

F. No. 8-1/2022-IS.4
Government of India
Ministry of Education
Department of School Education & Literacy

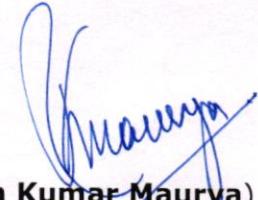
Dated: 13th June, 2022
Shastri Bhawan, New Delhi

Subject :- Minutes of the meeting of Project Approval Board (PAB) for the UT of Ladakh under Samagra Shiksha Scheme for the F.Y 2022-23.

The meeting of Project Approval Board (PAB) for considering the Annual Work Plan & Budget (AWP&B), 2022-23 under Samagra Shiksha for the UT of Ladakh was held on 18.04.2022 under the Chairpersonship of Secretary (SE&L).

2. A copy of PAB minutes duly approved by the Secretary (SE&L), in respect of Samagra Shiksha for the UT of Ladakh for FY 2022-23 is enclosed.

Encl: As above



(Rajesh Kumar Maurya)

Under Secretary to the Government of India

Tel No. 011-23384501

Mail id: rajmaurya2003@rediffmail.com

To,

1. The Secretary, Ministry of Women & Child Development.
2. The Secretary, Ministry of Labour & Employment.
3. The Secretary, Ministry of Social Justice & Empowerment
4. The Secretary, Ministry of Tribal Affairs.
5. The Secretary, Ministry of Jal Shakti.
6. The Secretary, Ministry of Minority Affairs.
7. The Dy. Adviser (School Education), NITI Aayog.
8. The Director, NCERT.
9. The Vice Chancellor, NIEPA.
10. The Chairperson, NCTE
11. The Vice Chancellor, IGNOU
12. The Member Secretary, NCPCR
13. Additional Secretary (Inst.), MoE, New Delhi
14. JS (AE & Coord), MoE, New Delhi
15. JS & FA, New Delhi, New Delhi
16. DDG (Stats.), MoE, New Delhi
17. JS (MDM), MoE, New Delhi
18. EA, DoSEL, MoE
19. The Secretary (Education), UT of Ladakh
20. The State Project Director, Samagra Shiksha, UT Ladakh

Washington, D.C. 20520

February 10, 1951

Subject: Minutes of the meeting of the Board of Directors of the U.S. National Committee for the Defense of the Americas against the Spread of Communism (NSAC) held on February 10, 1951.

The meeting of the Board of Directors of the NSAC was held on February 10, 1951, at 12:00 noon in the Board Room of the U.S. Department of State, Room 5630.

The meeting was presided over by the Chairman, Mr. [Name], and was attended by the following members of the Board: [List of names]

The meeting was held in accordance with the agenda set forth in the attached memorandum.

The Board discussed the report of the Executive Committee and approved the same. The Board also discussed the report of the Finance Committee and approved the same. The Board further discussed the report of the Public Relations Committee and approved the same. The meeting adjourned at 1:30 p.m.

Very truly yours,
[Signature]

Assistant Secretary for East Asian Affairs

U.S. DEPARTMENT OF STATE

Washington, D.C. 20520

Enclosure

1 - Mr. [Name], Secretary of State

1 - Mr. [Name], Assistant Secretary for East Asian Affairs

1 - Mr. [Name], Assistant Secretary for Public Affairs

1 - Mr. [Name], Assistant Secretary for Economic Affairs

1 - Mr. [Name], Assistant Secretary for Educational and Cultural Affairs

1 - Mr. [Name], Assistant Secretary for International Organizations

1 - Mr. [Name], Assistant Secretary for Intelligence

1 - Mr. [Name], Assistant Secretary for Information

1 - Mr. [Name], Assistant Secretary for International Law

Copy to:

1. All Divisional Heads of SS Bureau
2. All under Secretaries of SS Bureau
3. All TSG Consultants
4. NIC-with a request to upload the minutes on the SHAGUN/Samagra Shiksha portal.

Copy for information to:

1. PPS to Secy (SE&L)
2. PPS to JS (SS-I)
3. Advisor to Hon'ble Lieutenant Governor, Ladakh



(Rajesh Kumar Maurya)

Under Secretary to the Government of India

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सत्यमेव जयते

**Government of India
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SAMAGRA SHIKSHA
(An Integrated Scheme for School Education)

Minutes of the meeting of the Project Approval Board held on 18th April, 2022 through Video Conference to consider the Annual Work Plan & Budget (AWP&B) 2022-23 of Samagra Shiksha for the UT of Ladakh.