

IMMEDIATE

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Government of India
Ministry of Human Resource Development
Department of School Education & Literacy
EE.16 Section

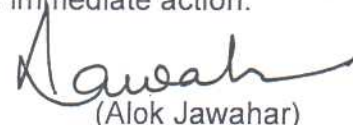
407-C, Shastri Bhawan, New Delhi
Dated August 16, 2017

OFFICE MEMORANDUM

Subject: MINUTES OF THE SECOND MEETING OF NATIONAL COMMITTEE FOR SELECTION OF SCHOOLS FOR NATIONAL LEVEL AWARDS UNDER SWACHH VIDYALAYA PURASKAR (SVP) 2016-2017.

The undersigned is directed to refer to this Department's OM of even number dated 10th August, 2017 and to enclose a copy of minutes of the meeting held under the Chairmanship of Shri Anil Swarup, Secretary, D/o SE&L on 11th August, 2017 at 3 PM in Conference hall 112-C, Shastri Bhawan, New Delhi, for information and immediate action.

Encl: As above.


(Alok Jawahar)

Under Secretary to the Government of India
Tel: 011-23381095

1. Sh. Arun Baroka, Joint Secretary (SBM-Gramin), Ministry of Drinking Water & Sanitation, New Delhi. Phone (o) 24362192, E-mail: arun.baroka@nic.in
2. Mr. Francis Odhiambo, WASH Specialist, UNICEF India, UNICEF House, 73, Lodhi Estate, New Delhi. Email: fodhiambo@unicef.org
3. Sh. Sushil Gupta, Chairman WASH in schools, The Rotary Foundation, 4/11, Shanti Niketan, New Delhi – 110 021. Phone (o) 41597312, Fax: 41597321, Email: sushil.gupta@yahoo.co.in
4. Sh. Samirendra Chatterjee, Executive President, Sulabh International Social Service Organisation, (Mobile) 9911158262, Email: sulabh.wtd2015@gmail.com

Copy to:

Dr. Pratibha Singh, WASH Specialist, WES Section, UNICEF, New Delhi, Email: prsingh@unicef.org.

Copy also to:

- 1) PPS to Secretary (SE&L)
- 2) PS to Special Secretary (SE)
- 3) PS to JS (SE-I)
- 4) PS to Director (GCH)
- ✓ 5) NIC- for uploading on SSA portal.
- 6) Guard File



(Alok Jawahar)
Under Secretary to the Government of India

Minutes of the Second meeting of the National Level Committee for selection of schools for National Level Awards under Swachh Vidyalaya Puraskar 2016-17

The second meeting of National Level Committee for selection of schools for National level Awards under Swachh Vidyalaya Puraskar scheme was held under the Chairmanship of Shri Anil Swarup, Secretary, Department of School Education and Literacy, Ministry of Human Resource Development on 11th August, 2017 at 3:00 PM in Conference Hall, Room No. 112-C, Shastri Bhawan, New Delhi.

2. List of participants in the meeting is annexed at **Annexure-I**.
3. At the outset, Secretary (School Education & Literacy) welcomed the Members of the Committee.
4. Thereafter, Shri Maneesh Garg, Joint Secretary (School Education) gave an overview on the Swachh Vidyalaya Puraskar 2016-17 through a power point presentation. He informed the Committee that currently, Swachh Vidyalaya Puraskar is open for Government schools only as the Swachh Vidyalaya Campaign was implemented in Government schools. KVS and NVS have been requested to hold SVP awards separately in Kendriya Vidyalayas and Navodaya Vidyalayas. CBSE and CISCE were also suggested to hold similar awards for Government aided and private schools affiliated to them.
5. Joint Secretary (School Education) also informed the Committee that as per the Swachh Vidyalaya Puraskar guidelines, a maximum of 100 schools each at elementary and secondary level can be awarded at the national level (30 urban and 70 rural). The National Level Award is open only to Green category of schools. A maximum of 40 schools selected for State/UT level awards from each State will be considered for national awards. 100% physical verification of the nominated schools has to be done using a check-list and by taking photographs. As per the guidelines, the best 100 schools each at elementary and secondary levels having the maximum score are to be given an award of Rs. 50,000/- as additional School Grant to be utilized as per the School Grant guidelines for improving sanitation and hygiene at the national level alongwith a Certificate. In addition, Certificate of Recognition would be awarded to 10 best performing districts.
6. JS(SE) further informed the Committee that the entire process of application for awards and evaluation at various levels was captured online through a mobile App and web

portal. A total of 3,18,824 schools registered for Swachh Vidyalaya Puraskar 2016-17 and out of this 2,68,402 schools have applied online for the Puraskar. The process for selection of schools for District level and State level awards is complete. From the State level award winning schools, 643 schools are in the zone of consideration for the National level awards. UNICEF India was given the responsibility of physical verification of shortlisted schools for national level awards 2016-17. UNICEF selected 'Network for Engineering and Economics Research and Management (NEERMAN)' for conducting the field validation surveys. An independent third party field survey of these schools has been carried out by NEERMAN following the SVP Guidelines and using a check-list formulated for the purpose.

7. Further, JSE (SE) stated that there is a specified methodology for selection of schools for the SVP awards. Following weightage and ranking system have been developed for giving scores and rating to nominated schools for the awards:

Table 1: Weightage assigned to Swachh Vidyalaya Sub-categories for the awards

| Sub-categories | Maximum score |
|--------------------------------------|----------------------|
| Water | 22 |
| Sanitation | 28 |
| Handwashing with soap | 20 |
| Operations & Maintenance | 15 |
| Behaviour change & capacity building | 15 |
| Total | 100 |

Table 2: School rating system for recognizing schools for awards

| Score (percentage of the norms specified in Table 1) | Colour categorisation / Star Rating of schools based on percentage score |
|-------------------------------------------------------------|---------------------------------------------------------------------------------|
| 90% - 100% | Green/***** |
| 75% - 89% | Blue/**** |
| 51% - 74% | Yellow/*** |
| 35% - 50% | Orange/** |
| Below 35% | Red/* |

8. JS (SE) further informed the Committee about the rating/score secured by the 643 schools in the zone of consideration for national level award, and details are as under:

| Count of UDISE | Column Labels | | | | | Grand Total |
|------------------------|------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|-------------------------------|--------------------------------------------|-------------|
| | (1) Red (<35) Poor. Need considerable improvement | (2) Orange (35 - 50): Fair Needs Improvement | (3) Yellow (51 - 74): Good but there is scope for improvement | (4) Blue (75 - 89): Very Good | (5) Green (90 - 100): Excellent Keep it up | |
| Row Labels | | | | | | |
| ANDHRA PRADESH | | 1 | 13 | 25 | | 39 |
| ASSAM | | 2 | 13 | 11 | | 26 |
| CHANDIGARH | | | 3 | | | 3 |
| CHATTISGARH | 2 | 6 | 20 | 7 | | 35 |
| DADRA AND NAGAR HAVELI | | | 1 | 1 | | 2 |
| DAMAN AND DIU | | | 1 | | | 1 |
| DELHI | | | 4 | 5 | | 9 |
| GOA | | | 6 | 3 | | 9 |
| GUJARAT | 3 | 5 | 18 | 9 | | 35 |
| HARYANA | | 3 | 17 | 4 | 1 | 25 |
| HIMACHAL PRADESH | | 3 | 14 | 9 | 1 | 27 |
| JHARKHAND | 5 | 8 | 13 | 1 | | 27 |
| KARNATAKA | 2 | 4 | 22 | 11 | | 39 |
| KERALA | | 1 | 5 | 2 | | 8 |
| MADHYA PRADESH | | 3 | 13 | 5 | | 21 |
| MAHARASHTRA | | | 18 | 15 | 2 | 35 |
| MEGHALAYA | 2 | 3 | 15 | | | 20 |
| MIZORAM | 3 | 10 | 10 | 1 | | 24 |
| ORISSA | 3 | 9 | 18 | 10 | | 40 |
| PONDICHERRY | | | 2 | 6 | 1 | 9 |
| PUNJAB | | 4 | 13 | 5 | | 22 |
| RAJASTHAN | | 2 | 17 | 19 | 2 | 40 |
| SIKKIM | | | 2 | 2 | | 4 |
| TAMIL NADU | | | 14 | 20 | 6 | 40 |
| TELANGANA | | 1 | 21 | 15 | | 37 |
| TRIPURA | 6 | 8 | 16 | 1 | | 31 |
| UTTAR PRADESH | | | 5 | | | 5 |
| UTTARANCHAL | 2 | 4 | 8 | 1 | | 15 |
| WEST BENGAL | | | 5 | 9 | 1 | 15 |
| Grand Total | 28 | 77 | 327 | 197 | 14 | 643 |

9. Sh. Arun Baroka, Joint Secretary, Swachh Bharat Mission (Gramin), Ministry of Drinking Water & Sanitation suggested sharing of data of Swachh Vidyalaya Puraskar with Ministry of Drinking Water & Sanitation which was agreed.

10. Secretary (SE&L) appreciated the statistical analysis of State-wise evaluation of schools and desired that 1st September, 2017 to be observed as Swachhta Award Day in the country. Those States who have not conducted District/ State level award so far may be advised to give the awards on 1st September, 2017 and upload videos/ photographs on the Swachh Vidyalaya Puraskar portal. Secretary also suggested conducting a cultural program on 31st August, 2017 at National Bal Bhawan for the students who arrive one day before for participating in the award function.

11. Based on the discussions, the following decisions were taken by the Committee:

- i. National level SVP Awards 2016-17 will be awarded to top 200 schools based on the scores secured by them under green/blue ranking, with bifurcation of maximum of 100 elementary and 100 secondary schools. Further, in each category a maximum of 70 schools will be taken from rural and 30 from urban areas. Committee decided to relax the guidelines for including blue category schools as well. However, after final validation, 172 schools were found eligible for national award, as per the breakup given in the **Annexure-II**.
- ii. A total of 11 best performing districts with highest participation for the National awards, subject to ceiling of two districts in each State will be given Certificate of Recognition. Best districts awards may be given to the District Collectors.
- iii. The Committee also decided to confer a Certificate of Recognition to the three best performing States based on the criteria – who have secured most scores by their nominated schools, for the five sub-categories. Certificates under this category may be given to State Education Secretary/SPD.
- iv. The Committee took exception for the 28 schools which are in red category and advised to take up with concerned State authority regarding unsound screening system followed by them.

- v. The Committee observed that instead of advertisement of the Awards, some programme for the students may be organized at the place they will stay i.e. National Bal Bhawan. Rotary International offered to make arrangements for this.
 - vi. It was decided to invite two persons (one student representative and other principal/teacher) from each awardee school along with the state Secretaries for the award ceremony.
 - vii. The arrangements for Stay of the students & teachers will be made in National Bal Bhawan or other areas depending on the availability.
 - viii. UNICEF to make arrangements for the award ceremony scheduled on 1st September, 2017. Arrangements for boarding and lodging of the participants will be made through Ed.CIL.
 - ix. SSA and RMSA will share the fund required for giving prize money @ Rs. 50,000/- to each school under SVP, 2016-17. Payment will be made through Ed.CIL by RTGS and an advice in the envelope will be given to award winning schools along with a Certificate.
 - x. Colour codings for awards to be replaced by star ratings (from one star to five stars)
 - xi. All schools to be taken in the ambit of the award for SVP 2017-2018 including the private schools affiliated to CBSE, CISCE etc. and Central Government schools i.e. Kendriya Vidyalayas, Navodaya Vidyalayas, Sainik Schools, etc.
12. The meeting ended with thanks to the chair.

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ANNEXURE-I

List of Participants

- 1) Shri Anil Sawrup, Secretary (SE&L), MHRD Chairman
- 2) Ms. Rina Ray, Special Secretary (SE), MHRD
- 3) Sh. ManeeshGarg, Joint Secretary (SE.1), MHRD
- 4) Sh. ArunBaroka, Joint Secretary (SBM), Ministry of Drinking Water & Sanitation
- 5) Mr. Francis Odhiambo, WASH specialist, UNICEF India, UNICEF House, 73, Lodhi Estate, New Delhi.
- 6) Sh. Sushil Gupta, Chairman WASH in schools, The Rotary Foundation, 4/11, Shanti Niketan, New Delhi – 110 021.

In attendance

- 7) Dr. Pratibha Singh, WASH Specialist, UNICEF-India.
- 8) Dr. R.C. Aggarwal, The Rotary Foundation.
- 9) Sh. G.C. Hosur, Director, MHRD
- 10) Shri AlokJawahar, Under Secretary, MHRD.
- 11) ShriArun Kumar, Section Officer, MHRD.

Annexure-II

| Area | Blue/4 star Rating schools recommended for the award | | Green/5 star Rating schools recommended for the award | | TOTAL |
|--------|------------------------------------------------------------|-----------|-------------------------------------------------------------|-----------|-------|
| | Elementary | Secondary | Elementary | Secondary | |
| Rural | 64 | 51 | 6 | 5 | 126 |
| Urban | 22 | 21 | 1 | 2 | 46 |
| Total: | 86 | 72 | 7 | 7 | 172 |