2    | 0.59     |
|-------|-----------|---|------|---------|------|-----|---------|-----|------|------|----------|
|       | Total for | KGBV - Type - I (NR) (New) (Classes VI -VIII)           |      | 438.23  |      |     | 252.90  |     |      |      | 185.33   |
| 165   | KGBV - Ty | ype - I (NR) (Previous Year) (Classes VI -VIII)         |      |         |      |     |         |     |      |      |          |
|       | 165.7     | Replacement of bedding (once in 3 years)                | 5755 | 57.55   | 1450 | 200 | 49.91   | 200 | 4105 | 4305 | 7.64     |
|       | Total for | KGBV - Type - I (NR) (Previous Year) (Classes VI -VIII) |      | 57.55   |      |     | 49.91   |     |      |      | 7.641    |
| 175   | KGBV - Ty | ype - IV (NR) (New) (Classes IX - XII)                  |      |         |      |     |         |     |      |      |          |
|       | 175.1     | Construction of Building (New)                          | 43   | 6508.05 | 39   | 1   | 5514.89 | 1   | 3    | 4    | 993.16   |
|       | Total for | KGBV - Type - IV (NR) (New) (Classes IX - XII)          |      | 6508.05 |      |     | 5514.89 |     |      |      | 993.16   |
| Total | for Kast  | urba Gandhi Balika Vidyalaya (KGBVs)                    |      | 7003.83 |      |     | 5817.70 |     |      |      | 1186.131 |
| Speci | al Projec | ts for Equity   |      |         |      |     |         |     |      |      |          |
| 185   | Special P | rojects for Equity - (NR) (Secondary)                   |      |         |      |     |         |     |      |      |          |
|       | 185.1     | Sanitary pad Vending and incinerator machines           | 1491 | 447.30  |      |     |         |     | 1491 | 1491 | 447.30   |
|       | Total for | Special Projects for Equity - (NR) (Secondary)          |      | 447.30  |      |     |         |     |      |      | 447.3    |
| 187   | Special P | rojects for Equity - (NR) (Elementary)                  |      |         |      |     |         |     |      |      |          |
|       | 187.1     | Sanitary pad Vending and incinerator machines           | 8449 | 2534.70 |      |     |         |     | 8449 | 8449 | 2534.70  |
|       | Total for | Special Projects for Equity - (NR) (Elementary)         |      | 2534.70 |      |     |         |     |      |      | 2534.7   |
| Tota  | for Spec  | ial Projects for Equity                                 |      | 2982.00 |      |     |         |     |      |      | 2982     |
|       | for Gen   | der & Equity  |      | 9985.83 |      |     | 5817.70 |     |      |      | 4168.131 |
| Tota  |           |   |      |         |      |     |         |     |      |      |          |
|       | isive Edu | cation  |      |         | I    |     |         |     |      |      |          |

| 212                   | -  | ning Components under Inclusive Education (Upto<br>lass - XII) (NR)  |     |                              |   |                        |                              |     |     |     |                             |
|-----------------------|--|--|-----|------------------------------|---|------------------------|------------------------------|-----|-----|-----|-----------------------------|
|                       | 212.1  | Equipments for Resource Rooms  | 408 | 816.00                       | 0 | 0                      | 16.35                        | 0   | 408 | 408 | 799.66                      |
|                       |  | Strengthening Components under Inclusive Education<br>hest Class - XII) (NR)   |     | 816.00                       |   |                        | 16.35                        |     |     |     | 799.655                     |
| Total                 | for Prov   | ision for Children with Special Needs (CWSN)   |     | 816.00                       |   |                        | 16.35                        |     |     |     | 799.655                     |
| Total                 | for Inclu  | usive Education  |     | 816.00                       |   |                        | 16.35                        |     |     |     | 799.655                     |
| Voca                  | tional Ec  | ducation   |     |                              |   |                        |                              |     |     |     |                             |
|                       | duction o<br>r Seconda   | f Vocational Education at Secondary and ary  |     |                              |   |                        |                              |     |     |     |                             |
|                       |  |  |     |                              |   |                        |                              |     |     |     |                             |
| 214                   | Introduct  | ion of VE in schools - NR  |     |                              |   | nu finita fi ni na sas |                              |     |     |     |                             |
| 214                   | Introduct  | Tools, Equipment & Furniture (New)   | 239 | 874.00                       | 0 | 133                    | 573.24                       | 133 | 106 | 239 | 300.76                      |
| 214                   | 214.1  |  | 239 | 874.00<br>874.00             | 0 | 133                    | 573.24                       | 133 | 106 | 239 | 300.76                      |
| 214                   | 214.1<br>Total for   | Tools, Equipment & Furniture (New)   | 239 |                              | 0 | 133                    |                              | 133 | 106 | 239 |                             |
|                       | 214.1<br>Total for   | Tools, Equipment & Furniture (New) Introduction of VE in schools - NR  | 239 |                              | 0 | 133                    |                              | 133 | 0   | 239 |                             |
|                       | 214.1<br>Total for<br>Addition o<br>218.1                            | Tools, Equipment & Furniture (New) Introduction of VE in schools - NR of VE Course in Existing Schools - NR  |     | 874.00                       |   |                        | 573.24                       |     |     |     | 300.76                      |
| 218<br>Total          | 214.1<br>Total for<br>Addition of<br>218.1<br>Total for<br>for Intro | Tools, Equipment & Furniture (New)         Introduction of VE in schools - NR         of VE Course in Existing Schools - NR         Tools, Equipment & Furniture (Existing Schools)  |     | 874.00                       |   |                        | 573.24<br>1687.72            |     |     |     | 300.76                      |
| 218<br>Total<br>Secor | 214.1<br>Total for<br>Addition of<br>218.1<br>Total for<br>for Intro | Tools, Equipment & Furniture (New)         Introduction of VE in schools - NR         of VE Course in Existing Schools - NR         Tools, Equipment & Furniture (Existing Schools)         Addition of VE Course in Existing Schools - NR         oduction of Vocational Education at |     | 874.00<br>1830.81<br>1830.81 |   |                        | 573.24<br>1687.72<br>1687.72 |     |     |     | 300.76<br>143.09<br>143.093 |

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|                      | Budget Approved<br>(Cummulative) | Cummulative Progress (Since<br>Inception) | Spill Over |
|----------------------|----------------------------------|---|------------|
|                      | Financial                        | Financial                                 | Financial  |
| Scheme Name          |                                  |   |            |
| Elementary Education | 94208.76                         | 20880.77                                  | 73327.9875 |
| Secondary Education  | 35267.84                         | 20900.06                                  | 14367.7820 |
| Teacher Education    | 1438.75                          | 461.79                                    | 976.96     |
| Total                | 130915.35                        | 42242.62                                  | 88672.73   |

| Major Component       | Budget Approved<br>(Cummulative) | Cummulative Progress (Since<br>Inception) | Spill Over |
|-----------------------|----------------------------------|---|------------|
|                       | Financial                        | Financial                                 | Financial  |
| Access & Retention    | 89979.95                         | 29022.77                                  | 60957.1835 |
| Quality Interventions | 25990.00                         | 4663.05                                   | 21326.947  |
| Teacher Education     | 1438.75                          | 461.79                                    | 976.96     |
| Gender & Equity       | 9985.83                          | 5817.70                                   | 4168.131   |
| Inclusive Education   | 816.00                           | 16.35                                     | 799.655    |
| Vocational Education  | 2704.81                          | 2260.96                                   | 443.853    |
| Total                 | 130915.35                        | 42242.62                                  | 88672.7295 |

Annexure-III

## State: Maharashtra and Year 2023-24

|                           | Part  | icula    | rs         |   | F            | Propos         | al            |              | Final          | Appro         | ved Outlay   |
|---------------------------|---|----------|------------|---|--------------|----------------|---------------|--------------|----------------|---------------|--|
| Major<br>Compon<br>ent    | Sub<br>Component                                  |          |            | Activity Master   | Physic<br>al | Unit<br>Cost   | Financi<br>al | Physi<br>cal | Unit<br>Cost   | Finan<br>cial | Remarks  |
| Access &<br>Retentio<br>n | Netaji Subhas<br>Chandra<br>Avasiya<br>Vidhyalaya | 14.<br>0 |            | Netaji Subhash<br>Chandra Bose<br>Avasiya Vidyalaya<br>- NR (New)<br>(Capacity 100)<br>(Elementary) |              |                |               |              |                |               |  |
|                           |   |          | 14.<br>0.4 | Construction of<br>Building (new)   | 1            | 2100.0<br>0000 | 2100          | 1            | 2100.00<br>000 | 2100          | The State has proposed<br>1 new Residential<br>School at Sindhudurg<br>District for the children<br>of class I to VIII who<br>faced difficulty due to<br>heavy rainfall for 4-5<br>months. |
|                           |   |          |            |   |              |                |               |              |                |               | The State has<br>identified 500 children<br>for the residential<br>school and confirm the<br>availability of land, a<br>letter has been<br>received in this regards                        |

# **COSTING SHEET: Maharashtra**

|          |                    |  |     |             |      |     |         |      | by the State Project<br>Coordinator and Joint<br>Director, Maharashtra.<br>Since this is a special<br>case wherein the<br>enrolment is going<br>beyond 100 capacity<br>i.e. 500 children, it has<br>been discussed in the<br>PAB meeting and has<br>been proposed as<br>recommended after<br>due consideration. |
|----------|--------------------|--|-----|-------------|------|-----|---------|------|---|
|          |                    | Total of Netaji<br>Subhash Chandra<br>Bose Avasiya<br>Vidyalaya - NR<br>(New) (Capacity<br>100)<br>(Elementary)    |     |             | 2100 |     |         | 2100 |   |
| 20.<br>0 |                    | Netaji Subhash<br>Chandra Bose<br>Avasiya Vidyalaya<br>- NR (Previous<br>Year) (Capacity ><br>100)<br>(Elementary) |     |             |      |     |         |      |   |
|          | <b>20</b> .<br>0.2 | Furniture/<br>Equipment<br>(including kitchen)   | 850 | 0.0500<br>0 | 42.5 | 850 | 0.03000 | 25.5 | Recommended as per<br>norm (after a gap of<br>three years)  |
|          |                    | Total of Netaji  |     |             | 42.5 |     |         | 25.5 |   |

|          |            | Subhash Chandra<br>Bose Avasiya<br>Vidyalaya - NR<br>(Previous Year)<br>(Capacity > 100)<br>(Elementary)               |      |             |       |      |         |       |  |
|----------|------------|--|------|-------------|-------|------|---------|-------|--|
| 21.<br>0 |            | Netaji Subhash<br>Chandra Bose<br>Avasiya Vidy -<br>Recurring<br>(Previous<br>Year)(Capacity ><br>100)<br>(Elementary) |      |             |       |      |         |       |  |
|          | 21.<br>0.1 | Food/Lodging per<br>child per month  | 1700 | 0.1980<br>0 | 336.6 | 1700 | 0.19800 | 336.6 | 01 Residential school<br>having units and intake<br>capacity of 1600<br>children, an actual<br>occupancy claimed by<br>the state. This was<br>sanctioned in<br>Nandurbar district +<br>One more hostel of 100<br>capacity sanctioned in<br>the Gadchirolli district<br>in the year 2018-19.<br>Therefore, recurring<br>grant of these 1600<br>students + 100 students<br>of hostel located in<br>Gadchoroli<br>district=1700 students<br>in the existing 02<br>residential school is |

|  |            |                                |  |        |             |        |         |         |   | recommended. The<br>unit cost recommended<br>@Rs. 1650/child per<br>month as per actual<br>enrolment.   |
|--|------------|--------------------------------|--|--------|-------------|--------|---------|---------|---|---|
|  | 21.<br>0.2 | Stipend per child<br>per month | 1700   | 0.0180 | 30.6        | 1700   | 0.01800 | 30.6    | Recommended for 1700<br>number of students in<br>o2 existing residential<br>school having different<br>units. The same unit<br>cost as approved in<br>previous years is<br>recommended for<br>AWP&B, 2023-24. |   |
|  |            | 21.<br>0.3                     | Supplementary<br>TLM, Stationery<br>and other<br>educational<br>material | 1700   | 0.0090      | 15.3   | 1700    | 0.00900 | 15.3  | Recommended for 1700<br>number of students in<br>o2 existing residential<br>school having different<br>units. The same unit<br>cost as approved in<br>previous years is<br>recommended for<br>AWP&B, 2023-24. |
|  |            | 21.<br>0.4                     | 1 Warden   | 5      | 3.4650<br>0 | 17.325 | 5       | 3.46500 | 17.325  | Recommended 4<br>warden for 1600<br>children of different<br>units in one residential<br>schools located in<br>Nandurbar and 1<br>warden for 100<br>capacity school located<br>in Gadchiroli district.        |

| 21.<br>0.5 | 4 Fulltime<br>teachers as per<br>RTE Norms                          | 13 | 3.0492<br>0 | 39.6396 | 13 | 3.04920 | 39.639<br>6 | Recommended @ RS.<br>25410/MONTH for 13<br>full time teachers  |
|------------|---|----|-------------|---------|----|---------|-------------|--|
| 21.        | 1 Full Time<br>Accountant   | 3  | 2.0790<br>0 | 6.237   | 3  | 2.07900 | 6.237       | Recommended 2<br>Accountant for 1600<br>children of different<br>units in one residential<br>school located in<br>Nandurbar and 1<br>Accountant for one<br>residential school of<br>100 capacity located in<br>Gadchiroli district.  |
| 21.<br>0.9 | 2 Support staff -<br>(Accountant/Assist<br>ant, Peon,<br>Chowkidar) | 18 | 1.2474<br>0 | 22.4532 | 18 | 1.24740 | 22.453<br>2 | Recommended @Rs.<br>10395/ month for 4<br>Support Staff has been<br>sanctioned for 800<br>number of children of<br>different units in one<br>residential school<br>located in Nandurbar<br>as per state proposal<br>accordingly, 17 support<br>staff for 1600 children<br>is recommended. And 1<br>Support Staff for 100<br>capacity school located<br>in Gadchiroli district. |

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| 21.<br>0.10 | 1 Head Cook                    | 10   | 1.3860<br>0 | 13.86  | 10   | 1.38600 | 13.86  | Recommended @ Rs.<br>11550/month for 9<br>head cook for 1600<br>children of different<br>units in one residential<br>school located in<br>Nandurbar and 1 head<br>cook for 100 capacity<br>school located in<br>Gadchiroli district.                  |
|-------------|--------------------------------|------|-------------|--------|------|---------|--------|---|
| 21.<br>0.11 | 2 Assistant Cook               | 20   | 1.2474<br>0 | 24.948 | 20   | 1.24740 | 24.948 | Recommended @ Rs.<br>10395/child per month<br>for 19 Asst. Cook for<br>1600 children of<br>different units in one<br>residential schools<br>located in Nandurbar<br>and 1 Asst. Cook for<br>100 capacity school<br>located in Gadchiroli<br>district. |
| 21.<br>0.12 | Specific Skill<br>training     | 1700 | 0.0100      | 17     | 1700 | 0.01000 | 17     | Recommended @Rs.<br>1000/child for 1700<br>number of students in<br>o2 existing residential<br>school having different<br>units.  |
| 21.<br>0.13 | Electricity / water<br>charges | 1700 | 0.0100<br>0 | 17     | 1700 | 0.01000 | 17     | Recommended @Rs.<br>10000/HOSTEL for 1700<br>number of students in<br>o2 existing residential<br>school having different  |

|     |             |   |      |             |        |      |         |            | units.  |
|-----|-------------|---|------|-------------|--------|------|---------|------------|---|
|     |             |   |      |             |        |      |         |            |   |
|     | 21.<br>0.14 | Medical<br>care/contingencies   | 1700 | 0.0125<br>0 | 21.25  | 1700 | 0.01250 | 21.25      | Recommended @Rs.<br>1250/child for 1700<br>number of students in<br>o2 existing residential<br>school having different<br>units |
|     | 21.<br>0.15 | Maintenance   | 1700 | 0.0090      | 15.3   | 1700 | 0.00900 | 15.3       | Recommended @Rs.<br>900/child for 1700<br>number of students in<br>o2 existing residential<br>school having different<br>units. |
|     | 21.<br>0.16 | Miscellaneous   | 1700 | 0.0100      | 17     | 1700 | 0.01000 | 17         | Recommended<br>@1000/child for 1700<br>number of students in<br>o2 existing residential<br>school having different<br>units     |
|     |             | Total of Netaji<br>Subhash Chandra<br>Bose Avasiya Vidy<br>- Recurring<br>(Previous<br>Year)(Capacity ><br>100)<br>(Elementary) |      |             | 594.51 |      |         | 594.5<br>1 |   |
| 26. |             | Netaji Subhash<br>Chandra Bose  |      |             |        |      |         |            |   |

| 2 |                             | Avasiya Vidyalaya<br>- Recurring<br>(Previous Year)<br>(Upgradation till<br>X) |     |             |         |     |         |             |   |
|---|-----------------------------|--|-----|-------------|---------|-----|---------|-------------|---|
|   | 26.<br>2.1                  | Stipend per child<br>per month   | 176 | 0.0180<br>0 | 3.168   | 176 | 0.01800 | 3.168       | Recommended for 176<br>number of children in<br>one existing hostel<br>upgraded at secondary<br>level in 2021-22. (Unit<br>Cost @ Rs. 1800/child) |
|   | <b>26.</b><br><b>2</b> .2   | Supplementary<br>TLM, Stationery<br>and other<br>educational<br>Materials      | 176 | 0.0100<br>0 | 1.76    | 176 | 0.01000 | 1.76        | Recommended for 176<br>number of children in<br>one existing hostel<br>upgraded at secondary<br>level in 2021-22.                                 |
|   | 26.<br>2.4                  | 4 Full-time<br>Teachers  | 8   | 3.0492<br>0 | 24.3936 | 8   | 3.04920 | 24.393<br>6 | Recommended @ Rs.<br>25410/month for 8<br>teachers  |
|   | <b>26</b> .<br><b>2</b> .12 | Specific Skill<br>training   | 176 | 0.0100<br>0 | 1.76    | 176 | 0.01000 | 1.76        | Recommended for 176<br>number of children in<br>one existing hostel<br>upgraded at secondary<br>level in 2021-22. (Unit<br>Cost @ Rs. 1000/child) |

| 26.<br>2.13 | Electricity / water<br>charges | 176 | 0.0100      | 1.76 | 176 | 0.01000 | 1.76 | 1 (One) hostel was<br>upgraded into the<br>secondary level in the<br>year 2021-22 at<br>Turanmalin, Nandurbar<br>Dist. with 100 intake<br>capacity. Hence,<br>proposed for 176<br>number of children in<br>this AWP&B, 2023-24. |
|-------------|--------------------------------|-----|-------------|------|-----|---------|------|---|
| 26.<br>2.14 | Medical<br>care/contingencies  | 176 | 0.0125<br>0 | 2.2  | 176 | 0.01250 | 2.2  | Recommended for 176<br>number of children in<br>one existing hostel<br>upgraded at secondary<br>level in 2021-22. (Unit<br>Cost @ Rs. 1250/child)   |
| 26.<br>2.15 | Maintenance                    | 176 | 0.0100      | 1.76 | 176 | 0.01000 | 1.76 | Recommended for 176<br>number of children in<br>one existing hostel<br>upgraded at secondary<br>level in 2021-22. (Unit<br>Cost @ Rs. 1000/child)   |
| 26.<br>2.16 | Miscellaneous                  | 176 | 0.0100<br>0 | 1.76 | 176 | 0.01000 | 1.76 | Recommended for 176<br>number of children in<br>one existing hostel<br>upgraded at secondary<br>level in 2021-22. (Unit<br>Cost @ Rs. 1000/child)   |

|          | <b>26</b> . 2.22 | Food/Lodging per<br>child per month  | 176 | 0.1980<br>0 | 34.848 | 176 | 0.19800 | 34.848 | 1 (One) hostel was<br>upgraded into the<br>secondary level in the<br>year 2021-22 at<br>Turanmalin, Nandurbar<br>Dist. with 100 intake<br>capacity. Hence,<br>proposed for 176<br>number of children in<br>this AWP&B, 2023-24. |
|----------|------------------|--|-----|-------------|--------|-----|---------|--------|---|
|          |                  | Total of Netaji<br>Subhash Chandra<br>Bose Avasiya<br>Vidyalaya -<br>Recurring<br>(Previous Year)<br>(Upgradation till<br>X) |     |             | 73.41  |     |         | 73.41  |   |
| 31.<br>0 |                  | Netaji Subhash<br>Chandra Bose<br>Avasiya Vidyalaya<br>(Hostels) - NR<br>(Existing)<br>(Capacity 50)<br>(Elementary)         |     |             |        |     |         |        |   |
|          | 31.<br>0.4       | Replacement of<br>bedding (once in 3<br>years)   | 350 | 0.0100      | 3.5    | 350 | 0.01000 | 3.5    | Recommended as<br>proposed for the new<br>hostel sanctioned at<br>Gadchiroli (@ Rs.<br>1000/child) district in<br>the year 2018-19.   |
|          |                  | Total of Netaji  |     |             | 3.5    |     |         | 3.5    |   |

|          |            | Subhash Chandra<br>Bose Avasiya<br>Vidyalaya<br>(Hostels) - NR<br>(Existing)<br>(Capacity 50)<br>(Elementary)         |     |             |      |     |         |      |   |
|----------|------------|---|-----|-------------|------|-----|---------|------|---|
| 32.<br>0 |            | Netaji Subhash<br>Chandra Bose<br>Avasiya Vidyalaya<br>(Hostel) -(Rec)<br>(Existing)<br>(Capacity 50)<br>(Elementary) |     |             |      |     |         |      |   |
|          | 32.        | Stipend per child<br>per month  | 350 | 0.0180      | 6.3  | 350 | 0.01800 | 6.3  | 7 hostels with the<br>intake capacity of 50<br>children each are<br>successfully<br>operational in 7<br>different districts.<br>State proposed<br>recurring grant to<br>continue these hostels.<br>The same unit cost of<br>Rs. 1800/child is<br>recommended as<br>approved in previous<br>years AWP&B. |
|          | 32.<br>0.2 | Supplementary<br>TLM, Stationery<br>and other<br>educational  | 350 | 0.0090<br>0 | 3.15 | 350 | 0.00900 | 3.15 | Recommended @Rs.<br>900/child as the unit<br>cost as per enrolment<br>for 350 number of<br>children in 07 existing  |

|            | material  |    |             |         |    |         |             | residential hostels.  |
|------------|---|----|-------------|---------|----|---------|-------------|---|
| 32.<br>0.3 | 1 Warden  | 7  | 3.4650<br>0 | 24.255  | 7  | 3.46500 | 24.255      | Recommended one<br>warden each for 7<br>existing hostels. The<br>same unit cost as<br>approved in previous<br>years is recommended<br>for AWP&B, 2022-23                |
| 32.<br>0.5 | 1 Full Time<br>Accountant   | 7  | 2.0790<br>0 | 14.553  | 7  | 2.07900 | 14.553      | Recommended one full<br>time accountant each<br>for 7 existing hostels.<br>The same unit cost as<br>approved in previous<br>years is recommended<br>for AWP&B, 2023-24. |
| 32.<br>0.6 | 2 Support staff -<br>(Accountant/Assist<br>ant, Peon,<br>Chowkidar) | 14 | 1.2474<br>0 | 17.4636 | 14 | 1.24740 | 17.463<br>6 | Recommended 2<br>support staff each for 7<br>existing hostels. The<br>same unit cost as<br>approved in previous<br>years is recommended<br>for AWP&B, 2023-24.          |
| 32.<br>0.7 | 1 Head Cook   | 7  | 1.3860<br>0 | 9.702   | 7  | 1.38600 | 9.702       | Recommended one<br>head cook each for 7<br>existing hostels. The<br>same unit cost as<br>approved in previous<br>years is recommended<br>for AWP&B, 2023-24.            |

| 32.<br>0.8  | 2 Assistant Cook               | 14  | 1.2474<br>0 | 17.4636 | 14  | 1.24740 | 17.463<br>6 | Recommended 2 Asst.<br>Cook each for 7<br>existing hostels. The<br>same unit cost as<br>approved in previous<br>years is recommended<br>for AWP&B, 2023-24.  |
|-------------|--------------------------------|-----|-------------|---------|-----|---------|-------------|--|
| 32.<br>0.9  | Specific Skill<br>training     | 350 | 0.0100      | 3.5     | 350 | 0.01000 | 3.5         | Recommended @ Rs.<br>1000/child, the same<br>unit cost as approved<br>in previous years for<br>350 number of children<br>in 07 existing<br>residential hostels at<br>full strength. State is<br>advised to conduct this<br>activity through on<br>online/virtual mode. |
| 32.<br>0.10 | Electricity / water<br>charges | 350 | 0.0100<br>0 | 3.5     | 350 | 0.01000 | 3.5         | Recommended the<br>same unit cost @ Rs.<br>1000/ child as<br>approved in previous<br>years for 350 number<br>of children in 07<br>existing residential<br>hostels.   |
| 32.<br>0.11 | Medical<br>care/contingencies  | 350 | 0.0125<br>0 | 4.375   | 350 | 0.01250 | 4.375       | Recommended @ Rs.<br>1250/child as the same<br>unit cost as approved<br>in previous years for<br>350 number of children<br>in 07 existing  |

|  |     |             |  |     |             |        |     |         |            | residential hostels.   |
|--|-----|-------------|--|-----|-------------|--------|-----|---------|------------|--|
|  |     |             |  |     |             |        |     |         |            |  |
|  |     | 32.<br>0.12 | Maintenance  | 350 | 0.0090<br>0 | 3.15   | 350 | 0.00900 | 3.15       | Recommended the<br>same unit cost @ Rs.<br>900/child as proposed<br>for 350 number of<br>children in 07 existing<br>residential hostels.         |
|  |     | 32.<br>0.13 | Miscellaneous  | 350 | 0.0100<br>0 | 3.5    | 350 | 0.01000 | 3.5        | Recommended the unit<br>cost @ Rs. 1000/child<br>as per enrolment of<br>350 number of children<br>in 07 existing<br>residential hostels.         |
|  |     | 32.<br>0.19 | Food/Lodging per<br>child per month  | 350 | 0.1980<br>0 | 69.3   | 350 | 0.19800 | 69.3       | Recommended the unit<br>cost (@ Rs. 1980/ per<br>child) as per enrolment<br>for 350 number of<br>children in 07 existing<br>residential hostels. |
|  |     |             | Total of Netaji<br>Subhash Chandra<br>Bose Avasiya<br>Vidyalaya (Hostel)<br>-(Rec) (Existing)<br>(Capacity 50)<br>(Elementary) |     |             | 180.21 |     |         | 180.2<br>1 |  |
|  | 38. |             | Netaji Subhash<br>Chandra Bose   |     |             |        |     |         |            |  |

| 0 | Avasiya Vidyalaya<br>(Hostel) -(Rec)<br>(Existing)<br>(Capacity 100)<br>(Elementary)                                    |     |             |       |     |         |       |  |
|---|---|-----|-------------|-------|-----|---------|-------|--|
|   | 8. Food/Lodging per<br>o <sup>.1</sup> child per month  | 100 | 0.1980<br>0 | 19.8  | 100 | 0.19800 | 19.8  | One hostel (Capacity-<br>100)sanctioned in<br>Gadchiroli Dist. in<br>2018-19. Recurring was<br>not sanctioned earlier<br>except construction of<br>hostel which was<br>completed in 2021<br>only. Recommended @<br>Rs. 1650/child per<br>month for 1 existing<br>hostel. |
|   | 8. Stipend per child<br>.2 per month  | 100 | 0.0180      | 1.8   | 100 | 0.01800 | 1.8   | Recommended @ Rs.<br>1800/child for 1<br>existing hostel.  |
|   | <ul> <li>8. Supplementary</li> <li>TLM, Stationery</li> <li>and other</li> <li>educational</li> <li>material</li> </ul> | 100 | 0.0090<br>0 | 0.9   | 100 | 0.00900 | 0.9   | Recommended @ Rs.<br>900/child for 1 existing<br>hostel.   |
|   | 8. 1 Warden   | 1   | 3.4650<br>0 | 3.465 | 1   | 3.46500 | 3.465 | Recommended one<br>warden in one existing<br>hostel (100-Capacity)   |
|   | 8. 1 Full Time<br><sup>9.6</sup> Accountant   | 1   | 2.0790<br>0 | 2.079 | 1   | 2.07900 | 2.079 | Recommended one full<br>time accountant in one<br>existing hostel (100-  |

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|             |   |     |             |        |     |         |        | Capacity)   |
|-------------|---|-----|-------------|--------|-----|---------|--------|---|
| 38.<br>0.7  | 2 Support staff -<br>(Accountant/Assist<br>ant, Peon,<br>Chowkidar) | 2   | 1.2474<br>0 | 2.4948 | 2   | 1.24740 | 2.4948 | Recommended 2<br>Support Staff in one<br>existing hostel (100-<br>Capacity)                       |
| 38.<br>0.8  | 1 Head Cook   | 1   | 1.3860<br>0 | 1.386  | 1   | 1.38600 | 1.386  | Recommended<br>@Rs.11550/month for<br>one Head Cook in one<br>existing hostel (100-<br>Capacity)  |
| 38.<br>0.9  | 2 Assistant Cook  | 2   | 1.2474<br>0 | 2.4948 | 2   | 1.24740 | 2.4948 | Recommended @ Rs.<br>10395/month for 2<br>Asst. Cook in one<br>existing hostel (100-<br>Capacity) |
| 38.<br>0.10 | Specific Skill<br>training  | 100 | 0.0100      | 1      | 100 | 0.01000 | 1      | Recommended @ Rs.<br>1000/child for 1<br>existing hostel.   |
| 38.<br>0.11 | Electricity / water<br>charges                                      | 100 | 0.0100      | 1      | 100 | 0.01000 | 1      | Recommended @ Rs.<br>1000/child for 1<br>existing hostel.   |
| 38.<br>0.12 | Medical<br>care/contingencies                                       | 100 | 0.0125      | 1.25   | 100 | 0.01250 | 1.25   | Recommended @ Rs.<br>1250/child for 1<br>existing hostel  |
| 38.<br>0.13 | Maintenance   | 100 | 0.0090      | 0.9    | 100 | 0.00900 | 0.9    | Recommended @ Rs.<br>900/child for 1 existing<br>hostel.  |

| 38.<br>0.14 | Miscellaneous   | 100 | 0.0100<br>0   | 1     | 100 | 0.01000       | 1     | Recommended @ Rs.<br>1000/child for 1<br>existing hostel.   |
|-------------|---|-----|---------------|-------|-----|---------------|-------|---|
|             | Total of Netaji<br>Subhash Chandra<br>Bose Avasiya<br>Vidyalaya (Hostel)<br>-(Rec) (Existing)<br>(Capacity 100)<br>(Elementary) |     |               | 39.57 |     |               | 39.57 |   |
| 43.<br>0    | Netaji Subhash<br>Chandra Bose<br>Avasiya Vidyalaya<br>(Hostels)- NR<br>(New) (Upgraded<br>till X)                              |     |               |       |     |               |       |   |
| 43.<br>0.   | Construction of<br>building (New)   | 1   | 275.00<br>000 | 275   | 1   | 250.000<br>00 | 250   | The State has proposed<br>extension of 1<br>Residential Hostel at<br>Bhuldhana District for<br>the children for class IX<br>to X who are deprived<br>children, Homeless and<br>street children in<br>difficult circumstances<br>without adult<br>protection. They<br>required not only<br>schooling facility but<br>also required<br>residential facility are<br>admitted in this Hostel. |

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|  |     | The State has<br>identified 50 children<br>for the hostels and<br>confirm the availability<br>of land, a letter has<br>been received in this<br>regards by the State<br>Project Coordinator<br>and Joint Director,<br>Maharashtra.   |
|--|-----|--|
|  |     | As per the analysis of<br>the information<br>provided by the State<br>and to mitigate the<br>dropout rates and in<br>view of sparsely<br>populated and<br>inaccessible region at<br>Bhingara, Jalgaon<br>Jamod Block, we may<br>recommend 1 hostel<br>extension at Buldhana<br>District (Capacity-50). |
| Total of Netaji<br>Subhash Chandra<br>Bose Avasiya | 275 | Recommended @ Rs.<br>2500000/hostel for the<br>1 new hostels proposed<br>at Buldhana District<br>with 50 capacity.<br>250  |

|          |           | (New) (Upgraded<br>till X)   |    |             |         |    |         |             |   |
|----------|-----------|--|----|-------------|---------|----|---------|-------------|---|
| 44.<br>0 |           | Netaji Subhash<br>Chandra Bose<br>Avasiya Vidyalaya<br>(Hostels) - Rec<br>(New)<br>(Upgradation till<br>X) |    |             |         |    |         |             |   |
|          | 44.<br>0. | 4-5 Full Time<br>Teachers  | 4  | 3.0492<br>0 | 12.1968 | 4  | 3.04920 | 12.196<br>8 | Recommended @ Rs.<br>25410/month for 4<br>teachers each in the 1<br>hostel.           |
|          |           | Electricity / Water<br>Charges   | 50 | 0.0100<br>0 | 0.5     | 50 | 0.01000 | 0.5         | Recommended @ Rs.<br>10000/ child for 50<br>children.                                 |
|          |           | Food/Loadging per<br>Child per month   | 50 | 0.1980<br>0 | 9.9     | 50 | 0.19800 | 9.9         | Recommended @ Rs.<br>1650/child per month<br>for 50 children as<br>proposed by state. |
|          |           | Maintenance  | 50 | 0.0100<br>0 | 0.5     | 50 | 0.01000 | 0.5         | Recommended @ Rs.<br>1000/child for 50<br>children in 1 hostel.                       |
|          |           | Medical Care /<br>Contigencies   | 50 | 0.0125<br>0 | 0.625   | 50 | 0.01250 | 0.625       | Recommended @ Rs.<br>1250/child for 50<br>children in 1 hostel.                       |
|          |           | Miscellenious  | 50 | 0.0100<br>0 | 0.5     | 50 | 0.01000 | 0.5         | Recommended @ Rs.<br>1000/child for 50<br>children in 1 hostel.                       |

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|   |          |            | Stipend per Child<br>per Month   | 50  | 0.0180<br>0  | 0.9     | 50  | 0.01800      | 0.9         | Recommended for 50<br>number of children in<br>hostel upgraded at<br>secondary level. (Unit<br>Cost @ Rs. 1800/child) |
|---|----------|------------|--|-----|--------------|---------|-----|--------------|-------------|---|
|   |          |            | Supplementary<br>TLM, Stationery<br>and other<br>educational<br>Materials  | 50  | 0.0100<br>0  | 0.5     | 50  | 0.01000      | 0.5         | Recommended @ Rs.<br>1000/child for 50<br>children in 1 hostel  |
|   |          |            | Total of Netaji<br>Subhash Chandra<br>Bose Avasiya<br>Vidyalaya<br>(Hostels) - Rec<br>(New)<br>(Upgradation till<br>X) |     |              | 25.62   |     |              | 25.62       |   |
|   |          |            | etaji Subhas<br>vasiya Vidhyalaya  |     |              | 3334.33 |     |              | 3292.<br>33 |   |
| Strengthening<br>of Existing<br>Schools | 48.<br>0 |            | Strengthening of<br>Existing Schools<br>(up to Highest<br>Class VIII) - NR   |     |              |         |     |              |             |   |
|   |          | 48.<br>0.3 | Additional<br>Classrooms (Upto<br>Class VIII)  | 75  | 14.560<br>00 | 1092    | 55  | 13.5000<br>0 | 742.5       | Recommended 75 ACRs<br>as per udise gap<br>remaining schools have<br>sufficient class rooms<br>available.             |
|   |          | 48.        | Boys Toilets   | 420 | 5.3000       | 2226    | 413 | 4.50000      | 1858.5      | Recommended 413<br>boys toilets as per  |

|   | 0.4         |  |     | 0            |               |     |              |            | udise gap.  |
|---|-------------|--|-----|--------------|---------------|-----|--------------|------------|---|
|   | 48.<br>0.5  | Girls Toilets (Upto<br>Class VIII)   | 460 | 5.3000<br>0  | 2438          | 358 | 4.50000      | 1611       | Recommended 358 girls<br>toilets as per udise<br>gap.   |
|   | 48.<br>0.11 | Major Repair   | 175 | 5.1578<br>3  | 902.6202<br>5 | 64  | 5.00000      | 320        | Recommended 64<br>classrooms for major<br>repair as<br>photographs/document<br>s while major repair<br>not required in<br>remaining proposed<br>classrooms as per udise |
|   | 48.<br>0.15 | Building Less<br>Schools (Primary)   | 19  | 45.000<br>00 | 855           | 19  | 41.0000<br>0 | 779        | Recommended 19<br>schools as per udise<br>gap and<br>certificates/documents<br>submitted.   |
|   | 48.<br>0.18 | Dilapidated<br>Building (Upper<br>Primary)   | 33  | 14.560<br>00 | 480.48        | 19  | 13.5000<br>0 | 256.5      | Recommended 19<br>classrooms as per udise<br>gap/photographs/docu<br>ments while remaining<br>schools have no<br>dilapidated classrooms.                                |
|   |             | Total of<br>Strengthening of<br>Existing Schools<br>(up to Highest<br>Class VIII) - NR |     |              | 7994.1        |     |              | 5567.<br>5 |   |
| 5 | 0.          | Strengthening of<br>Existing Schools   |     |              |               |     |              |            |   |

| 0                   | (XI - XII) - NR              |    |              |       |    |              |       |  |
|---------------------|------------------------------|----|--------------|-------|----|--------------|-------|--|
| <b>50</b> . 0.2     | Library Room                 | 4  | 31.500<br>00 | 126   | 4  | 27.5000<br>0 | 110   | Recommended 4<br>schools as per udise<br>gap   |
| 50.<br>0.6          | Additional<br>Classroom      | 16 | 26.300<br>00 | 420.8 | 11 | 21.5000<br>0 | 236.5 | Recommended 11 ACRs<br>as per udise gap<br>remaining schools have<br>sufficient classrooms<br>available. |
| 50.<br>0.7          | Physics Lab                  | 4  | 26.300<br>00 | 105.2 | 4  | 21.5000<br>0 | 86    | Recommended 4<br>schools as per udise<br>gap   |
| 50.<br>0.8          | Chemistry Lab                | 5  | 26.300<br>00 | 131.5 | 5  | 21.5000<br>0 | 107.5 | Recommended 5<br>schools as per udise<br>gap   |
| 50.<br>0.9          | Biology Lab                  | 5  | 26.300<br>00 | 131.5 | 5  | 21.5000<br>0 | 107.5 | Recommended 5<br>schools as per udise<br>gap   |
| 50.<br>0.10         | Art / Craft Room             | 7  | 26.300<br>00 | 184.1 | 7  | 21.5000<br>0 | 150.5 | Recommended 7<br>schools as per udise<br>gap   |
| 50.<br>0.19         | Computer Room                | 1  | 26.300<br>00 | 26.3  | 1  | 21.5000<br>0 | 21.5  | Recommended as per<br>udise gap  |
| <b>50</b> .<br>0.25 | Lab Equipment<br>(Physics)   | 4  | 2.0000<br>0  | 8     | 4  | 1.00000      | 4     | Recommended 4<br>schools as per udise<br>gap   |
| <b>50</b> .<br>0.26 | Lab Equipment<br>(Chemistry) | 5  | 2.0000<br>0  | 10    | 5  | 1.00000      | 5     | Recommended 5 schools as per udise   |

|          |             |   |     |               |        |    |               |       | gap   |
|----------|-------------|---|-----|---------------|--------|----|---------------|-------|---|
|          | 50.<br>0.28 | Lab Equipment<br>(Biology)  | 5   | 2.0000<br>0   | 10     | 5  | 1.00000       | 5     | Recommended 5<br>schools as per udise<br>gap  |
|          |             | Total of<br>Strengthening of<br>Existing Schools<br>(XI - XII) - NR   |     |               | 1153.4 |    |               | 833.5 |   |
| 51.<br>0 |             | Electrification in<br>Schools<br>(Elementary) - NR                    |     |               |        |    |               |       |   |
|          | 51.<br>0.1  | Solar Panel   | 118 | 2.4000<br>0   | 283.2  | 82 | 2.40000       | 196.8 | Recommended 82<br>schools as per udise<br>gap |
|          |             | Total of<br>Electrification in<br>Schools<br>(Elementary) - NR        |     |               | 283.2  |    |               | 196.8 |   |
| 54.<br>0 |             | Teacher Quarter<br>- NR (up to<br>Highest Class X or<br>XII)          |     |               |        |    |               |       |   |
|          | 54.<br>0.1  | Residential<br>Quarter  | 2   | 168.23<br>000 | 336.46 | 2  | 161.000<br>00 | 322   | Recommended 2<br>schools                      |
|          |             | Total of Teacher<br>Quarter - NR (up<br>to Highest Class X<br>or XII) |     |               | 336.46 |    |               | 322   |   |

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|                                 |            |            | rengthening of<br>chools   |      |        | 9767.16 |      |         | 6919.<br>8 |   |
|---------------------------------|------------|------------|--|------|--------|---------|------|---------|------------|---|
| Transport &<br>Escort Facilitie | 58.<br>s 0 |            | Transport / Escort<br>Facility<br>(Elementary)                     |      |        |         |      |         |            |   |
|                                 |            | 58.<br>0.1 | Urban deprived<br>children/children<br>without adult<br>protection | 1240 | 0.0600 | 74.4    | 1240 | 0.06000 | 74.4       | Recommended as<br>proposed 1240 urban<br>deprived children<br>@6000/- amounting to<br>Rs 74.40 lakh for<br>transport/escort<br>facility at elementary<br>level.<br>This recommendation<br>is subject to<br>1) the expectation<br>from the state that<br>target kept for the<br>activity will be<br>achieved at least 10%<br>improvement in the<br>attendance of<br>students.<br>3) The activity is<br>considered for students<br>whose habitants are<br>more than 1km and 3<br>km away from their<br>nearest Govt primary<br>and upper Primary<br>schools respectively.<br>4) Cash transfer will be<br>allowed in the form of |

|            |                                  |       |        |        |       |         |        | DBT to Aadhar linked<br>bank accounts linked to<br>the actual attendance.<br>5) Proper monitoring is<br>to be ensured.   |
|------------|----------------------------------|-------|--------|--------|-------|---------|--------|--|
| 58.<br>0.2 | Children in remote<br>habitation | 14826 | 0.0600 | 889.56 | 14826 | 0.06000 | 889.56 | Recommended 14826<br>children in remote<br>habitations @6000/-<br>amounting to Rs 889.56<br>lakh for<br>transport/escort<br>facility at the<br>elementary level.   |
|            |                                  |       |        |        |       |         |        | This recommendation<br>is subject to<br>1) The activity is<br>considered for students<br>whose habitants are<br>more than 1km and 3<br>km away from their<br>nearest Govt primary<br>and upper Primary<br>schools respectively.<br>4) Cash transfer will be<br>allowed in the form of<br>DBT to Aadhar linked<br>bank accounts linked to<br>the actual attendance. |

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|          |            | Total of Transport<br>/ Escort Facility                       |     |        | 963.96 |     |         | 963.9<br>6 | 5) Proper monitoring is to be ensured.  |
|----------|------------|---|-----|--------|--------|-----|---------|------------|---|
| 59.<br>0 |            | (Elementary)<br>Transport / Escort<br>Facility<br>(Secondary) |     |        |        |     |         |            |   |
|          | 59.<br>0.1 | Transport & Escort<br>Facilty                                 | 527 | 0.0600 | 31.62  | 417 | 0.06000 | 25.02      | Recommended<br>transport facility for<br>417 children @ 6000/-<br>amounting to Rs 25.02<br>lakh.<br>Remaining 110 students<br>do not qualify as per<br>norms. These 110<br>students are not<br>eligible due to the<br>invalid udise code of<br>the proposed schools.<br>Hence, Not<br>recommended.<br>This recommendation<br>is subject to<br>1) the expectation<br>from the state that<br>target kept for the<br>activity will be<br>achieved at least 10%<br>improvement in the<br>attendance of<br>students. |

| RTE<br>Entitleme | Reimbursement<br>towards | 60.<br>0              | Reimbursement of<br>Fee                                |              |              |  |
|------------------|--------------------------|-----------------------|--|--------------|--------------|--|
|                  | Total for Access         |                       |  | 14097.0<br>7 | 11201<br>.11 |  |
|                  |                          | Total of<br>Facilitie | Transport & Escort<br>es                               | 995.58       | 988.9<br>8   |  |
|                  |                          |                       | Total of Transport<br>/ Escort Facility<br>(Secondary) | 31.62        | 25.02        | <ul> <li>3) The activity is<br/>considered for students<br/>whose habitations are<br/>more than 5km away<br/>from their nearest govt<br/>secondary school.</li> <li>4) Cash transfer will be<br/>allowed in the form of<br/>DBT to Aadhar linked<br/>bank accounts linked to<br/>the actual attendance.</li> <li>5) Proper monitoring is<br/>to be ensured.</li> </ul> |

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| nts | expenditure<br>incurred for<br>25% of<br>Admision under<br>12 (1)(c) RTE<br>Act | 60.<br>0.1              | Reimbursement of<br>Fee against 25%<br>admission under<br>Section 12(1)(c) of<br>RTE Act 2009 | 471359 | 0.0254<br>6 | 11999.99<br>969 | 101710 | 0.00000 | 7675.4<br>3217 | As per information<br>uploaded by the State<br>on PRABANDH Portal,<br>State has reimbursed<br>Rs. 7675.43217 lakh to<br>2356 Private Unaided<br>Schools for 101710<br>children studying in<br>classes 1-8.   |
|-----|---|-------------------------|---|--------|-------------|-----------------|--------|---------|----------------|--|
|     |   |                         |   |        |             |                 |        |         |                | The same is<br>recommended.<br>However, it is observed<br>that while State<br>proposed Rs. 119.99<br>crore for 4.71 lakh<br>children but on the<br>school wise detail<br>uploaded by the State<br>on PRABANDH Portal,<br>State has uploaded<br>detail of RS. 76.75<br>Crore reimbursed for<br>1.017 lakh children<br>only. |
|     |   |                         | Total of<br>Reimbursement of<br>Fee   |        |             | 12000           |        |         | 7675.<br>43    |  |
|     |   | towards e<br>incurred f | eimbursement<br>xpenditure<br>or 25% of Admision<br>(1)(c) RTE Act                            |        |             | 12000           |        |         | 7675.<br>43    |  |

|  | Free Textbooks | 61.<br>0 |            | Free Text Books                   |         |             |               |             |         |               |  |
|--|----------------|----------|------------|-----------------------------------|---------|-------------|---------------|-------------|---------|---------------|--|
|  |                | 0        | 61.<br>0.1 | Text Books (Class I<br>- II)      | 2514747 | 0.0025<br>0 | 6286.867<br>5 | 251474<br>7 | 0.00250 | 6286.8<br>675 | Recommended as per<br>norms textbooks to<br>proposed 2514747<br>children of class I-II @<br>Rs. 250/- per child (as<br>per UDISE+ enrolment)     |
|  |                |          | 61.<br>0.2 | Braille Books (Class<br>I II)     | 140     | 0.0025<br>0 | 0.35          | 140         | 0.00250 | 0.35          | Recommended as per<br>norms Braille books to<br>proposed 140 children<br>of class I-II @ Rs. 250/-<br>per child (as per<br>UDISE+ enrolment)     |
|  |                |          | 61.<br>0.3 | Large Print Books<br>(Class   II) | 991     | 0.0025<br>0 | 2.4775        | 991         | 0.00250 | 2.4775        | Recommended as per<br>norms Large print<br>books to proposed 991<br>children of class I-II @<br>Rs. 250/- per child (as<br>per UDISE+ enrolment) |
|  |                |          | 61.<br>0.4 | Text Books (Class<br>III - V)     | 3878949 | 0.0025<br>0 | 9697.372<br>5 | 387894<br>9 | 0.00250 | 9697.3<br>725 | Recommended as per<br>norms Textbooks to<br>proposed 3878949<br>children of class III-V @<br>Rs. 250/- per child (as<br>per UDISE+ enrolment)    |
|  |                |          | 61.<br>0.5 | Braille Books (Class<br>III - V)  | 299     | 0.0025<br>0 | 0.7475        | 299         | 0.00250 | 0.7475        | Recommended as per<br>norms Braille books to<br>proposed 299 children<br>of class III-V @ Rs.<br>250/- per child (as per<br>UDISE+ enrolment)    |

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| 61.<br>0.6 | Large Print Books<br>(Class III - V)   | 3433    | 0.0025<br>0 | 8.5825        | 3433        | 0.00250 | 8.5825        | Recommended as per<br>norms Large print<br>books to proposed 3433<br>children of class III-V @<br>Rs. 250/- per child (as<br>per UDISE+ enrolment)      |
|------------|--|---------|-------------|---------------|-------------|---------|---------------|---|
| 61.<br>0.7 | Text Books (Class<br>VI - VIII)        | 4349033 | 0.0040<br>0 | 17396.13<br>2 | 434903<br>3 | 0.00400 | 17396.<br>132 | Recommended as per<br>norms Textbooks to<br>proposed 4349033<br>children of class VI-VIII<br>@ Rs. 400/- per child<br>(as per UDISE+<br>enrolment)      |
| 61.<br>0.8 | Braille Books (Class<br>VI VIII)       | 352     | 0.0040<br>0 | 1.408         | 352         | 0.00400 | 1.408         | Recommended as per<br>norms Braille books to<br>proposed 352 children<br>of class VI-VIII @ Rs.<br>400/- per child (as per<br>UDISE+ enrolment)         |
| 61.<br>0.9 | Large Print Books<br>(Class VI - VIII) | 4170    | 0.0040<br>0 | 16.68         | 4170        | 0.00400 | 16.68         | Recommended as per<br>norms Large print<br>books to proposed 4170<br>children of class VI-VIII<br>@ Rs. 400/- per child<br>(as per UDISE+<br>enrolment) |
|            | Total of Free Text<br>Books            |         |             | 33410.6<br>2  |             |         | 33410<br>.62  |   |
| Total of F | ree Textbooks                          |         |             | 33410.6<br>2  |             |         | 33410<br>.62  |   |

| Free Uniforms | 62.<br>0 |            | Uniform          |         |             |               |             |         |               |   |
|---------------|----------|------------|------------------|---------|-------------|---------------|-------------|---------|---------------|---|
|               | 0        | 62.<br>0.1 | All Girls        | 2367397 | 0.0070<br>0 | 16571.77<br>9 | 236739<br>7 | 0.00600 | 14204.<br>382 | Recommended as per<br>norms two sets of<br>uniforms to 2367397<br>girls @ Rs. 600/- per<br>child (as per UDISE+<br>enrolment)   |
|               |          | 62.<br>0.2 | ST Boys          | 474570  | 0.0070<br>0 | 3321.99       | 474570      | 0.00600 | 2847.4<br>2   | Recommended as per<br>norms two sets of<br>uniforms to 474570 ST<br>Boys @ Rs. 600/- per<br>child (as per UDISE+<br>enrolment)  |
|               |          | 62.<br>0.3 | SC Boys          | 335525  | 0.0070<br>0 | 2348.675      | 335525      | 0.00600 | 2013.1<br>5   | Recommended as per<br>norms two sets of<br>uniforms to 335525 SC<br>Boys @ Rs. 600/- per<br>child (as per UDISE+<br>enrolment)  |
|               |          | 62.<br>0.4 | BPL Boys         | 560639  | 0.0070<br>0 | 3924.473      | 560639      | 0.00600 | 3363.8<br>34  | Recommended as per<br>norms two sets of<br>uniforms to 560639 BPL<br>Boys @ Rs. 600/- per<br>child (as per UDISE+<br>enrolment) |
|               |          |            | Total of Uniform |         |             | 26166.9<br>2  |             |         | 22428<br>.79  |   |
|               | Tota     | l of Fi    | ree Uniforms     |         |             | 26166.9<br>2  |             |         | 22428<br>.79  |   |

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| Special Training<br>of Out of School<br>Children (OoSC) | 63.<br>0 |            | Special Training<br>for OoSC - Non-<br>Residential<br>(Fresh) |      |        |        |      |         |        |   |
|---|----------|------------|---|------|--------|--------|------|---------|--------|---|
|   |          | 63.<br>0.2 | 6 Months (Non-<br>Residential -<br>Fresh)                     | 5927 | 0.0300 | 177.81 | 5927 | 0.03000 | 177.81 | In 2022-23, PAB has<br>approved Special<br>Training for 9608 out of<br>school children. State<br>is reporting coverage<br>of 8679 children (90%).<br>For the year 2023-24,<br>State has identified<br>8143 out of school<br>children and 6135<br>children require non<br>residential special<br>training as per child<br>wise information<br>uploaded by the State.<br>However, State has<br>proposed Non<br>Residential Special<br>Training for 5927<br>children only.<br>The proposal of the<br>State is recommended.<br>State is suggested to<br>correct the anomaly<br>between its child wise<br>information uploaded<br>on Out of school<br>module of PRABANDH |
|   |          |            |   |      |        |        |      |         |        | Portal and its proposal   |

|          |            |   |       |        |        |       |         |            | in the Costing Sheet.   |
|----------|------------|---|-------|--------|--------|-------|---------|------------|---|
|          |            | Total of Special<br>Training for OoSC<br>- Non-Residential<br>(Fresh) |       |        | 177.81 |       |         | 177.8<br>1 |   |
| 68.<br>0 |            | Intervention for<br>Migrant Children<br>(Residential)                 |       |        |        |       |         |            |   |
|          | 68.<br>0.2 | 6 Months<br>(Residential -<br>Migrant)                                | 38705 | 0.0600 | 2322.3 | 38705 | 0.06000 | 2322.3     | Recommended as<br>proposed.<br>In 2022-23, PAB has<br>approved Seasonal<br>Hostels for coverage of<br>28097 children of<br>migrant families. State<br>is reporting coverage<br>of 22911 (81%).<br>For the year 2023-24,<br>State has proposed |

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|                           |          | Total of<br>Intervention for<br>Migrant Children<br>(Residential) | 2322.3  | 2322. 3     | Seasonal Hostels for<br>38705 in-school-<br>children of migrant<br>families to retain them<br>in their villages during<br>the period of their<br>parents migration.<br>State has uploaded<br>detail of 38805 on<br>PRABANDH Portal.<br>Proposal of the State<br>is, however,<br>recommended as<br>proposed. State is<br>suggested to correct<br>the anomaly between<br>child wise information<br>uploaded on PRABANDH<br>Portal and its proposal. |
|---------------------------|----------|---|---------|-------------|---|
|                           |          | f Special Training of<br>School Children (OoSC)                   | 2500.11 | 2500.<br>11 |   |
| Community<br>Mobilization | 98.<br>0 | Community<br>Mobilization<br>(Elementary)                         |         |             |   |

|          | 98.<br>0.4 | Community<br>Mobilization                             | 63635 | 0.0150 | 954.525 | 63635 | 0.01500 | 954.52<br>5 | As per Udise+ 2021-22<br>there are 63638<br>elementary schools,<br>however State has<br>proposed 63635<br>schools, so<br>recommending for<br>63635 elementary<br>schools @ 1500 per<br>school as per norms.<br>State need to take<br>community<br>mobilization activities<br>to get key performance<br>indicators. Fund may<br>also be utilized for<br>popularizing the<br>Vidyanjali program in<br>the State. |
|----------|------------|---|-------|--------|---------|-------|---------|-------------|--|
|          |            | Total of<br>Community<br>Mobilization<br>(Elementary) |       |        | 954.52  |       |         | 954.5<br>2  |  |
| 99.<br>0 |            | Community<br>Mobilization<br>(Secondary)              |       |        |         |       |         |             |  |
|          | 99.<br>0.4 | Community<br>Mobilization                             | 1859  | 0.0150 | 27.885  | 1859  | 0.01500 | 27.885      | Recommended as<br>proposed as per udise+<br>2021-22 data. State<br>need to take<br>community<br>mobilization activities<br>to get key performance  |

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|                              |   |                     |  |           |              | indicators. Fund may<br>also be utilized for<br>popularizing the<br>Vidyanjali program in<br>the State. |
|------------------------------|---|---------------------|--|-----------|--------------|---|
|                              |   |                     | Total of<br>Community<br>Mobilization<br>(Secondary) | 27.88     | 27.88        |   |
|                              |   | Total of<br>Mobiliz | f Community<br>ation                                 | 982.41    | 982.4<br>1   |   |
|                              | Total for RTE En                          | titlement           | S  | 75060.0 5 | 66997<br>.36 |   |
| Quality<br>Intervent<br>ions | Funds for<br>Quality (LEP,<br>Innovation, | 71.<br>0            | Innovation<br>Projects - (NR)<br>(Elementary)        |           |              |   |

| Guidance etc) | <b>71</b> .<br>0.12 | ICT Facility to<br>BRCs                   | 343    | 6.4000<br>0 | 2195.2  | 343   | 6.40000 | 2195.2     | Recommended as<br>proposed ICT facility in<br>343 BRCs @ Rs. 6.40<br>lakh per BRC as per the<br>norms.<br>Note: State has total<br>408 BRCs and last year<br>(2022-23) state<br>proposed ICT facility<br>for only 65 BRCs due to     |
|---------------|---------------------|---|--------|-------------|---------|-------|---------|------------|--|
|               | 74                  |   | 070.40 | 0.1000      | 0724.0  | 22000 | 0.40000 | 2200       | overall budget<br>constrain and the same<br>was approved.<br>Hence, this year state<br>has proposed ICT<br>facility fo remaining<br>343 BRC.   |
|               | 71.<br>0.13         | Teacher Resource<br>Package (Primary)     | 97249  | 0.1000      | 9724.9  | 32000 | 0.10000 | 3200       | As suggested by the<br>State tablet<br>recommended for<br>32,000 teachers @<br>10,000 per tablet.<br>Consultant had<br>recommended as<br>suggested by the State<br>tablet recommended<br>for 36,900 teachers @<br>10,000 per tablet. |
|               |                     | Total of<br>Innovation<br>Projects - (NR) |        |             | 11920.1 |       |         | 5395.<br>2 |  |

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|          |     | (Elementary)  |         |             |               |        |         |              |   |
|----------|-----|---|---------|-------------|---------------|--------|---------|--------------|---|
| 72.<br>0 |     | Innovation<br>Projects -<br>(Elementary)<br>(Recurring)             |         |             |               |        |         |              |   |
|          | 72. | Holistic Report<br>Card for Students<br>(Elementary )               | 5352965 | 0.0000      | 267.6482<br>5 | 535296 | 0.00002 | 107.05<br>93 | Recommended @ Rs. 2<br>per student as<br>suggested by the sttae<br>for all students<br>enrolled in classes 1 to<br>8 for Holistic Progress<br>Card. State needs to<br>ensure that the format<br>for HPC for the<br>foundational and<br>preparatory stage is in<br>alignemnt with the<br>format developed by<br>NCERT. |
|          | 72. | ICT Lab to BRCs<br>(Recurring)                                      | 65      | 2.4000<br>0 | 156           | 65     | 2.40000 | 156          | Recommended as<br>proposed Recurring<br>Grant for ICT labs in 65<br>BRCs. It is reported<br>functional on<br>PRABAND.   |
|          |     | Total of<br>Innovation<br>Projects -<br>(Elementary)<br>(Recurring) |         |             | 423.65        |        |         | 263.0<br>6   |   |
| 74.      |     | Innovation<br>Projects -  |         |             |               |        |         |              |   |

| 0        |             | Recurring<br>(Secondary & Sr.<br>Secondary)   |     |              |       |     |              |      |  |
|----------|-------------|---|-----|--------------|-------|-----|--------------|------|--|
|          | 74.<br>0.10 | Exposure to<br>Vocational<br>Education (Class 6<br>- 8)   | 441 | 0.1500<br>0  | 66.15 | 206 | 0.15000      | 30.9 | Recommended as per<br>the proposal for<br>exposure to vocational<br>education for class 6, 7<br>& 8th. on the basis of<br>class. |
|          |             | Total of<br>Innovation<br>Projects -<br>Recurring<br>(Secondary & Sr.<br>Secondary)                           |     |              | 66.15 |     |              | 30.9 |  |
| 76.<br>0 |             | Project -<br>Innovative<br>Activities - (NR) -<br>(State Specific)<br>(Secondary & Sr.<br>Secondary)          |     |              |       |     |              |      |  |
|          | 76.<br>0.45 | Tinkering Lab   | 491 | 10.000<br>00 | 4910  | 491 | 10.0000<br>0 | 4910 | Recommended for 491<br>Tinkering Labs. State<br>has provided the list of<br>schools for the same.                                |
|          |             | Total of Project -<br>Innovative<br>Activities - (NR) -<br>(State Specific)<br>(Secondary & Sr.<br>Secondary) |     |              | 4910  |     |              | 4910 |  |

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| 75 |                  | Project Innovation<br>- (Rec) - (State<br>Specific)<br>(Elementary) |       |             |               |       |         |        |  |
|----|------------------|---|-------|-------------|---------------|-------|---------|--------|--|
|    | 79.<br>0.67<br>1 | Personality<br>Development<br>Programme for<br>Nurturing Talents    | 65494 | 0.0030<br>6 | 200.4116<br>4 | 65494 | 0.00306 | 200.41 | Recommended as<br>proposed @ Rs. 306/-<br>per school for 65494<br>government schools in<br>the state for<br>Personality training<br>programme for<br>nurturing talents<br>through provision of<br>high-quality training<br>for students in various<br>art forms. The<br>objective is to inspire a<br>new generation of<br>artists through quality<br>training and<br>mentorship. |

| 79.<br>0.67<br>2 | Nipunotsav   | 35 | 7.1429<br>0 | 250.0015 | 35 | 3.00000 | 105        | Recommended @ Rs 3<br>lakh per district for<br>conducting Nipunotsav<br>at the block, district<br>and state level. The<br>objective is to create a<br>platform for sharing of<br>best practices and<br>innovative techniques<br>with all stakeholders<br>for effective<br>implementation of the<br>NIPUN Bharat Mission.<br>Under this,<br>motivational prize will<br>also be provided NIPUN<br>Block, Cluster and<br>District. In addition,<br>IEC materials (Videos,<br>Pamphlets, Podcast,<br>advertisement, etc.)<br>will be developed and<br>best practices will also<br>be documented. |
|------------------|--|----|-------------|----------|----|---------|------------|--|
|                  | Total of Project<br>Innovation - (Rec)<br>- (State Specific)<br>(Elementary) |    |             | 450.41   |    |         | 305.4<br>1 |  |
| 83.<br>0         | Project Kala Utsav<br>(Secondary)  |    |             |          |    |         |            |  |

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|          | 83.<br>0.2 | Kala Utsav  | 1      | 12.000      | 12       | 1      | 12.0000<br>0 | 12           | Recommended an<br>amount of Rs. 12 lakh<br>for organizing Kala<br>Utsav activities at<br>district, State and<br>National level for the<br>year 2023-24       |
|----------|------------|---|--------|-------------|----------|--------|--------------|--------------|--|
|          |            | Total of Project<br>Kala Utsav<br>(Secondary)                                 |        |             | 12       |        |              | 12           |  |
| 88.<br>0 |            | Experiential<br>Learning<br>(Elementary)                                      |        |             |          |        |              |              |  |
|          | 88.<br>0.1 | Rangotsav   | 1      | 5.0000<br>0 | 5        | 1      | 5.00000      | 5            | Recommended an<br>amount of Rs. 5 lakh<br>for carrying out<br>rangotsav activities for<br>joyful learning in<br>elementary schools.                          |
|          |            | Total of<br>Experiential<br>Learning<br>(Elementary)                          |        |             | 5        |        |              | 5            |  |
| 93.<br>0 |            | LEP (Class VI - VIII)   |        |             |          |        |              |              |  |
|          | 93.<br>0.1 | Learning<br>Enhancement/Enri<br>chment<br>Programme<br>(Remedial<br>Teaching) | 387955 | 0.0050<br>0 | 1939.775 | 387955 | 0.00500      | 1939.7<br>75 | Recommended as per<br>norm for 25% of<br>students in classes 6 to<br>12 i.e., 387955<br>students for providing<br>classroom-based<br>interventions, remedial |

|           |     |  |   |             |         |   |         |             | teaching and provision<br>of educational<br>resources.   |
|-----------|-----|--|---|-------------|---------|---|---------|-------------|--|
|           |     | Total of LEP (Class<br>VI - VIII)                |   |             | 1939.78 |   |         | 1939.<br>78 |  |
| 10<br>0.0 | ,   | Band Competition                                 |   |             |         |   |         |             |  |
|           | 100 | Band Competition<br>(Secondary&Sr.<br>Secondary) | 1 | 5.0000<br>0 | 5       | 1 | 5.00000 | 5           | An amount of Rs.5.00<br>lakh recommended for<br>undertaking State level<br>Band Competition<br>activities for the year<br>2023-24 (State/UT<br>level (Capital) band<br>competition Rs.2.0<br>lakh, Rs.50,000/- for<br>training for<br>government schools<br>only, Rs.50,000/- for<br>Band Costumes for<br>government schools<br>only, Rs.2.0 lakh for<br>purchase of pipe band<br>instruments for<br>government schools<br>only. All these<br>activities to be taken<br>up as per the ISBC<br>guidelines of 2019-20,<br>MOE. The ministry<br>initially provide funds |

|                         |          |     |   |         |        |               |             |         |               | for the State/UT Level<br>(Capital) Band<br>Competition only.  |
|-------------------------|----------|-----|---|---------|--------|---------------|-------------|---------|---------------|--|
|                         |          |     | Total of Band<br>Competition  |         |        | 5             |             |         | 5             |  |
|                         |          |     | unds for Quality<br>ovation, Guidance   |         |        | 19732.0<br>9  |             |         | 12866<br>.35  |  |
| NIPUN Bharat<br>Mission | 86.<br>0 |     | Nipun Bharat<br>Mission (FLN)   |         |        |               |             |         |               |  |
|                         |          | 86. | Teaching Learning<br>Materials for<br>implementation of<br>Innovative<br>pedagogies | 3973589 | 0.0050 | 19867.94<br>5 | 397358<br>9 | 0.00500 | 19867.<br>945 | Recommended TLMs<br>for 3973589 students of<br>Grades 1 to 5 @ Rs. 500<br>per student for the<br>development of story<br>books, comic Books,<br>Indigenous toys & kits<br>with Manual, Smart<br>Chart Boxes with<br>Interactive Devices &<br>Manuals, Maths Play<br>Corners. State will<br>ensure a proper<br>monitoring mechanism<br>of the progress on<br>identified KPIs. |

|  |          | 86.<br>0.2 | Teacher Resource<br>Material/Activity<br>Handbook | 224118 | 0.0010      | 224.118 | 177911 | 0.00100 | 177.91<br>1  | 177911 (as per UDISE+)<br>Primary School<br>teachers recommended<br>@ Rs. 100 per teacher<br>for the development of<br>teacher resource<br>materials including<br>activity handbooks<br>aligned with the FLN<br>guidelines and<br>objectives.  |
|--|----------|------------|---|--------|-------------|---------|--------|---------|--------------|--|
|  |          |            | Total of Nipun<br>Bharat Mission<br>(FLN)         |        |             | 20092.0 |        |         | 20045<br>.86 |  |
|  | 87.<br>0 |            | Formation of PMU<br>(Elementary)                  |        |             |         |        |         |              |  |
|  |          | 87.<br>0.1 | State Level                                       | 1      | 7.5000<br>0 | 7.5     | 1      | 5.00000 | 5            | Rs 5.0 lakh<br>recommended for the<br>implementation of<br>framework consisting<br>roadmap, annual action<br>plans and<br>strengthening of PMU<br>at state level with<br>technical personnel,<br>such as, IT experts,<br>Data Analyst, academic<br>expert, program<br>management, etc. |

|   |           | 87.<br>0.2       | District Level  | 35    | 4.5000<br>0 | 157.5        | 35    | 1.00000 | 35           | Rs. 1.0 lakh<br>recommended per<br>district for<br>strengthening of PMUs<br>at district level in all<br>35 districts of the state<br>and support for the<br>technical personnel<br>such as, IT experts,<br>Data Analyst,<br>community outreach<br>worker, etc. |
|---|-----------|------------------|---|-------|-------------|--------------|-------|---------|--------------|--|
|   |           |                  | Total of<br>Formation of PMU<br>(Elementary)              |       |             | 165          |       |         | 40           |  |
|   | Tota      | l of N           | IPUN Bharat Mission                                       |       |             | 20257.0<br>6 |       |         | 20085<br>.86 |  |
| Training for In-<br>service Teacher<br>and Head<br>Teachers | 10<br>6.0 |                  | In-Service<br>Training<br>(Elementary)                    |       |             |              |       |         |              |  |
| reachers  |           | 106<br>.0.1<br>3 | Teachers Class VI<br>to VII(Government<br>Schools)        | 51416 | 0.0100      | 514.16       | 51416 | 0.01000 | 514.16       | Recommended as<br>proposed In-service<br>Teacher Training for 5<br>days @ Rs. 200/- per<br>person per day.   |
|   |           | 106<br>.0.1<br>4 | Teachers Class VI<br>to VIII(Government<br>Aided Schools) | 73909 | 0.0100      | 739.09       | 73909 | 0.01000 | 739.09       | Recommended as<br>proposed In-service<br>Teacher Training for 5<br>days @ Rs. 200/- per<br>person per day.   |

|           |                  | Total of In-Service<br>Training<br>(Elementary)              |        |             | 1253.25 |        |         | 1253.<br>25 |  |
|-----------|------------------|--|--------|-------------|---------|--------|---------|-------------|--|
| 10<br>7.0 |                  | In-Service<br>Training (IX - XII )                           |        |             |         |        |         |             |  |
|           | 107<br>.0.1      | Teachers Class IX<br>to X (Government<br>Schools)            | 8846   | 0.0100<br>0 | 88.46   | 8846   | 0.01000 | 88.46       | Recommended as<br>proposed In-service<br>Teacher Training for 5<br>days @ Rs. 200/- per<br>person per day. |
|           | 107              | Teachers Class XI<br>to XII (Government<br>Schools)          | 1744   | 0.0100      | 17.44   | 1744   | 0.01000 | 17.44       | Recommended as<br>proposed In-service<br>Teacher Training for 5<br>days @ Rs. 200/- per<br>person per day. |
|           | 107<br>.0.3      | Teachers Class IX<br>to X (Government<br>Aided Schools)      | 104409 | 0.0100<br>0 | 1044.09 | 104409 | 0.01000 | 1044.0<br>9 | Recommended as<br>proposed In-service<br>Teacher Training for 5<br>days @ Rs. 200/- per<br>person per day. |
|           | 107<br>.0.4      | Teachers Class XI<br>to XII (Government<br>Aided Schools)    | 46156  | 0.0100<br>0 | 461.56  | 46156  | 0.01000 | 461.56      | Recommended as<br>proposed In-service<br>Teacher Training for 5<br>days @ Rs. 200/- per<br>person per day. |
|           | 107<br>.0.2<br>9 | Training for<br>Educational<br>Administrators<br>(Secondary) | 6000   | 0.0150<br>0 | 90      | 6000   | 0.01500 | 90          | Recommended as proposed  |

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|                           |           |             | Training for<br>Educational<br>Administrators (Sr.<br>Secondary) | 4000  | 0.0150<br>0 | 60      | 4000  | 0.01500 | 60          | Recommended as proposed  |
|---------------------------|-----------|-------------|--|-------|-------------|---------|-------|---------|-------------|--|
|                           |           |             | Total of In-Service<br>Training (IX - XII )                      |       |             | 1761.55 |       |         | 1761.<br>55 |  |
|                           | serv      |             | raining for In-<br>eacher and Head                               |       |             | 3014.8  |       |         | 3014.<br>8  |  |
| Composite<br>School Grant | 11<br>8.0 |             | Annual Grant (up<br>to Highest Class<br>VIII)                    |       |             |         |       |         |             |  |
|                           |           | 118<br>.0.1 | School Grant -<br>(Enrol > 30 and<br><=100 )                     | 23002 | 0.2500<br>0 | 5750.5  | 23002 | 0.25000 | 5750.5      | Recommended as<br>proposed for 23002<br>schools @ Rs. 25000/-<br>per school including<br>10% of the amount for<br>Swachhta Programs. |
|                           |           | 118<br>.0.2 | School Grant -<br>(Enrol > 100 and <=<br>250 )                   | 13759 | 0.5000<br>0 | 6879.5  | 13759 | 0.50000 | 6879.5      | Recommended as<br>proposed for 13759<br>schools @ Rs. 50000/-<br>per school including<br>10% of the amount for<br>Swachhta Programs. |
|                           |           | 118<br>.0.3 | School Grant -<br>(Enrol > 250 and <=<br>1000 )                  | 2916  | 0.7500<br>0 | 2187    | 2916  | 0.75000 | 2187        | Recommended as<br>proposed for 2916<br>schools @ Rs. 75000/-<br>per school including<br>10% of the amount for<br>Swachhta Programs.  |

|           | 118         | School Grant -<br>(Enrol > 1000)                       | 71    | 1.0000<br>0 | 71      | 71    | 1.00000 | 71          | Recommended as<br>proposed for 71 schools<br>@ Rs.1.00 lakh per<br>school including 10% of<br>the amount for<br>Swachhta Programs.   |
|-----------|-------------|--|-------|-------------|---------|-------|---------|-------------|--|
|           | 118         | School Grant<br>(Enrol >= 1 and <=<br>30)              | 23887 | 0.1000<br>0 | 2388.7  | 23887 | 0.10000 | 2388.7      | Recommended as<br>proposed for 23887<br>schools @ Rs. 10000/-<br>per school including<br>10% of the amount for<br>Swachhta Programs. |
|           |             | Total of Annual<br>Grant (up to<br>Highest Class VIII) |       |             | 17276.7 |       |         | 17276<br>.7 |  |
| 11<br>9.0 |             | Annual Grant (up<br>to Highest Class X<br>or XII)      |       |             |         |       |         |             |  |
|           | 119<br>.0.1 | School Grant -<br>(Enrol > 30 and<br><=100 )           | 244   | 0.2500<br>0 | 61      | 244   | 0.25000 | 61          | Recommended as<br>proposed for 244<br>schools @ Rs. 25000/-<br>per school including<br>10% of the amount for<br>Swachhta Programs    |
|           | 119<br>.0.2 | School Grant -<br>(Enrol > 100 and <=<br>250 )         | 575   | 0.5000<br>0 | 287.5   | 575   | 0.50000 | 287.5       | Recommended as<br>proposed for 575<br>schools @ Rs. 50000/-<br>per school including<br>10% of the amount for<br>Swachhta Programs.   |

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|                | .0.               | School Grant  | 944 | 0.7500<br>0 | 708     | 944 | 0.75000 | 708         | Recommended as<br>proposed for 944<br>schools @ Rs. 75000/-<br>per school including<br>10% of the amount for<br>Swachhta Programs   |
|----------------|-------------------|---|-----|-------------|---------|-----|---------|-------------|---|
|                | .0.4              | Serie of Grane  | 56  | 1.0000<br>0 | 56      | 56  | 1.00000 | 56          | Recommended as<br>proposed for 56 schools<br>@ Rs. 1.00 lakh per<br>school including 10% of<br>the amount for<br>Swachhta Programs. |
|                | .0.               | School Grune  | 40  | 0.1000<br>0 | 4       | 40  | 0.10000 | 4           | Recommended as<br>proposed for 40 schools<br>@ Rs. 10000/- per<br>school including 10% of<br>the amount for<br>Swachhta Programs.   |
|                |                   | Total of Annual<br>Grant (up to<br>Highest Class X or<br>XII) |     |             | 1116.5  |     |         | 1116.<br>5  |   |
|                | Total of<br>Grant | Composite School  |     |             | 18393.2 |     |         | 18393<br>.2 |   |
| Library Grants | 12<br>0.0         | Library Grant<br>(upto Highest<br>Class VIII)                 |     |             |         |     |         |             |   |

|           | 120         | Upper Primary<br>Schools                               | 20621 | 0.0170      | 350.557 | 20621 | 0.01700 | 350.55<br>7 | Recommended as<br>proposed for 20621<br>Upper Primary schools.<br>The funds for library<br>grant should be utilized<br>in accordance with MoE<br>guidelines dated<br>28.10.2021. |
|-----------|-------------|--|-------|-------------|---------|-------|---------|-------------|--|
|           | 120<br>.0.2 | Primary Schools  | 43014 | 0.0150<br>0 | 645.21  | 43014 | 0.01500 | 645.21      | Recommended as<br>proposed for 43014<br>Primary Schools. The<br>funds for library grant<br>should be utilized in<br>accordance with MoE<br>guidelines dated<br>28.10.2021.       |
|           |             | Total of Library<br>Grant (upto<br>Highest Class VIII) |       |             | 995.77  |       |         | 995.7<br>7  |  |
| 12<br>1.0 |             | Library Grant<br>(upto Highest<br>Class XII)           |       |             |         |       |         |             |  |
|           | 121<br>.0.1 | Secondary Schools<br>(Upto Class X)                    | 1499  | 0.0275<br>0 | 41.2225 | 1499  | 0.02750 | 41.222<br>5 | Recommended as proposed by the State.  |
|           | 121<br>.0.2 | Senior Secondary<br>School (Upto Class<br>XII)         | 360   | 0.0500<br>0 | 18      | 360   | 0.05000 | 18          | Recommended as proposed by the State.  |
|           |             | Total of Library<br>Grant (upto<br>Highest Class XII)  |       |             | 59.22   |       |         | 59.22       |  |

|                                  | Total     | of Li       | brary Grants                                       |     |             | 1054.99 |     |         | 1054.<br>99 |  |
|----------------------------------|-----------|-------------|--|-----|-------------|---------|-----|---------|-------------|--|
| Rastriya<br>Aavishkar<br>Abhiyan | 12<br>4.0 |             | Rashtriya<br>Aavishkar<br>Abhiyaan<br>(Elementary) |     |             |         |     |         |             |  |
|                                  |           | 124         | Science Exhibition<br>/ Book Fair                  | 35  | 1.0000<br>0 | 35      | 35  | 1.00000 | 35          | Recommended as<br>proposed for<br>conducting Science<br>exhibitions. The<br>themes for exhibition<br>includes: Food,<br>Materials, The World of<br>the things around us,<br>Moving Things, People<br>and Ideas, How Things<br>work, Natural<br>Phenomena and<br>Natural Resources. |
|                                  |           | 124         | Quiz Competition                                   | 35  | 1.0000      | 35      | 35  | 1.00000 | 35          | Recommended as<br>proposed at the district<br>level to engage<br>students in Science,<br>Mathematics and<br>Technology (SMT)<br>through Quiz<br>competitions.  |
|                                  |           | 124<br>.0.3 | Exposure visit<br>outside State                    | 700 | 0.0500<br>0 | 35      | 700 | 0.05000 | 35          | Recommended as<br>proposed for exposure<br>visit of students<br>outside the state to<br>introduce them to  |

|           |  |       |             |         |       |         |             | innovative methods in<br>Science and Maths<br>learning.   |
|-----------|--|-------|-------------|---------|-------|---------|-------------|---|
|           | 24 Excursion Trip for<br>5.5 Students within<br>5tate                              | 700   | 0.0500<br>0 | 35      | 700   | 0.05000 | 35          | Recommended as<br>proposed for excursion<br>trip for students within<br>the state for promotion<br>of science and Maths<br>learning.  |
|           | <ul> <li>Participation in</li> <li>Science and Maths</li> <li>Olympiads</li> </ul> | 47166 | 0.0030      | 141.498 | 47166 | 0.00300 | 141.49<br>8 | Recommended as proposed by the State.   |
|           | 24 Formation of<br>0.9 Science / Maths<br>Clubs                                    | 3500  | 0.0050<br>0 | 17.5    | 3500  | 0.00500 | 17.5        | Recommended as<br>proposed at the upper<br>primary level for video<br>making competition on<br>scientific concepts for<br>students through<br>Science, Mathematics<br>and Technology<br>Children Clubs. |
|           | Total of Rashtriya<br>Aavishkar<br>Abhiyaan<br>(Elementary)                        |       |             | 299     |       |         | 299         |   |
| 12<br>5.0 | Rashtriya<br>Aaviskaar Abhiyan<br>(Secondary)                                      |       |             |         |       |         |             |   |

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| 125 | Study Trip for<br>Students to Higher<br>Institutions<br>(Within States) | 875  | 0.1000 | 87.5 | 875  | 0.10000 | 87.5 | Recommended as<br>proposed for study trip<br>of students to Higher<br>Education Institutions<br>to provide students<br>with experiences<br>outside their everyday<br>activities. 50 students<br>per district will be<br>selected for these<br>visits at the district<br>level.                               |
|-----|---|------|--------|------|------|---------|------|--|
| 125 | Exposure visit<br>outside State   | 875  | 0.1000 | 87.5 | 875  | 0.10000 | 87.5 | Recommended as<br>proposed for exposure<br>visit of students<br>outside the state to<br>introduce them to<br>innovative methods in<br>Science and Maths<br>learning.   |
| 125 | Formation of<br>Science / Maths<br>Clubs                                | 3500 | 0.0050 | 17.5 | 3500 | 0.00500 | 17.5 | Recommended as<br>proposed for formation<br>of Science and Maths<br>Club. A Committee will<br>be constituted at the<br>State level for<br>preparation of<br>Guidelines for<br>conducting activity<br>through Science,<br>Mathematics and<br>Technology Children<br>clubs at school level<br>with the help of |

|                                |                   |  |       |        |         |       |         |             | mentoring institutions.   |
|--------------------------------|-------------------|--|-------|--------|---------|-------|---------|-------------|---|
|                                |                   | 125 Participation in<br>0.1 Science and Maths  | 53234 | 0.0030 | 159.702 | 53234 | 0.00300 | 159.70<br>2 | Recommended as proposed by the State.   |
|                                |                   | 0 Olympiads  |       |        |         |       |         |             |   |
|                                |                   | <ul> <li>School Mentoring</li> <li>by Higher</li> <li>Education</li> <li>Institutes</li> </ul> | 5250  | 0.0050 | 26.25   | 5250  | 0.00500 | 26.25       | Recommended as<br>proposed for<br>strengthening<br>programme of students<br>through mentoring by<br>Higher Education<br>Institutions as per the<br>guidelines of RAA. |
|                                |                   | Total of Rashtriya<br>Aaviskaar Abhiyan<br>(Secondary)   |       |        | 378.45  |       |         | 378.4<br>5  |   |
|                                | Total o<br>Abhiya | of Rastriya Aavishkar<br>an  |       |        | 677.45  |       |         | 677.4<br>5  |   |
| ICT and Digital<br>Initiatives | 12<br>7.0         | Digital Hardware<br>& Software (up to<br>Highest Class VIII)<br>- NR                           |       |        |         |       |         |             |   |

|           | 127              | Smart Classroom<br>(Type - II)<br>(Elementary)   | 10125 | 2.4000      | 24300   | 80 | 2.40000 | 192   | As directed in PAB<br>recommended 80<br>schools for smart<br>classroom in schools<br>having enrollment<br>greater than 90<br>students as per UDISE<br>data.<br>3373 Primary only<br>schools are not eligible<br>for smart classrooms as<br>per Smagra Sikshs<br>Norm. 19 schools with<br><10 enrolment also not<br>considered. |
|-----------|------------------|--|-------|-------------|---------|----|---------|-------|--|
|           | 127<br>.0.1<br>4 | Digital Hardware &<br>Software (Type - I)<br>(Elementary 250 -<br>700)                 | 634   | 6.4000<br>0 | 4057.6  | 32 | 6.40000 | 204.8 | Recommended ICT in<br>32 schools where the<br>enrolment in Grade VI<br>and above is 250-700  |
|           |                  | Total of Digital<br>Hardware &<br>Software (up to<br>Highest Class VIII)<br>- NR       |       |             | 28357.6 |    |         | 396.8 |  |
| 12<br>8.0 |                  | Recurring<br>Components<br>(Digital Hardware<br>& Software upto<br>Highest Class VIII) |       |             |         |    |         |       |  |

|           | 128<br>.0.2 | Recurring Cost (ICT<br>& Digital<br>Initiatives) (Option<br>- I) (Existing)                     | 708  | 2.4000<br>0 | 1699.2 | 708  | 2.40000 | 1699.2      | Recommended<br>recurring cost @Rs.2.4<br>lakh per school for 708<br>schools which are<br>functional as per<br>PRABANDH. |
|-----------|-------------|---|------|-------------|--------|------|---------|-------------|---|
|           | 128<br>.0.4 | Smart Classroom -<br>(Recuring) (Type -<br>II) (Elementary)<br>(Existing)                       | 2545 | 0.3800<br>0 | 967.1  | 1177 | 0.38000 | 447.26      | Recommended<br>recurring cost @Rs<br>38,000 per school for<br>1177 schools which are<br>functional as per<br>PRABANDH   |
|           |             | Total of Recurring<br>Components<br>(Digital Hardware<br>& Software upto<br>Highest Class VIII) |      |             | 2666.3 |      |         | 2146.<br>46 |   |
| 12<br>9.0 |             | Digital Hardware<br>& Software (upto<br>Highest Class XII) -<br>NR                              |      |             |        |      |         |             |   |
|           | 129<br>.0.2 | Smart Classroom<br>(Type - II)<br>(Secondary & Sr.<br>Secondary)                                | 379  | 2.4000<br>0 | 909.6  | 129  | 2.40000 | 309.6       | Recommended two<br>smart classrooms<br>@Rs.2.4 lakh per school<br>for 129 schools.                                      |

|   |           | <b>129</b><br>.0.2<br>2 | Additional ICT Lab<br>(Enrolment > 700 )<br>New  | 101  | 12.800<br>00 | 1292.8 | 24   | 12.8000<br>0 | 307.2  | Recommended 24<br>schools two ICT lab<br>@Rs.12.80 lakh per<br>school where<br>enrolment is >700. 69<br>schools are already<br>approved under Smart<br>classrooms in 2021-22<br>and 2022-23. |
|---|-----------|-------------------------|--|------|--------------|--------|------|--------------|--------|--|
| - |           | 129<br>.0.2<br>7        | Digital Hardware &<br>Software (Type - I)<br>(Secondary/Sr.<br>Secondary 250 -<br>700)                           | 269  | 6.4000<br>0  | 1721.6 | 253  | 6.40000      | 1619.2 | Recommended 16<br>schools ICT lab<br>@Rs.6.40 lakh per<br>school where<br>enrolment is 250 t0<br>700.  |
|   |           |                         | Total of Digital<br>Hardware &<br>Software (upto<br>Highest Class XII) -<br>NR                                   |      |              | 3924   |      |              | 2236   |  |
|   | 13<br>0.0 |                         | Recurring<br>Components<br>(Digital Hardware<br>& Software upto<br>Highest Class XII)                            |      |              |        |      |              |        |  |
|   |           | 130<br>.0.2             | Recurring Cost (ICT<br>& Digital<br>Initiatives)<br>(Secondary & Sr.<br>Secondary)<br>(Option - I)<br>(Existing) | 1500 | 2.4000<br>0  | 3600   | 1500 | 2.40000      | 3600   | Recommended<br>recurring cost @Rs.2.4<br>lakh per school for<br>1500 schools which are<br>functional as per<br>PRABANDH.   |

|  |           | 130                | Smart Classroom<br>(Recurring)<br>(Secondary & Sr.<br>Secondary) (Option<br>- II) (Existing)   | 747  | 0.3800<br>0 | 283.86       | 523  | 0.38000 | 198.74      | Recommended<br>recurring cost @Rs<br>38,000 per school for<br>523 schools which are<br>functional as per<br>PRABANDH                                  |
|--|-----------|--------------------|--|------|-------------|--------------|------|---------|-------------|---|
|  |           |                    | Total of Recurring<br>Components<br>(Digital Hardware<br>& Software upto<br>Highest Class XII) |      |             | 3883.86      |      |         | 3798.<br>74 |   |
|  |           | al of IC<br>atives | T and Digital  |      |             | 38831.7<br>6 |      |         | 8578        |   |
| Early Childhood<br>Care and<br>Education | 13<br>3.0 |                    | Pre- Primary<br>(Non- Recurring)   |      |             |              |      |         |             |   |
| (ECCE)                                   |           | 133<br>.0.1        | Child Friendly<br>Furniture  | 1534 | 0.5000<br>0 | 767          | 1516 | 0.50000 | 758         | Recommended for 1516<br>pre-primary schools as<br>per UDISE, 18 schools<br>have been approved in<br>previous years.                                   |
|  |           | 133<br>.0.2        | BALA Features  | 1534 | 0.0500<br>0 | 76.7         | 1516 | 0.05000 | 75.8        | Recommended for<br>BALA features @Rs<br>5000 for 1516 pre-<br>primary schools as per<br>UDISE, 18 schools have<br>been approved in<br>previous years. |
|  |           | 133<br>.0.3        | Out Door Play<br>Materials   | 1534 | 0.4500<br>0 | 690.3        | 1516 | 0.45000 | 682.2       | Recommended for 1516<br>pre-primary schools as<br>per UDISE, 18 schools<br>have been approved in  |

|     |  |           |             |   |       |             |         |       |         |             | previous years.  |
|-----|--|-----------|-------------|---|-------|-------------|---------|-------|---------|-------------|--|
|     |  |           |             | Total of Pre-<br>Primary (Non-<br>Recurring)                |       |             | 1534    |       |         | 1516        |  |
| 1 a |  | 13<br>4.0 |             | Pre-Primary<br>(Recurring)                                  |       |             |         |       |         |             |  |
|     |  |           | 134<br>.0.4 | TLM for Children  | 83853 | 0.0050<br>0 | 419.265 | 83853 | 0.00300 | 251.55<br>9 | Recommended TLM<br>@300rs per student for<br>83853 students<br>enrolled in pre-primary<br>schools as per UDISE<br>data.  |
|     |  |           |             | Total of Pre-<br>Primary<br>(Recurring)                     |       |             | 419.26  |       |         | 251.5<br>6  |  |
|     |  |           |             | arly Childhood Care<br>tion (ECCE)                          |       |             | 1953.26 |       |         | 1767.<br>56 |  |
|     | Academic<br>support through<br>BRC/URC/CRC | 13<br>5.0 |             | Provision for<br>BRCs/URCs                                  |       |             |         |       |         |             |  |
|     |  | 1.00      | 135         | Financial Support<br>for 1 Accountant-<br>cum-support staff | 348   | 3.5200<br>0 | 1224.96 | 276   | 3.52000 | 971.52      | Recommended 12<br>months salary for 276<br>In-position Accountant-<br>cum-support staff in<br>408 BRCs @ Rs. 29333/-<br>per person per month,<br>as per the norms. |

|  | 135         | Financial Support<br>for 1 Data Entry<br>Operator in<br>position | 329  | 3.7000<br>0 | 1217.3 | 293  | 3.70000 | 1084.1 | Recommended 12<br>months salary for 293<br>In-position Data Entry<br>Operators in 408 BRCs<br>@ Rs. 30833/- per<br>person per month, as<br>per the norms.                 |
|--|-------------|--|------|-------------|--------|------|---------|--------|---|
|  | 135         | Financial Support<br>for 1 MIS<br>Coordinator in<br>position     | 132  | 4.0000<br>0 | 528    | 124  | 4.00000 | 496    | Recommended 12<br>months salary for 124<br>In-position MIS<br>Coordinators in 408<br>BRCs @ Rs. 33333/- per<br>person per month, as<br>per the norms.                     |
|  | 135<br>.0.4 | Financial Support<br>for 2 Resource<br>Persons for CWSN          | 816  | 4.0000<br>0 | 3264   | 750  | 4.00000 | 3000   | Recommended 12<br>months salary for 750<br>In-position CWSN<br>Resource Person in 408<br>BRCs @ Rs. 33333/- per<br>person per month, as<br>per the norms.                 |
|  | 135<br>.0.5 | Financial Support<br>for 6 Resource<br>Persons at BRC            | 2014 | 4.0000<br>0 | 8056   | 1891 | 4.00000 | 7564   | Recommended 12<br>months salary for 1891<br>In-position Subject<br>Specific Resource<br>Person in 408 BRCs @<br>Rs. 33333/- per person<br>per month, as per the<br>norms. |
|  | 135<br>.0.8 | Meeting, TA  | 408  | 0.5000<br>0 | 204    | 408  | 0.50000 | 204    | Recommended as<br>proposed Meeting, TA<br>Grant for 408 BRCs @  |

|  |           |             |  |      |        |              |     |         |              | Rs. 50000/- per BRC.  |
|--|-----------|-------------|--|------|--------|--------------|-----|---------|--------------|---|
|  |           | 135<br>.0.9 | Contingency Grant                            | 408  | 0.6000 | 244.8        | 408 | 0.60000 | 244.8        | Recommended as<br>proposed Contingency<br>Grant for 408 BRCs @<br>Rs. 60000/- per BRC.  |
|  |           |             | Total of Provision<br>for BRCs/URCs          |      |        | 14739.0<br>6 |     |         | 13564<br>.42 |   |
|  | 13<br>6.0 |             | Additional grant<br>to BRC / URC             |      |        |              |     |         |              |   |
|  |           | 136<br>.0.1 | Additional grant<br>to BRC / URC             | 351  | 2.0000 | 702          | 351 | 0.50000 | 175.5        | Recommended as<br>appraised. Additional<br>grant of Rs. 0.50 lakh<br>per annum per BRC for<br>expanding the support<br>to secondary level.<br>This may include<br>deployment of<br>additional Resource<br>Persons, and recurring<br>expenditure for<br>strengthening the<br>BRC/URC |
|  |           |             | Total of<br>Additional grant<br>to BRC / URC |      |        | 702          |     |         | 175.5        |   |
|  | 13<br>7.0 |             | Provisions for<br>CRCs                       | 3D)- |        |              |     |         |              |   |

|                                       |                                   |           | 137<br>.0.4 | Meeting, TA  | 6170 | 0.1000<br>0 | 617           | 6170 | 0.10000 | 617          | Recommended as<br>proposed Meeting, TA<br>Grant for 6170 CRCs @<br>Rs.10000/- per CRC.   |
|---------------------------------------|-----------------------------------|-----------|-------------|--|------|-------------|---------------|------|---------|--------------|--|
|                                       |                                   |           | 137<br>.0.5 | Contingency Grant  | 6170 | 0.0500<br>0 | 308.5         | 6170 | 0.05000 | 308.5        | Recommended as<br>proposed Contingency<br>Grant for 6170 CRCs @<br>Rs.5000/- per CRC.  |
|                                       |                                   |           |             | Total of Provisions<br>for CRCs                            |      |             | 925.5         |      |         | 925.5        |  |
|                                       |                                   | 1         |             | cademic support<br>RC/URC/CRC                              |      |             | 16366.5<br>6  |      |         | 14665<br>.42 |  |
|                                       | Total for Quality                 | Inter     | ventio      | ns   |      |             | 120281.<br>17 |      |         | 81103<br>.62 |  |
| Sports &<br>Physical<br>Educatio<br>n | Sports &<br>Physical<br>Education | 12<br>2.0 |             | Sports & Physical<br>Education (upto<br>Highest Class XII) |      |             |               |      |         |              |  |
|                                       |                                   |           | 122         | Sports & Physical<br>Education<br>(Secondary)              | 1499 | 0.2500      | 374.75        | 1499 | 0.25000 | 374.75       | Recommended as<br>proposed @ Rs. 25000/-<br>per school for 1499<br>secondary schools for<br>providing sports<br>equipment. The<br>utilization of the funds<br>for sports & physical<br>education should be in<br>accordance with the<br>detailed guidelines<br>issued by MoE on<br>24.12.2018. |

|  |           | 122 | Sports & Physical<br>Education (Sr.<br>Secondary)                      | 360   | 0.2500 | 90     | 360   | 0.25000 | 90         | Recommended as<br>proposed @ Rs. 25000/-<br>per school for 360<br>senior secondary<br>schools for providing<br>sports equipment. The<br>utilization of the funds<br>for sports & physical<br>education should be in<br>accordance with the<br>detailed guidelines<br>issued by MoE on<br>24.12.2018. |
|--|-----------|-----|--|-------|--------|--------|-------|---------|------------|--|
|  |           |     | Total of Sports &<br>Physical<br>Education (upto<br>Highest Class XII) |       |        | 464.75 | ÷     |         | 464.7<br>5 |  |
|  | 12<br>3.0 |     | Sports & Physical<br>Education (upto<br>Highest Class VIII)            |       |        |        |       |         |            |  |
|  |           | 123 | Sports & Physical<br>Education (Primary<br>Schools )                   | 43014 | 0.0500 | 2150.7 | 43014 | 0.05000 | 2150.7     | Recommended for<br>43014 Primary schools<br>(a) Rs. 5000/- per school<br>for providing sports<br>equipment. The<br>utilization of the funds<br>for sports & physical<br>education should be in<br>accordance with the<br>detailed guidelines<br>issued by MoE on<br>24.12.2018.                      |

|                          |  |           | 123              | Sports & Physical<br>Education (Upper<br>Primary Schools )   | 20621 | 0.1000        | 2062.1  | 20621 | 0.10000       | 2062.1      | Recommended as<br>proposed @ Rs. 10000/-<br>per school for 20621<br>Upper Primary schools<br>for providing sports<br>equipment. The<br>utilization of the funds<br>for sports & physical<br>education should be in<br>accordance with the<br>detailed guidelines<br>issued by MoE on<br>24.12.2018. |
|--------------------------|--|-----------|------------------|--|-------|---------------|---------|-------|---------------|-------------|---|
|                          |  |           |                  | Total of Sports &<br>Physical<br>Education (upto<br>Highest Class VIII)  |       |               | 4212.8  |       |               | 4212.<br>8  |   |
|                          |  |           | l of Sp<br>ation | oorts & Physical   |       |               | 4677.55 |       |               | 4677.<br>55 |   |
|                          | Total for Sports   | £ Phy     | sical E          | ducation   |       |               | 4677.55 |       |               | 4677.<br>55 |   |
| Teacher<br>Educatio<br>n | Civil<br>Work :Strength<br>ening of<br>physical<br>infrastructure<br>in TEI<br>(SCERTs/DIETs/B | 14<br>0.0 |                  | Strengthening of<br>Physical<br>Infrastructure for<br>New Construction<br>and Expansion of<br>existing TEIs - NR |       |               | •       |       |               |             |   |
|                          | ITEs)  |           | 140<br>.0.2      | DIETs  | 1     | 199.00<br>000 | 199     | 1     | 183.000<br>00 | 183         | Recommended as<br>appraised Rs. 183.00<br>lakh for construction<br>of Administrative floor<br>including Training hall   |

|                               |              |             |  |    |             |      |   |         |      | in DIET Nanded.  |
|-------------------------------|--------------|-------------|--|----|-------------|------|---|---------|------|--|
|                               |              |             |  |    |             |      |   |         |      |  |
|                               |              |             | Total of<br>Strengthening of<br>Physical<br>Infrastructure for<br>New Construction<br>and Expansion of<br>existing TEIs - NR |    |             | 199  |   |         | 183  |  |
|                               | Work<br>phys | ical ir     | vil<br>engthening of<br>ifrastructure in TEI<br>IETs/BITEs)  |    |             | 199  |   |         | 183  |  |
| Technology<br>Support to TEIs | 14<br>3.0    |             | Technology<br>Support to TEIs<br>(Recurring)   |    |             |      |   |         |      |  |
|                               |              | 143<br>.0.2 | DIETs (Technology<br>Support)  | 13 | 2.4000<br>0 | 31.2 | 9 | 2.40000 | 21.6 | Recommended as<br>appraised recurring<br>support-ICT Lab for 9<br>DIETs, where ICT labs<br>are functional. |
|                               |              |             | a.   |    |             |      |   |         |      | Note: ICT labs were<br>approved to all 33<br>functional DIETs and<br>SCERT under Samagra<br>Shiskha.       |
|                               |              |             | Total of<br>Technology<br>Support to TEIs  |    |             | 31.2 |   |         | 21.6 |  |

|                          |   |               |             | (Recurring)  |    |              |      | 193 |         |      |   |
|--------------------------|---|---------------|-------------|--|----|--------------|------|-----|---------|------|---|
| an gun ar a<br>Star aite |   | Tota<br>to Ti |             | echnology Support  |    |              | 31.2 |     |         | 21.6 |   |
|                          | Program &<br>Activities<br>including<br>Faculty<br>Development of<br>Teacher<br>Educators | 14<br>4.0     | ÷           | Program &<br>Activities<br>including Faculty<br>Development of<br>Teacher<br>Educators |    |              |      |     |         |      |   |
|                          |   |               | 144<br>.0.1 | Program &<br>Activities (DIET)   | 33 | 31.000<br>00 | 1023 | 33  | 20.0000 | 660  | Recommended as<br>appraised @ Rs 20.00<br>lakh per DIET for<br>Program & Activities in<br>33 functional DIET.<br>This fund will be<br>utilized for conducting<br>activities such as<br>capacity building,<br>professional<br>development<br>programmes, exchange<br>programmes, material<br>development,<br>development,<br>development,<br>development of local<br>specific<br>contents/resources as<br>per the State<br>Curriculum Frameworks<br>(SCFs)etc. |

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| 144<br>.0.2 | Specific projects<br>for Research<br>activities (DIET) | 33 | 5.0000<br>0  | 165 | 33 | 1.00000      | 33 | Recommended as<br>appraised @ Rs 1.00<br>lakh per DIET for 33<br>functional DIETs.   |
|-------------|--|----|--------------|-----|----|--------------|----|--|
|             |  |    |              |     |    |              |    | This fund will be<br>utilized for conducting<br>specific research<br>activities such as<br>action researches,<br>dipsticks, etc. State is<br>requested share with<br>MoE the findings of<br>these studies once |
| 144<br>.0.3 | Program &<br>Activities (SCERT)                        | 1  | 30.000<br>00 | 30  | 1  | 30.0000<br>0 | 30 | conducted.<br>Recommended as<br>proposed Rs 30.00 lakh<br>for Program &<br>Activities including<br>Faculty Development<br>of Teacher Educators<br>to SCERT.  |
|             |  |    |              |     | ×  |              |    | This fund will be<br>utilized for conducting<br>activities such as<br>capacity building,<br>professional<br>development<br>programmes, exchange<br>programmes, material  |
|             |  |    |              |     |    |              |    | development,<br>development of local<br>specific<br>contents/resources as  |

|  |     |   |   |             |      |   |         |     | per the State<br>Curriculum Frameworks<br>(SCFs)etc.   |
|--|-----|---|---|-------------|------|---|---------|-----|--|
|  |     |   |   |             |      |   |         |     |  |
|  |     |   |   |             |      |   |         |     |  |
|  | 144 | Specific<br>programme for<br>Research activities<br>(SCERT)                                     | 1 | 5.0000<br>0 | 5    | 1 | 5.00000 | 5   | Recommended as<br>proposed Rs. 5.00 lakh<br>for Specific projects<br>for Research activities<br>in SCERT.<br>This fund will be<br>utilized for conducting<br>specific research<br>activities such as<br>action research, small |
|  |     | Total of Program<br>& Activities<br>including Faculty<br>Development of<br>Teacher<br>Educators |   |             | 1223 |   |         | 728 | scale studies, etc   |

|                                     | inclu<br>Deve | uding | rogram & Activities<br>Faculty<br>ent of Teacher            |     |        | 1223           |     |         | 728            |   |
|-------------------------------------|---------------|-------|---|-----|--------|----------------|-----|---------|----------------|---|
| Financial<br>Support for<br>Teacher | 14<br>7.0     |       | Financial Support<br>for Salary in TEIs<br>(Academic Posts) |     |        |                |     |         |                |   |
| Educators (TEIs)                    |               | 147   | DIETS   | 271 | 8.0588 | 2183.945<br>87 | 271 | 8.05884 | 2183.9<br>4564 | Recommended for post<br>created and filled after<br>2012.<br>Central support for<br>salary of Teacher<br>Educators restricted to<br>60% of the total filled<br>up posts and provided<br>for 271 Academic posts<br>(Principal-9, Sr.<br>Lecturer-95 and<br>Lecturer-167) in 33<br>functional DIETs<br>Note: State has already<br>restricted the proposal<br>to 60% of the total<br>filled up post for salary |
|                                     |               |       |   |     |        |                |     |         |                | of Teacher Educators<br>(Academic Posts)in the<br>33 DIETs.   |
|                                     |               |       | Total of Financial<br>Support for<br>Salary in TEIs         |     |        | 2183.95        |     |         | 2183.<br>95    |   |

|            |           |     | (Academic Posts)  |    |             |          |    |         |             |  |
|------------|-----------|-----|---|----|-------------|----------|----|---------|-------------|--|
| and is the | 14<br>8.0 |     | Para Academic<br>Posts (Financial<br>Support)             |    |             |          |    |         |             |  |
|            |           | 148 | DIETS   | 83 | 6.7113<br>0 | 557.0381 | 82 | 6.71130 | 550.32      | Recommended for post<br>created and filled after<br>2012. Central support<br>for salary of Teacher<br>Educators restricted to<br>60% of the total filled<br>up post and provided<br>for 83 Para Academic<br>posts (23 Work<br>Education, 22<br>Librarian, 21<br>Laboratory Assistant<br>and 21 Accountant) in<br>33 DIETs.<br>Note: State has already<br>restricted the proposal<br>to 60% of the total<br>filled up post for salary<br>of Teacher Educators<br>(Para Academic<br>Posts)in the 33 DIETs. |
|            | N         |     | Total of Para<br>Academic Posts<br>(Financial<br>Support) |    |             | 557.04   |    |         | 550.3<br>3  |  |
|            |           |     | inancial Support for<br>ducators (TEIs)                   |    |             | 2740.98  |    |         | 2734.<br>27 |  |

| Annual Grant<br>for TEIs | 15<br>2.0 |             | Annual Grant for<br>TEIs |    |              |     |    |              |     |  |
|--------------------------|-----------|-------------|--------------------------|----|--------------|-----|----|--------------|-----|--|
|                          |           | 152<br>.0.2 | DIETs                    | 33 | 20.000<br>00 | 660 | 33 | 20.0000<br>0 | 660 | Recommended as<br>proposed @ Rs.20.00<br>lakh per DIET for<br>Annual Grant for 33<br>functional DIETs.   |
|                          |           |             |                          |    |              |     |    |              |     | This fund will be<br>utilized for day-to-day<br>expenses, hiring of<br>Resource<br>persons/Experts for<br>Teacher Training,<br>purchase of library<br>books/periodicals,<br>development and<br>maintenance of<br>website, small<br>office/library<br>equipment's,<br>stationary, office<br>expenses, etc |

|                             |                                      |           | 152<br>.0.3 SCERT                               | 1       | 35.000<br>00 | 35      | 1 | 35.0000 | 35          | Recommended as<br>proposed Rs.35.00 lakh<br>for SCERT for Annual<br>Grant.<br>This fund will be<br>utilized for day-to-day<br>expenses, hiring of<br>Resource<br>persons/Experts for<br>Teacher Training,<br>purchase of library<br>books/periodicals,<br>development and<br>maintenance of<br>website, small<br>office/library<br>equipment's,<br>stationary, office<br>expenses, etc |
|-----------------------------|--------------------------------------|-----------|---|---------|--------------|---------|---|---------|-------------|--|
|                             |                                      |           | Total of Annual<br>Grant for TEIs               |         |              | 695     |   |         | 695         |  |
|                             |                                      | Total     | of Annual Grant for TEIs                        |         |              | 695     |   |         | 695         |  |
|                             | Total for Teach                      | er Educa  | tion  | <u></u> |              | 4889.18 |   |         | 4361.<br>87 |  |
| Financial<br>Support<br>for | Financial<br>Support for<br>Teachers | 15<br>4.0 | Financial Support<br>for Salary<br>(Elementary) |         |              |         |   |         |             |  |

| Teachers | (HMs/Teachers)             | 154<br>.0.1<br>0 | Financial Support<br>for Teacher Salary<br>(Elementary)  | 33 | 260.01<br>818 | 8580.6 | 1 | 7722.54<br>000 | 7722.5      | With reference to the<br>PAB Minutes 2021-22 of<br>Maharashtra Rs.<br>8580.60 lakh was<br>approve at Elementary<br>level.   |
|----------|----------------------------|------------------|--|----|---------------|--------|---|----------------|-------------|---|
|          |                            |                  | 5  |    |               |        |   |                |             | Overall vacancy level<br>has decreased by 3.07%<br>in 2023-24 at<br>Elementary level as<br>compared to 2021-<br>22.This year state has<br>reported "Zero"<br>Vacancy at Elementary<br>level.            |
|          |                            |                  |  |    |               |        |   |                |             | Therefore after<br>reduction of 10% in the<br>financial year 2023-24<br>is Rs. 7722.54 lakh is<br>recommended as<br>Financial Support for<br>Teacher Salary at<br>Elementary level as per<br>the norms. |
|          |                            |                  | Total of Financial<br>Support for Salary<br>(Elementary) |    |               | 8580.6 |   |                | 7722.<br>54 |   |
|          |                            |                  | inancial Support for<br>(HMs/Teachers)                   |    |               | 8580.6 |   |                | 7722.<br>54 |   |
|          | Appointment of<br>Language | 16               | Language<br>Teachers in NER                              |    |               |        |   |                |             |   |

|           | Teachers | 1.0       |             | (Hindi)<br>(Elementary)   |        |             |         |        |         |             |   |
|-----------|----------|-----------|-------------|---|--------|-------------|---------|--------|---------|-------------|---|
|           |          |           | 161<br>.0.3 | Billengual<br>Teaching Learning<br>Materials and<br>Books             | 107275 | 0.0010<br>0 | 107.275 | 107275 | 0.00100 | 107.27<br>5 | Recommended as<br>proposed for Bilingual<br>teaching learning<br>material and books @<br>Rs. 100/- per student. |
| 5         |          |           |             | Total of Language<br>Teachers in NER<br>(Hindi)<br>(Elementary)       |        |             | 107.28  |        |         | 107.2<br>8  |   |
|           |          | 16<br>2.0 |             | Language<br>Teachers in<br>States/UTs (Urdu)<br>(Elementary)          |        |             |         |        |         |             |   |
|           |          |           | 162<br>.0.3 | Billengual<br>Teaching Learning<br>Materials and<br>Books             | 92874  | 0.0010<br>0 | 92.874  | 92874  | 0.00100 | 92.874      | Recommended as<br>proposed for Bilingual<br>teaching learning<br>material and books @<br>Rs. 100/- per student. |
|           |          |           | 162<br>.0.5 | Training of Urdu<br>Teacher (Previous)                                | 12285  | 0.0050<br>0 | 61.425  | 12285  | 0.00500 | 61.425      | Recommeded as<br>proposed 3 days<br>training for Urdu<br>teachers   |
| 1. N. 197 |          |           |             | Total of Language<br>Teachers in<br>States/UTs (Urdu)<br>(Elementary) |        |             | 154.3   | -      |         | 154.3       |   |
|           |          | Tota      | l of Ap     | ppointment of   |        |             | 261.57  |        |         | 261.5       |   |

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|                    |   | Lang      | guage       | Teachers   |      |             |         |      |         | 7           |   |
|--------------------|---|-----------|-------------|--|------|-------------|---------|------|---------|-------------|---|
|                    | Total for Financ                                  | ial Sup   | port f      | or Teachers  |      |             | 8842.17 |      |         | 7984.<br>11 |   |
| Gender &<br>Equity | Kasturba<br>Gandhi Balika<br>Vidyalaya<br>(KGBVs) | 16<br>7.0 |             | KGBV - Type - II<br>(NR) (New)<br>(Classes VI -X)              |      |             |         |      |         |             |   |
|                    | (KODVS)   |           | 167<br>.0.4 | Furniture/<br>Equipment<br>(including kitchen)                 | 3250 | 0.0500<br>0 | 162.5   | 3250 | 0.05000 | 162.5       | Recommended as<br>proposed Rs. 162.50<br>lakh for Furniture/<br>Equipment (including<br>kitchen). |
|                    |   |           |             | Total of KGBV -<br>Type - II (NR)<br>(New) (Classes VI -<br>X) |      |             | 162.5   |      |         | 162.5       |   |
|                    |   | 16<br>8.0 |             | KGBV - Type - II<br>(Recurring) (New)<br>(Classes VI -X)       |      |             |         |      |         |             |   |
|                    |   |           | 168<br>.0.2 | Food/Lodging per<br>child per month                            | 6500 | 0.1980<br>0 | 1287    | 6500 | 0.19800 | 1287        | Recommended as<br>proposed Rs. 1287 lakh<br>for Food/Lodging of<br>6500 girls in 43 KGBVs         |
|                    |   |           | 168<br>.0.3 | Stipend per child<br>per month                                 | 6500 | 0.0180      | 117     | 6500 | 0.01800 | 117         | Recommended as<br>proposed Rs. 117 lakh<br>for Stipend  |

| 168<br>.0.4 | Supplementary<br>TLM, Stationery<br>and other<br>educational<br>material | 6500 | 0.0100      | 65       | 6500 | 0.01000 | 65           | Recommended as<br>proposed Rs 65 lakh for<br>Supplementary TLM,<br>Stationery and other<br>educational material<br>for 6500 girls in 43<br>KGBVs   |
|-------------|--|------|-------------|----------|------|---------|--------------|--|
| 168<br>.0.5 | 1 Warden   | 1    | 0.0000      | 0.00001  | 43   | 3.46500 | 148.99<br>5  | Proposed activity was<br>skipped due to manual<br>error and the same has<br>been Recommended<br>@Rs.28875/- per month<br>per warden for 43<br>warden/s in functional<br>43 KGBVs as proposed.<br>(01 warden in each<br>KGBV) |
| 168<br>.0.6 | 4 - 5 Fulltime<br>teachers   | 301  | 3.0492<br>0 | 917.8092 | 301  | 3.04920 | 917.80<br>92 | Recommended<br>@Rs.25410/- per month<br>per teacher for<br>proposed 301 full time<br>teachers in functional<br>43 KGBVs  |
| 168<br>.0.7 | 2 Urdu Teachers  | 4    | 2.0790<br>0 | 8.316    | 4    | 2.07900 | 8.316        | Recommended<br>@Rs.17325/- per month<br>per teacher for 2<br>KGBVs   |
| 168<br>.0.8 | 3 Part time<br>teachers  | 129  | 0.9702<br>0 | 125.1558 | 129  | 0.97020 | 125.15<br>58 | Recommended<br>@Rs.8085/- per month<br>per teacher for 129<br>part time teachers in<br>functional 43 KGBVs.  |

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| 168              | 1 Full time<br>Accountant   | 43 | 2.0790<br>0 | 89.397   | 43 | 2.07900 | 89.397       | Recommended<br>@Rs.17325/- per month<br>per accountant for<br>proposed 43<br>accountants in<br>functional KGBVs.<br>(01 accountant in each<br>KGBV)      |
|------------------|---|----|-------------|----------|----|---------|--------------|--|
| 168<br>.0.1<br>0 | 2 Support staff -<br>(Accountant/Assist<br>ant, Peon,<br>Chowkidar) | 86 | 1.2470<br>0 | 107.242  | 86 | 1.24700 | 107.24<br>2  | Recommended<br>@Rs.10395/- per month<br>per staff for 86 support<br>staff in 43 KGBVs as<br>proposed.  |
| 168<br>.0.1<br>1 | 1 Head Cook   | 43 | 1.3860<br>0 | 59.598   | 43 | 1.38600 | 59.598       | Recommended<br>@Rs.11550/- per month<br>per head cook for<br>proposed 43 head<br>cooks in functional 43<br>KGBVs.<br>(01 head cook in each<br>KGBV)      |
| 168<br>.0.1<br>2 | 2 Assistant Cook  | 86 | 1.2474<br>0 | 107.2764 | 86 | 1.24740 | 107.27<br>64 | Recommended<br>@Rs.10395/- per month<br>per assistant cook for<br>86 assistant cooks in 43<br>KGBVs as proposed.<br>(02 assistant cooks in<br>each KGBV) |
| 168<br>.0.1<br>3 | 1 Head Teacher  | 43 | 3.6000<br>0 | 154.8    | 43 | 3.60000 | 154.8        | Recommended<br>@Rs.30,000/- per<br>month Head teacher<br>for 43 functional 43  |

|   |                 |  |      |             |         |      |         |             | KGBVs.<br>(01 Head Teacher in<br>each KGBV)   |
|---|-----------------|--|------|-------------|---------|------|---------|-------------|---|
|   | 168<br>.0.<br>5 | Leccercies / materi  | 43   | 2.0000      | 86      | 43   | 2.00000 | 86          | Recommended as<br>proposed Rs. 86 lakh<br>for Electricity / Water<br>Charges for 43 KGBVs         |
|   | 168<br>.0.<br>6 | medical care /   | 6500 | 0.0101<br>0 | 65.65   | 6500 | 0.01010 | 65.65       | Recommended as<br>proposed Rs. 65.65<br>lakh for Medical care /<br>Contingencies                  |
|   | 168<br>.0.<br>7 |  | 43   | 1.0000<br>0 | 43      | 43   | 1.00000 | 43          | Recommended as<br>proposed Rs. 43 lakh<br>for Maintenance in 43<br>KGBVs @ Rs.1 lakh unit<br>cost |
| × | 168<br>.0.<br>8 | miscettaneous  | 43   | 1.0000<br>0 | 43      | 43   | 1.00000 | 43          | Recommended as<br>proposed Rs. 43 lakh<br>for Miscellaneous                                       |
|   |                 | Total of KGBV -<br>Type - II<br>(Recurring) (New)<br>(Classes VI -X)     |      |             | 3276.24 |      |         | 3425.<br>24 |   |
|   | 17<br>8.0       | KGBV - Type - IV<br>(Recurring)<br>(Previous Year)<br>(Classes IX - XII) |      |             |         |      |         |             |   |



| 178<br>.0.1 | Food/Lodging per<br>child per month                                      | 4300 | 0.1980<br>0 | 851.4    | 4300 | 0.19800 | 851.4        | Recommended as<br>proposed Rs. 851.40<br>lakh for Food/Lodging<br>for 4300 girls in 43<br>KGBVs   |
|-------------|--|------|-------------|----------|------|---------|--------------|---|
| 178<br>.0.2 | Stipend per girl<br>per month  | 4300 | 0.0180<br>0 | 77.4     | 4300 | 0.01800 | 77.4         | Recommended<br>@Rs.150/- per girl per<br>month for 4300 girls for<br>existing & functional<br>43 KGBVs.<br>(100 girls in each<br>KGBV)      |
| 178         | Supplementary<br>TLM, Stationery<br>and other<br>educational<br>material | 4300 | 0.0100      | 43       | 4300 | 0.01000 | 43           | Recommended<br>@Rs.1000/- per girl per<br>annum for 4300 girls<br>for existing &<br>functional 43 KGBVs.<br>(100 girls in each<br>KGBV)     |
| 178<br>.0.5 | 1 Warden   | 43   | 3.4650<br>0 | 148.995  | 43   | 3.46500 | 148.99<br>5  | Recommended<br>@Rs.28875/- per month<br>per warden for 43<br>warden/s in functional<br>43 KGBVs as proposed.<br>(01 warden in each<br>KGBV) |
| 178<br>.0.7 | 1 Chowkidar  | 86   | 1.2474<br>0 | 107.2764 | 86   | 1.24740 | 107.27<br>64 | Recommended<br>@Rs.10395/- per month<br>per chowkidar for 86<br>chowkidar in 43 KGBVs<br>as proposed.<br>(02 chowkidar in each              |

|  |                  |                                 |      |             |          |      |         |              | KGBV)   |
|--|------------------|---------------------------------|------|-------------|----------|------|---------|--------------|---|
|  |                  |                                 |      |             |          |      |         |              |   |
|  | 178<br>.0.8      | 1 Head Cook                     | 43   | 1.3860<br>0 | 59.598   | 43   | 1.38600 | 59.598       | Recommended<br>@Rs.11550/- per month<br>per head cook for 43<br>head cooks in<br>functional 43 KGBVs.   |
|  | 178<br>.0.9      | 2 Assistant Cook                | 86   | 1.2474<br>0 | 107.2764 | 86   | 1.24740 | 107.27<br>64 | Recommended<br>@Rs.10395/- per month<br>per assistant cook for<br>86 assistant cooks in<br>43 KGBVs as proposed.<br>(02 assistant cooks in<br>each KGBV |
|  | 178<br>.0.1<br>0 | 1 Full Time<br>Accountant       | 43   | 2.0790<br>0 | 89.397   | 43   | 2.07900 | 89.397       | Recommended<br>@Rs.17325/- per month<br>per accountant for 43<br>accountants in<br>functional KGBVs   |
|  | 178<br>.0.1<br>2 | Electricity / Water<br>Charges  | 43   | 1.0000<br>0 | 43       | 43   | 1.00000 | 43           | Recommended as<br>proposed Rs. 1 lakh per<br>KGBV for Electricity /<br>Water Charges  |
|  | 178<br>.0.1<br>3 | Medical care /<br>Contingencies | 4300 | 0.0125<br>0 | 53.75    | 4300 | 0.01250 | 53.75        | Recommended as<br>proposed Rs. 53.75<br>lakh for Medical care /<br>Contingencies for 4300<br>girls  |

|  |       | 178<br>.0.1<br>4 | Maintenance  | 43   | 1.0000<br>0 | 43      | 43   | 1.00000 | 43          | Recommended as<br>proposed Rs. 1 lakh per<br>KGBV for Maintenance   |
|--|-------|------------------|--|------|-------------|---------|------|---------|-------------|---|
|  |       | 178<br>.0.1<br>5 | Miscellaneous  | 43   | 1.0000<br>0 | 43      | 43   | 1.00000 | 43          | Recommended as<br>proposed Rs. 1 lakh per<br>KGBV for Miscellaneous<br>in 43 KGBVs  |
|  |       |                  | Total of KGBV -<br>Type - IV<br>(Recurring)<br>(Previous Year)<br>(Classes IX - XII) |      |             | 1667.09 |      |         | 1667.<br>09 |   |
|  |       |                  | asturba Gandhi<br>yalaya (KGBVs)   |      |             | 5105.84 |      |         | 5254.<br>83 |   |
| Rani Laxmib<br>Atma Raksh<br>Prashikshar | a 3.0 |                  | Rani Laxmibai<br>Atma Raksha<br>Prashikshan (upto<br>Highest Class X or<br>XII)      |      |             |         |      |         |             |   |
|  |       | 183<br>.0.1      | Rani Laxmibai<br>Atma Raksha<br>Prashikshan (Upto<br>Class X or XII)                 | 1780 | 0.1500<br>0 | 267     | 1780 | 0.15000 | 267         | Recommended Rs. 267<br>lakh for Rani Laxmibai<br>Atma Raksha<br>Prashikshan in 20421<br>schools @Rs.5000 per<br>month unit cost for 3<br>months |
|  |       |                  | Total of Rani<br>Laxmibai Atma<br>Raksha<br>Prashikshan (upto                        |      |             | 267     |      |         | 267         |   |

|                                |           |             | Highest Class X or<br>XII)  |       |             |         |       |         |             |   |
|--------------------------------|-----------|-------------|---|-------|-------------|---------|-------|---------|-------------|---|
|                                | 18<br>4.0 |             | Rani Laxmibai<br>Atma Raksha<br>Prashikshan (up to<br>Highest Class VIII)             |       |             |         |       |         |             |   |
|                                |           | 184<br>.0.1 | Rani Laxmibai<br>Atma Raksha<br>Prashikshan (Upto<br>Class VIII)                      | 20421 | 0.1500<br>0 | 3063.15 | 20421 | 0.15000 | 3063.1<br>5 | Recommended Rs.<br>3063.15 lakh for Rani<br>Laxmibai Atma Raksha<br>Prashikshan in 20421<br>schools @Rs.5000 per<br>month unit cost for 3<br>months |
|                                |           |             | Total of Rani<br>Laxmibai Atma<br>Raksha<br>Prashikshan (up to<br>Highest Class VIII) |       |             | 3063.15 |       |         | 3063.<br>15 |   |
|                                |           |             | ani Laxmibai Atma<br>ashikshan  |       |             | 3330.15 |       |         | 3330.<br>15 |   |
| Special Projects<br>for Equity | 18<br>5.0 |             | Special Projects<br>for Equity - (NR)<br>(Secondary)                                  |       |             |         |       |         |             |   |
| 64,684 i084                    |           | 185<br>.0.2 | Vending Machines<br>(Upto Class XII)  | 100   | 0.1500<br>0 | 15      | 100   | 0.15000 | 15          | Recommended Rs. 15<br>lakh for Vending<br>Machines for 100<br>schools @Rs. 15000 uni<br>cost.   |
| 91.01.<br>                     |           |             | Total of Special<br>Projects for  |       |             | 15      |       |         | 15          |   |

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|                            |   | 7.0          | 107         | Special Projects<br>for Equity - (NR)<br>(Elementary)                               | 0102  | 0.1700      | 1015 15 | 0102 | 0.45000 | 1015        |   |
|----------------------------|---|--------------|-------------|---|-------|-------------|---------|------|---------|-------------|---|
|                            |   |              | 187<br>.0.2 | Vending Machines<br>(Elementary)  | 8103  | 0.1500<br>0 | 1215.45 | 8103 | 0.15000 | 1215.4<br>5 | Recommended Rs.<br>1215.45 lakh for<br>Vending Machines in<br>8103 schools as per<br>UDISE Data 2021-22 |
|                            |   |              |             | Total of Special<br>Projects for<br>Equity - (NR)<br>(Elementary)                   |       |             | 1215.45 |      |         | 1215.<br>45 |   |
|                            |   | Tota<br>Equi | -           | pecial Projects for   |       |             | 1230.45 |      |         | 1230.<br>45 |   |
|                            | Total for Gender  | r & Equ      | uity        |   |       |             | 9666.44 |      |         | 9815.<br>43 |   |
| Inclusive<br>Educatio<br>n | Provision for<br>Children with<br>Special Needs<br>(CWSN) | 19<br>1.0    |             | Student Oriented<br>Components (Pre-<br>Primary) (District<br>Level)<br>(Recurring) |       | 1           |         |      |         |             |   |
|                            |   |              | 191<br>.0.1 | Purchase/Develop<br>ment of age<br>appropriate TLMs                                 | 13485 | 0.0015<br>0 | 20.2275 | 36   | 0.56000 | 20.16       | Recommended for<br>appropriate TLM<br>development for CwSN<br>acorss all districts.                     |
|                            |   |              |             | Total of Student  |       |             | 20.23   |      |         | 20.16       |   |

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|  |           |             | Components (Pre-<br>Primary) (District<br>Level)<br>(Recurring)                              |      |             |        |     |         |            |  |
|--|-----------|-------------|--|------|-------------|--------|-----|---------|------------|--|
|  | 19<br>4.0 |             | Student Oriented<br>Components (Pre-<br>Primary) (Block<br>Level)<br>(Recurring)             |      |             |        |     |         |            |  |
|  |           | 194<br>.0.3 | Assistive<br>Devices,Equipment<br>s and TLM  | 2149 | 0.0100      | 21.49  | 408 | 0.05000 | 20.4       | Recommended for<br>appropriate TLM<br>development for CwSN.            |
|  |           | 194<br>.0.4 | Helper/Ayas/Atten<br>dant  | 98   | 1.4400<br>0 | 141.12 | 98  | 1.44000 | 141.12     | Maybe considered for<br>98 child care<br>attendants placed at<br>BRCs. |
|  |           |             | Total of Student<br>Oriented<br>Components (Pre-<br>Primary) (Block<br>Level)<br>(Recurring) |      |             | 162.61 |     |         | 161.5<br>2 |  |
|  | 19<br>6.0 |             | Student Oriented<br>Components (Pre-<br>Primary) (Student<br>Specific)<br>(Recurring)        |      |             |        |     |         |            |  |

| <b>196</b><br>.0.3 | Escort Allowance  | 2155 | 0.0600      | 129.3  | 2155 | 0.06000 | 129.3      | Recommended as<br>proposed for 2155<br>escorts for CwSN (in<br>pre-primary section<br>only) with a unit cost<br>of Rs.600/month for 10<br>months. |
|--------------------|---|------|-------------|--------|------|---------|------------|---|
| 196<br>.0.5        | Braille Stationary<br>Material (Inc.<br>Embossed Charts,<br>globes etc)                           | 537  | 0.0300<br>0 | 16.11  | 537  | 0.03000 | 16.11      | Recommended as proposed.  |
| 196<br>.0.6        | Providing Aids &<br>Appliances  | 2932 | 0.0300<br>0 | 87.96  | 2932 | 0.03000 | 87.96      | Recommended as<br>proposed for 2932<br>CwSN (in pre-primary<br>section only) with a<br>unit cost of<br>Rs.3000/CwSN (an<br>average unit cost).    |
|                    | Total of Student<br>Oriented<br>Components (Pre-<br>Primary) (Student<br>Specific)<br>(Recurring) |      |             | 233.37 |      |         | 233.3<br>7 |   |
| 9<br>.0            | Stipend for Girls<br>(Pre-Primary)<br>(Recurring)   |      |             |        |      |         |            |   |

| ×         | 197<br>.0.1 | Stipend for Girls   | 7314  | 0.0200      | 146.28 |    | 0.02000 | 21.46       | Recommended for 1073<br>girls with special needs<br>as per UDISE+ (in pre-<br>primary sections), with<br>a unit cost of<br>Rs.200/month for 10<br>months.<br>This stipend is to be<br>disbursed through DBT. |
|-----------|-------------|---|-------|-------------|--------|----|---------|-------------|--|
|           |             | Total of Stipend<br>for Girls (Pre-<br>Primary)<br>(Recurring)                                      |       |             | 146.28 |    |         | 21.46       |  |
| 19<br>8.0 |             | Student Oriented<br>Components (Upto<br>Highest Class -<br>VIII) (District<br>Level)<br>(Recurring) |       |             | đ      |    |         |             |  |
|           | 198<br>.0.1 | Purchase/Develop<br>ment of<br>instructional &<br>Training materials                                | 12340 | 0.0030<br>0 | 37.02  | 36 | 1.02800 | 37.008      | Recommended for<br>development of<br>instructional materials<br>across all districts.  |
|           | 198<br>.0.2 | Sports & Exposure<br>Visit  | 408   | 0.2000<br>0 | 81.6   | 36 | 2.26000 | 81.36       | Recommended for<br>sports & cultural<br>activities for CwSN<br>across all districts.   |
|           | 198<br>.0.3 | Therapeutic<br>Services   | 408   | 0.4000      | 163.2  | 36 | 4.53300 | 163.18<br>8 | Recommended for<br>physiotherapy and<br>speech therapy<br>servvices etc. across al   |

|  |           |             |   |      |             |        |     |         |            | districts.  |
|--|-----------|-------------|---|------|-------------|--------|-----|---------|------------|---|
|  | -         |             | Total of Student<br>Oriented<br>Components (Upto<br>Highest Class -<br>VIII) (District<br>Level)<br>(Recurring) |      |             | 281.82 |     |         | 281.5<br>6 |   |
|  | 19<br>9.0 |             | Student Oriented<br>Components (Upto<br>Highest Class -<br>VIII) (Block Level)<br>(Recurring)                   |      |             |        |     |         |            |   |
|  |           | 199<br>.0.4 | Assistive<br>Devices,Equipment<br>s and TLM   | 2701 | 0.0300<br>0 | 81.03  | 408 | 0.19800 | 80.784     | Recommended for<br>appropriate TLM<br>development for CwSN.             |
|  |           | 199<br>.0.6 | Helper/Ayas/Atten<br>dant   | 408  | 1.4400<br>0 | 587.52 | 408 | 1.44000 | 587.52     | Maybe considered for<br>408 child care<br>attendants placed at<br>BRCs. |
|  |           |             | Total of Student<br>Oriented<br>Components (Upto<br>Highest Class -<br>VIII) (Block Level)<br>(Recurring)       |      |             | 668.55 |     |         | 668.3      |   |
|  | 20<br>0.0 |             | Student Oriented<br>Components (Upto<br>Highest Class -   |      |             |        |     |         |            |   |

|                    |             | VIII) (Student<br>Specific)<br>(Recurring)                              |       |             |         |       |         |             |   |
|--------------------|-------------|---|-------|-------------|---------|-------|---------|-------------|---|
|                    | 200<br>.0.3 | Escort Allowance  | 25674 | 0.0600<br>0 | 1540.44 | 25674 | 0.06000 | 1540.4<br>4 | Recommended for<br>25674 escorts for CwSN<br>with a unit cost of<br>Rs.600/month for 10<br>months.          |
|                    | 200<br>.0.4 | Transport<br>Allowance  | 11417 | 0.0600<br>0 | 685.02  | 11417 | 0.06000 | 685.02      | Recommended for<br>11417 CwSN with a unit<br>cost of Rs.600/month<br>for 10 months.                         |
| , à                | 200<br>.0.5 | Home Based<br>Education   | 5632  | 0.0350<br>0 | 197.12  | 5632  | 0.03500 | 197.12      | Recommended as<br>proposed for 5632<br>CwSN enrolled in home<br>based education<br>program.                 |
| ny dia<br>Calif    | 200<br>.0.6 | Braille Stationary<br>Material (Inc.<br>Embossed Charts,<br>globes etc) | 8139  | 0.0300<br>0 | 244.17  | 8139  | 0.03000 | 244.17      | Recommended as proposed.  |
|                    | 200<br>.0.7 | Providing Aids &<br>Appliances  | 18015 | 0.0550<br>0 | 990.825 | 18015 | 0.05500 | 990.82<br>5 | Recommended as<br>proposed for 18015<br>CwSN with a unit cost<br>of Rs.5500/CwSN (an<br>average unit cost). |
| in si s<br>Bis wat | 200<br>.0.8 | Reader Allowance-<br>For only VI and<br>Low vision                      | 2272  | 0.0200<br>0 | 45.44   | 2272  | 0.02000 | 45.44       | Recommended for 2272<br>readers for children<br>with visual<br>impairment.                                  |

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|           |             | Total of Student<br>Oriented<br>Components (Upto<br>Highest Class -<br>VIII) (Student<br>Specific)<br>(Recurring) |       |             | 3703.02 |       |         | 3703.<br>02 |  |
|-----------|-------------|---|-------|-------------|---------|-------|---------|-------------|--|
| 20<br>1.0 |             | Stipend for Girls<br>(Upto Highest<br>Class - VIII)<br>(Recurring)  |       |             |         |       |         |             |  |
|           | 201<br>.0.1 | Stipend for Girls   | 67895 | 0.0200<br>0 | 1357.9  | 67895 | 0.02000 | 1357.9      | Recommended as<br>proposed for 67895<br>girls with special<br>needs, with a unit cost<br>of Rs.200/month for 10<br>months. |
|           |             | Total of Stipend<br>for Girls (Upto<br>Highest Class -<br>VIII) (Recurring)                                       |       |             | 1357.9  |       |         | 1357.<br>9  |  |
| 20<br>2.0 |             | Student Oriented<br>Components (Upto<br>Highest Class - XII)<br>(District Level)<br>(Recurring)                   |       |             | 8       |       |         |             |  |
|           | 202<br>.0.1 | Purchase/Develop<br>ment of<br>instructional &<br>Training materials  | 7818  | 0.0030<br>0 | 23.454  | 36    | 0.65000 | 23.4        | Recommended for<br>development of<br>instructional materials<br>across all districts.                                      |

|  |           | 202         | Sports & Exposure<br>Visit  | 408  | 0.2000<br>0 | 81.6   | 36  | 2.26600 | 81.576     | Recommended for<br>sports events and<br>cultural programs<br>across all districts.              |
|--|-----------|-------------|---|------|-------------|--------|-----|---------|------------|---|
|  |           | 202<br>.0.3 | Therapeutic<br>Services   | 408  | 0.2000<br>0 | 81.6   | 36  | 2.26600 | 81.576     | Recommended for<br>physiotherapy and<br>speech therapy<br>services etc. across al<br>districts. |
|  |           |             | Total of Student<br>Oriented<br>Components (Upto<br>Highest Class - XII)<br>(District Level)<br>(Recurring) |      |             | 186.65 |     |         | 186.5<br>5 |   |
|  | 20<br>3.0 |             | Student Oriented<br>Components (Upto<br>Highest Class - XII)<br>(Block Level)<br>(Recurring)                |      |             |        |     |         |            |   |
|  |           | 203<br>.0.4 | Assistive<br>Devices,Equipment<br>s and TLM   | 1226 | 0.0300<br>0 | 36.78  | 408 | 0.09000 | 36.72      | Recommended for<br>appropriate TLM<br>development for CwSN                                      |
|  |           | 203<br>.0.6 | Helper/Ayas/Atten<br>dant   | 408  | 1.4400<br>0 | 587.52 | 408 | 1.44000 | 587.52     | Maybe considered for<br>408 child care<br>attendants placed at<br>BRCs.                         |
|  |           |             | Total of Student<br>Oriented<br>Components (Upto<br>Highest Class - XII)                                    |      |             | 624.3  |     |         | 624.2<br>4 |   |

|  |           |                    | (Block Level)<br>(Recurring)  |      |             |        |      |         |        |   |
|--|-----------|--------------------|---|------|-------------|--------|------|---------|--------|---|
|  | 20<br>4.0 |                    | Student Oriented<br>Components (Upto<br>Highest Class - XII)<br>(Student Specific)<br>(Recurring) |      |             |        |      |         |        |   |
|  |           | <b>204</b><br>.0.3 | Escort Allowance  | 6240 | 0.0600<br>0 | 374.4  | 6240 | 0.06000 | 374.4  | Recommended for 6240<br>escorts for CwSN with a<br>unit cost of<br>Rs.600/month for 10<br>months. |
|  |           | <b>204</b><br>.0.4 | Transport<br>Allowance  | 6239 | 0.0600<br>0 | 374.34 | 6239 | 0.06000 | 374.34 | Recommended as<br>proposed for 6239<br>CwSN with a unit cost<br>of Rs.600/month                   |
|  |           | 204<br>.0.5        | Home Based<br>Education   | 615  | 0.0350<br>0 | 21.525 | 615  | 0.03500 | 21.525 | Recommended as<br>proposed for 615 CwSN<br>enrolled in home based<br>education program.           |
|  |           | 204<br>.0.6        | Braille Stationary<br>Material (Inc.<br>Embossed Charts,<br>globes etc)                           | 1239 | 0.0300<br>0 | 37.17  | 1239 | 0.03000 | 37.17  | Recommended as proposed.  |
|  |           | 204<br>.0.7        | Providing Aids &<br>Appliances  | 4782 | 0.0600<br>0 | 286.92 | 4782 | 0.06000 | 286.92 | Recommended for 4782<br>CwSN with a unit cost<br>of Rs.6000/CwSN (an<br>average unit).            |

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|  |           | 204<br>.0.8 | Reader Allowance-<br>For only VI and<br>Low vision  | 1139  | 0.0200      | 22.78   | 1139  | 0.02000 | 22.78       | Recommended as<br>proposed for 1139<br>readers for children<br>with visual<br>impairment.   |
|--|-----------|-------------|---|-------|-------------|---------|-------|---------|-------------|---|
|  |           |             | Total of Student<br>Oriented<br>Components (Upto<br>Highest Class - XII)<br>(Student Specific)<br>(Recurring) |       |             | 1117.14 |       |         | 1117.<br>14 |   |
|  | 20<br>5.0 |             | Stipend for Girls<br>(Upto Highest<br>Class - XII)<br>(Recurring)   |       |             |         |       |         |             |   |
|  |           | 205<br>.0.1 | Stipend for Girls   | 21381 | 0.0200<br>0 | 427.62  | 20658 | 0.02000 | 413.16      | Recommended for<br>20658 girls with special<br>needs as per UDISE+,<br>with a unit cost of<br>Rs.200/month for 10<br>months.<br>This stipend is to be<br>disbursed through DBT. |
|  |           |             | Total of Stipend<br>for Girls (Upto<br>Highest Class - XII)<br>(Recurring)                                    |       | 7           | 427.62  |       |         | 413.1<br>6  |   |
|  | 20<br>6.0 |             | Identification &<br>Assessment (up to<br>Highest Class VIII)  |       |             |         |       |         |             |   |

|  |           | 206<br>.0.1 | Identification and<br>Assessment<br>(Medical<br>Assessment Camps)<br>(Upto Highest Class<br>VIII) | 408 | 0.1000      | 40.8 | 408 | 0.10000 | 40.8 | Recommended as<br>proposed for annual<br>assessment camps with<br>a unit cost of<br>Rs.10,000/BRC. |
|--|-----------|-------------|---|-----|-------------|------|-----|---------|------|--|
|  |           |             | Total of<br>Identification &<br>Assessment (up to<br>Highest Class VIII)                          |     |             | 40.8 |     |         | 40.8 |  |
|  | 20<br>7.0 |             | Identification &<br>Assessment (Upto<br>Highest Class - XII)                                      |     |             | •    |     |         |      |  |
|  |           | 207<br>.0.1 | Identification and<br>Assessment<br>(Medical<br>Assessment Camps)<br>(Upto Highest Class<br>XII)  | 408 | 0.1000<br>0 | 40.8 | 408 | 0.10000 | 40.8 | Recommended as<br>proposed for annual<br>assessment camps with<br>a unit cost of<br>Rs.10,000/BRC. |
|  |           |             | Total of<br>Identification &<br>Assessment (Upto<br>Highest Class - XII)                          |     |             | 40.8 |     |         | 40.8 |  |
|  | 20<br>8.0 |             | Capacity Building<br>of Special<br>Educators (up to<br>Highest Class VIII)                        |     |             |      |     |         | 2    |  |

|       | Teleson Teleson T |           | 208 | In-service Training<br>of Special<br>Educators (Upto<br>Highest Class VIII)         | 2591 | 0.0150<br>0 | 38.865 | 2591 | 0.01500 | 38.865 | Recommended for 3<br>days capacity building<br>program for special<br>educators (in position<br>only), with a unit cost<br>of Rs.500/day/special<br>educator.                    |
|-------|-------------------|-----------|-----|---|------|-------------|--------|------|---------|--------|--|
|       |                   |           |     | Total of Capacity<br>Building of Special<br>Educators (up to<br>Highest Class VIII) |      |             | 38.86  |      |         | 38.86  |  |
| 1<br> |                   | 20<br>9.0 |     | Capacity Building<br>of Special<br>Educators (up to<br>Highest Class XII)           |      |             |        |      |         |        |  |
|       |                   |           | 209 | In-service Training<br>of Special<br>Educators (Upto<br>Highest Class XII)          | 721  | 0.0250<br>0 | 18.025 | 721  | 0.02500 | 18.025 | Recommended as<br>proposed for 5 days<br>capacity building<br>program for 721 special<br>educators (in position<br>only), with a unit cost<br>of Rs.500/day/special<br>educator. |
|       |                   |           |     | Total of Capacity<br>Building of Special<br>Educators (up to<br>Highest Class XII)  |      |             | 18.02  |      |         | 18.02  |  |
|       |                   | 21<br>0.0 |     | Resource Support<br>towards Salary<br>(Upto Highest<br>Class VIII)                  | т.   |             |        |      |         |        |  |

|             | (Recurring)  |      |             |      |      |         |      |  |
|-------------|--|------|-------------|------|------|---------|------|--|
| 210<br>.0.1 | Financial Support<br>(Previous Spl.<br>Educators)  | 1775 | 2.4000      | 4260 | 1775 | 2.40000 | 4260 | Maybe considered for<br>1775 special educators<br>(in position only), with<br>a unit cost of Rs.2.40<br>lakh/special<br>educator/annum,<br>subject to submission<br>of details by the State.   |
| 210<br>.0.2 | Financial Support<br>(New Spl.<br>Educators )  | 830  | 0.6000<br>0 | 498  | 830  | 0.20000 | 166  | Financial support for<br>830 new special<br>educators were<br>approved for the year<br>2022-23.<br>State has yet to<br>undertake recruitment.<br>Financial support for<br>830 new special<br>educators may be<br>considered for 1 month<br>@Rs.20,000/month on<br>notional basis, till<br>State undertakes<br>recruitment. |
|             | Total of Resource<br>Support towards<br>Salary (Upto<br>Highest Class VIII)<br>(Recurring) |      |             | 4758 |      |         | 4426 |  |
| 21<br>.0    | Resource Support<br>towards Salary<br>(Upto Highest  |      |             |      |      |         |      |  |

|                            |   |           |             | Class XII)<br>(Recurring)   |     |             |              |     |         |              |   |
|----------------------------|---|-----------|-------------|---|-----|-------------|--------------|-----|---------|--------------|---|
|                            |   |           | 213         | Financial Support<br>(Previous Spl.<br>Educators)   | 886 | 3.0000<br>0 | 2658         | 886 | 3.00000 | 2658         | Maybe considered for<br>866 special educators<br>(in position only), with<br>a unit cost of<br>Rs.3.0/special<br>educator/annum as per<br>norms, subject to<br>submission of details<br>by the State. |
|                            |   |           |             | Total of Resource<br>Support towards<br>Salary (Upto<br>Highest Class XII)<br>(Recurring) |     |             | 2658         |     | · ·     | 2658         |   |
|                            |   |           | dren w      | ovision for<br>rith Special Needs   |     |             | 16483.9<br>7 |     |         | 16010<br>.86 |   |
|                            | Total for Inclusiv                            | ve Edu    | cation      | 1   |     |             | 16483.9<br>7 |     |         | 16010<br>.86 |   |
| Vocation<br>al<br>Educatio | Introduction of<br>Vocational<br>Education at | 21<br>4.0 |             | Introduction of VE<br>in schools - NR   |     |             |              |     |         |              |   |
| n                          | Secondary and<br>higher<br>Secondary          |           | 214<br>.0.1 | Tools, Equipment<br>& Furniture<br>(New)  | 100 | 3.0000<br>0 | 300          | 91  | 2.93000 | 266.63       | Recommended single sector for 91 schools.   |
|                            |   |           |             | Total of<br>Introduction of VE<br>in schools - NR   |     |             | 300          |     |         | 266.6<br>3   |   |

|  | 21<br>5.0 |             | Recurring Support<br>VE - New   | 6    |             |        |      |         |             |   |
|--|-----------|-------------|---|------|-------------|--------|------|---------|-------------|---|
|  |           | 215<br>.0.1 | Financial Support<br>for Vocational<br>Teacher/ Trainer<br>(New)      | 100  | 1.2000<br>0 | 120    | 91   | 1.20000 | 109.2       | Recommended for<br>notional support of 6<br>months to 91 trainers                   |
|  | r.        | 215<br>.0.2 | Financial Support<br>for Resource<br>Persons (New)                    | 100  | 0.3125<br>0 | 31.25  | 91   | 0.31250 | 28.437<br>5 | Recommended as proposed for 91 schools  |
|  |           | 215<br>.0.4 | Cost of providing<br>Hands on Skill<br>Training to<br>Students (New)  | 100  | 0.3000<br>0 | 30     | 91   | 0.30000 | 27.3        | Recommended as proposed for 91 schools  |
|  |           | 215<br>.0.6 | Office Expenses /<br>Contingencies for<br>New School (New)            | 100  | 0.1000<br>0 | 10     | 91   | 0.10000 | 9.1         | Recommended as proposed for 91 schools  |
|  |           | 215<br>.0.7 | Induction training<br>of Teachers VE -<br>Teachers (10 Days)          | 100  | 0.0500<br>0 | 5      | 91   | 0.05000 | 4.55        | Recommended for 10<br>days induction training<br>for 91 trainers @Rs.500<br>per day |
|  |           |             | Total of Recurring<br>Support VE - New                                |      |             | 196.25 |      |         | 178.5<br>9  |   |
|  | 21<br>7.0 |             | Recurring Support<br>VE - Existing                                    | 5    |             |        |      | 1.1     |             | 92.   |
|  |           | 217<br>.0.1 | Financial Support<br>for Vocational<br>Teacher/ Trainer<br>(Existing) | 1319 | 2.2000<br>0 | 2901.8 | 1319 | 2.20000 | 2901.8      | Recommended for<br>support to 1319 VE<br>trainers                                   |

| - 1. 1997 (7983) | 217<br>.0.2       | Financial Support<br>for Resource<br>Persons (Existing)             | 745   | 2.0000<br>0 | 1490    | 744   | 1.50000 | 1116        | Recommended as proposed for 744 schools.  |
|------------------|-------------------|---|-------|-------------|---------|-------|---------|-------------|---|
|                  | 217<br>.0.3       | Raw material grant<br>for new school per<br>course (Existing)       | 745   | 1.2500<br>0 | 931.25  | 744   | 1.25000 | 930         | Recommended as proposed for 744 schools.  |
|                  | 217<br>.0.4       | Cost of providing<br>Hands Training<br>Students (Existing)          | 745   | 1.0000<br>0 | 745     | 744   | 1.00000 | 744         | Recommended as proposed for 744 schools.  |
|                  | 217<br>.0.5       | Assessment and<br>Certification Cost<br>(Existing)                  | 36994 | 0.0060<br>0 | 221.964 | 36994 | 0.00600 | 221.96<br>4 | Recommended for<br>students of class 10th<br>and 12th                                 |
|                  | 217<br>.0.6       | Office Expenses /<br>Contingencies for<br>School (Existing)         | 745   | 1.0000<br>0 | 745     | 744   | 1.00000 | 744         | Recommended as proposed for 744 schools.  |
|                  | 217<br>.0.7       | Induction training<br>of VE - Teachers<br>(10 Days) -<br>(Existing) | 1319  | 0.0500<br>0 | 65.95   | 1319  | 0.02500 | 32.975      | Recommended for 5<br>days in service training<br>of 1319 trainers<br>@Rs.500 per day. |
|                  |                   | Total of Recurring<br>Support VE -<br>Existing                      |       |             | 7100.96 |       | 1       | 6690.<br>74 |   |
| 1.5601-6<br>808  | Vocationa         | troduction of<br>I Education at<br>and higher                       |       |             | 7597.21 |       |         | 7135.<br>96 |   |
| Total for Vocati | ⊥<br>onal Educati | on  |       |             | 7597.21 |       |         | 7135.<br>96 |   |

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| Monitorin<br>g of the<br>Scheme | Monitoring<br>Information<br>System (MIS) | 21<br>9.0 |             | Monitoring of the Scheme                                |              |               |               |              |                |               |  |
|---------------------------------|---|-----------|-------------|---|--------------|---------------|---------------|--------------|----------------|---------------|--|
| Scheme                          | System (MIS)                              |           | 219<br>.0.2 | Child Tracking<br>System                                | 1609141<br>1 | 0.0000        | 482.7423<br>3 | 159080<br>09 | 0.00003        | 477.24<br>027 | Recommended<br>@Rs.3.00 per child for<br>enrolement in<br>Governemnt and Aided<br>Schools. |
|                                 |   |           |             | Management<br>Information<br>System (Udise +)           | 1609141<br>1 | 0.0000        | 321.8282<br>2 | 159080<br>09 | 0.00002        | 318.16<br>018 | Recommended<br>@Rs.2.00 per child for<br>enrolement in<br>Governemnt and Aided<br>Schools. |
|                                 |   | 1         |             | Total of<br>Monitoring of the<br>Scheme                 |              |               | 804.57        |              |                | 795.4         |  |
|                                 |   |           |             | onitoring<br>on System (MIS)                            |              |               | 804.57        |              |                | 795.4         |  |
|                                 | Total for Monito                          | ring of   | f the S     | cheme   |              |               | 804.57        |              |                | 795.4<br>0    |  |
| Program<br>Managem<br>ent       | Program<br>Management                     | 22<br>0.0 |             | Program<br>Management<br>(MMER - E.E / S.E.<br>/ T.E.)  |              |               |               |              |                |               |  |
|                                 |   |           | 220<br>.0.1 | Program<br>Management<br>(MMMER - E.E /<br>S.E. / T.E.) | 38           | 278.72<br>200 | 10591.43<br>6 | 1            | 8403.33<br>080 | 8403.3<br>308 | Recommended @ 4%   |
|                                 |   |           |             | Total of Program<br>Management                          |              |               | 10591.4<br>4  |              |                | 8403.<br>33   |  |

|       | n Budget To Be<br>nded (5%): | 10924.33 (R  | s.in lakh)                    | Recommen<br>Project Inn |               | 10904.57 (R | s.in lakh)  | Percentage:4.99 % |
|-------|------------------------------|--------------|-------------------------------|-------------------------|---------------|-------------|-------------|-------------------|
| Total |                              |              |                               |                         | 272990.<br>83 |             | 21848 6.6   |                   |
|       | Total for Progra             | am Managemer | ht                            |                         | 10591.4<br>4  |             | 8403.<br>33 |                   |
|       |                              | Total of Pro | ogram Management              |                         | 10591.4<br>4  |             | 8403.<br>33 |                   |
|       |                              | 1 1 1        | (MMER - E.E / S.E.<br>/ T.E.) |                         |               |             |             |                   |

| 12                   | Final Approval |           |           |  |  |  |  |  |
|----------------------|----------------|-----------|-----------|--|--|--|--|--|
| Scheme Name          | NON Recuring   | Recuring  | Total     |  |  |  |  |  |
| Elementary Education | 16579.25       | 167071.97 | 183651.22 |  |  |  |  |  |
| Secondary Education  | 8833.13        | 21640.38  | 30473.51  |  |  |  |  |  |
| Teacher Education    | 183            | 4178.87   | 4361.87   |  |  |  |  |  |
| Total                | 25595.38       | 192891.22 | 218486.6  |  |  |  |  |  |

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| Teacher Education |                 | Proposal |         | Final Approval |          |         |  |  |
|-------------------|-----------------|----------|---------|----------------|----------|---------|--|--|
| Major Components  | Non<br>recuring | Recuring | Total   | Non recuring   | Recuring | Total   |  |  |
| BITEs             | 0.00            | 0.00     | 0.00    | 0              | 0        | 0       |  |  |
| CTEs              |                 | 0.00     | 0.00    | 0              | 0        | 0       |  |  |
| DIETs             | 199.00          | 4620.18  | 4819.18 | 183            | 4108.87  | 4291.87 |  |  |
| IASEs             |                 | 0.00     | 0.00    | 0              | 0        | 0       |  |  |
| SCERT             | 0.00            | 120.00   | 120.00  | 0              | 70       | 70      |  |  |
| Total             | 199.00          | 4740.18  | 4923.18 | 183            | 4178.87  | 4361.87 |  |  |

| Final Approval        |          |
|-----------------------|----------|
| Major Component       | Total    |
| Access & Retention    | 11201.11 |
| RTE Entitlements      | 66997.36 |
| Quality Interventions | 81103.62 |
| Teacher Education     | 4361.87  |

| Financial Support for Teachers | 7984.11  |
|--------------------------------|----------|
| Gender & Equity                | 9815.43  |
| Inclusive Education            | 16010.86 |
| Vocational Education           | 7135.96  |
| Sports & Physical Education    | 4677.55  |
| Monitoring of the Scheme       | 795.4    |
| Program Management             | 8403.33  |
| Total                          | 218486.6 |

Chilling